



NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

July 14, 2026
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801**

AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°26-086: AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SERVICES FOR AGING & ADULTS WITH PHYSICAL DISABILITIES TO THE 2027 AB JONES SENIOR CENTER ART LOVING SENIORS GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-087: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDING FROM THE U.S. DEPARTMENT OF TRANSPORTATION PASSED THROUGH THE STATE OF DELAWARE, DEPARTMENT OF SAFETY AND HOMELAND SECURITY, OFFICE OF HIGHWAY SAFETY TO THE FY27 OHS 250TH ANNIVERSARY MOTORIST AND PEDESTRIAN SAFETY GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-088: AMEND THE FY2026 APPROVED OPERATING BUDGET: APPROPRIATE STATE OF DELAWARE FUNDING RECEIVED FOR THE NEW CASTLE COUNTY POLICE EMPLOYEE'S RETIREMENT SYSTEM TO THE DEPARTMENT OF PUBLIC SAFETY EMPLOYEE BENEFITS BUDGETARY LINE ITEM

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-089: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 ("UNIFIED DEVELOPMENT CODE"), ARTICLE 3 ("USE REGULATIONS") AND ARTICLE 33 ("DEFINITIONS") REGARDING COMPOSTING
Prime Sponsor(s): Mr. Cartier

°26-090: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2027 APPROVED OPERATING BUDGET TO THE SENIOR HOME REPAIR PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES
Prime Sponsor(s): Mr. Smiley

°26-091: AMEND THE FY2027 APPROVED OPERATING BUDGET:REDUCE THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO PROVIDE FUNDING FOR NEW CASTLE COUNTY OPERATING PROGRAMS AND GRANTS
Prime Sponsor(s): Mr. Smiley

E. Consent Calendar

R26-153: HONORING THE LIFE AND LEGACY OF MRS. LUCINDA H. ALLEN-WHITE
Prime Sponsor(s): Mr. Street

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R26-145: AUTHORIZING THE FILING OF AN APPLICATION FOR FEDERAL ASSISTANCE WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT UNDER THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED, AND THE CRANSTON-GONZALEZ NATIONAL AFFORDABLE HOUSING ACT, AS AMENDED
Prime Sponsor(s): Mr. Hollins, Mr. Street

R26-146: AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH PFM GROUP CONSULTING, LLC FOR FINANCIAL ADVISORY SERVICES
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

R26-147: TO AMEND NEW CASTLE COUNTY COUNCIL PROCEDURAL RULE NO. 13 RELATING TO COUNCIL GRANT ACCOUNTS
Prime Sponsor(s): Mr. Smiley

R26-148: TO AMEND NEW CASTLE COUNTY COUNCIL PROCEDURAL RULE NO. 2 RELATING TO SUBMITTAL DEADLINES FOR ITEM G RESOLUTIONS
Prime Sponsor(s): Mr. Smiley

R26-149: TO RENAME A PORTION OF THE STREET KNOWN AS "ALBERTSON BOULEVARD," LOCATED NORTH OF KIRKWOOD HIGHWAY (DELAWARE ROUTE 2), EAST OF NEWPORT GAP PIKE (DELAWARE ROUTE 41) TO "CPL/1 MATTHEW "TY" SNOOK WAY"; [APPLICATION NO. 2026-0367](#); COUNCIL DISTRICT 9
Prime Sponsor(s): Mr. Sheldon

R26-150: TO RENAME THE SUBDIVISION KNOWN AS "BALL FARM ESTATES" TO "MONTCHANIN ESTATES;" [APPLICATION NO. 2026-0389](#); COUNCIL DISTRICT 2
Prime Sponsor(s): Ms. Durham

R26-151: TO RENAME THE SUBDIVISION KNOWN AS “DALTONS MOBILE HOME PARK” TO “EVANS MOBILE HOME PARK” AND RENAME THE STREET KNOWN AS “DALTONS TRAILER PARK” TO “EVANS MOBILE HOME PARK; [APPLICATION NO. 2026-0242](#); COUNCIL DISTRICT 7

Prime Sponsor(s): Mr. Smiley

R26-152: RESOLUTION ADOPTING THE NEW CASTLE COUNTY MULTI-JURISDICTIONAL ALL HAZARD MITIGATION PLAN 2026 UPDATE

Prime Sponsor(s): Mr. Toole, Mr. Caneco

G. Time Sensitive Congratulatory/Honorary Resolutions

H. Presentations

I. Consideration of Ordinances

°26-082: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) TO THE FY2025 EMPG FEDERAL GRANT OPERATIONAL AND PROJECT FUNDING GRANT

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-083: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDS TO THE CONTRACTED PARAMEDIC DUTY REVOLVING FUND, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY MEDICAL SERVICES

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-085: AMEND THE FY2027 APPROVED OPERATING BUDGET: APPROPRIATE FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES FOR YOUTH EMPLOYMENT

Prime Sponsor(s): Mr. Hollins, Mr. Street, Mr. Smiley

°26-001: REVISE ZONING MAP: ST GEORGES HUNDRED, NORTHEASTERLY CORNER OF WALLACE ROAD AND DUPONT PARKWAY; REZONE TAX PARCELS 13-023.40-039 (221 GILBERT DR., OLIVERO SUBDIVISION), 13-023.40-041 (222 GILBERT DR., DAVID AND CARROW SUBDIVISION), 13-023.40-043 (220 GILBERT DR., DAVID AND CARROW SUBDIVISION), 13-023.40-044 (0 DUPONT PKY), 13-023.40-046 (103 WALLACE RD.), 13-023.40-047 (111 WALLACE RD.), 13-023.40-048 (109 WALLACE RD., OLIVERO SUBDIVISION) FROM NEIGHBORHOOD CONSERVATION (NC15) AND COMMERCIAL NEIGHBORHOOD (CN) TO SUBURBAN (S)

(The purpose of this County Council Initiated Rezoning and amendment to the 2022 Comprehensive Development Plan is to rezone tax parcel 13-023.40-039 (2.47 acres), part of tax parcel 13-023.40-041 (0.06 acres), part of tax parcel 13-023.40-043 (0.08 acres), tax parcel 13-023.40-044 (0.04 acres), tax parcel 13-023.40-046 (1.24 acres), tax parcel 13-023.40-047 (0.23 acres), and tax parcel 13-023.40-048 (0.17 acres) from CN to S; and to rezone part of tax parcel 13-023.40-041 (2.09 acres) and part of tax parcel 13-023.40-043 (0.96 acres) from NC15 to S as requested by the Council District's Councilmember)

Prime Sponsor(s): Mr. Caneco

°26-015: REVISE ZONING MAP: BRANDYWINE HUNDRED, SOUTHEASTERLY CORNER OF SILVERSIDE ROAD AND CONCORD PIKE; REZONE TAX PARCELS 06-051.00-056 (3602 SILVERSIDE RD., TALLEYVILLE TOWN CENTER), 06-051.00-072 (0 SILVERSIDE RD., WILMONT), 06-051.00-083 (3600 SILVERSIDE RD., WILMONT) FROM OFFICE NEIGHBORHOOD (ON) TO COMMERCIAL NEIGHBORHOOD (CN). (The Exploratory Minor Land

Development Plan for Talleyville Town Shoppes Proposes to rezone part of tax parcel 06-051.00-056 (0.08 acres), tax parcel 06-051.00-072 (0.07 acres), and tax parcel 06-051.00-083 (0.81 acres) from ON to CN. (App. 2025-0569-S/Z)

Prime Sponsor(s): Ms. Durham

°26-017: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 ("UNIFIED DEVELOPMENT CODE"), ARTICLE 6 ("SIGN REGULATIONS) REGARDING ELECTRONIC VARIABLE MESSAGE SIGNS

Prime Sponsor(s): Mr. Tackett

°26-018: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 ("UNIFIED DEVELOPMENT CODE"), ARTICLE 31 ("PROCEDURES AND ADMINISTRATION"), SECTION 40.31.340 ("NOTICE OF PUBLIC HEARINGS") REGARDING NOTICE OF PUBLIC HEARINGS

Prime Sponsor(s): Mr. Tackett, Mr. Toole, Ms. Durham

Co-sponsor(s): Mr. Caneco

°26-025: COUNTY INITIATED REZONING - TO REVISE THE NEW CASTLE COUNTY ZONING MAPS IN COUNTY COUNCIL DISTRICT 7 REGARDING THE FOLLOWING TAX PARCELS: NEW CASTLE HUNDRED: 10-014.10-001 (98 JAY DR., CHELSEA ESTS SEC 2), 10-014.30-103 (0 W ROOSEVELT AVE., WILM MANOR SEC B), 10-015.30-195 (909 MOORES LN., CASTLE HILLS SEC 4), 10-015.30-291 (11 GLEN AVE., SWANWYCK), 10-017.00-003 (251 CHURCHMANS RD., CHURCHMANS OFF COMP), 10-017.30-001 (0 IVY LN., IVYRIDGE), 10-019.20-222 (209 A MORRISON RD., PENN ACRES SEC 7), 10-019.30-121 (410 E ROOSEVELT AVE., PENN ACRES SEC 5), 10-019.30-175 (409 E ROOSEVELT AVE., PENN ACRES SEC 6), 10-019.40-424 (47 CONSTITUTION BLVD., JEFFERSON FARMS SC 1), 10-019.40-548 (60 CONSTITUTION BLVD., JEFFERSON FARMS SC 1), 10-019.40-549 (60 CONSTITUTION BLVD., JEFFERSON FARMS SC 1), 10-020.10-069 (17 ARDEN AVE., CASTLE HILLS SEC 1), 10-020.10-235 (19 ARDEN AVE., CASTLE HILLS SEC 2), 10-020.30-042 (441 MOORES LN., NEW CASTLE COUNTY), 10-023.00-001 (41 DUNSINANE DR., WHITEHALL), 10-023.00-009 (0 DUNSINANE DR., THE VILLAS), 10-023.10-001 (11 W EDINBURGH DR., COVENTRY SEC 1), 10-023.20-101 (0 PRESTWICK DR., PRESTWICK), 10-025.10-314 (200 W UNIVERSITY AVE., PENN ACRES SOUTH), 10-025.20-094 (50 NOTRE DAME AVE., WILM MANOR GDNS SC A), 10-029.00-007 (290 CHRISTIANA RD.), 10-029.20-173 (20 RAMBO TER., WILLEY SUBD), 10-029.20-191 (1 A W BALBACH AVE., RAMBLETON ACRES SC 4), 10-029.20-236 (20 RAMBO TER., WILLEY SUBD), 10-029.30-142 (31 BERKELY WAY., CAMBRIDGE GARDENS), 10-029.30-173 (115 APPLEBY RD., CAMBRIDGE GARDENS), 10-029.30-256 (270 WILTON BLVD., WILTON SEC 4), 10-029.40-015 (2 MCGAUGHY DR., RAMBLETON ACRES SC 3), 10-029.40-036 (1 A MCGAUGHY DR., RAMBLETON ACRES SC 3), 10-029.40-116 (625 OLD FORGE RD., WILTON SEC 2), 10-029.40-268 (625 OLD FORGE RD., WILTON SEC 6), 10-029.40-291 (31 BERKELY WAY., WILTON SEC 9), 10-030.00-051 (0 OFF PARKWAY CIR.), 10-030.10-032 (20 RAMBO TER., RAMBLETON ACRES SC 2), 10-030.10-033 (20 RAMBO TER.), 10-039.20-031 (35 PAXTON LN., BUCKLEY SEC 1), 10-039.20-116 (35 PAXTON LN., BUCKLEY SEC 2), 10-039.20-135 (35 PAXTON LN., BUCKLEY SEC 2), 10-039.20-136 (35 PAXTON LN., BUCKLEY SEC 2), 10-039.20-164 (35 PAXTON LN., BUCKLEY SEC 2), 10-039.20-225 (35 PAXTON LN., BUCKLEY SEC 3), 10-039.40-005 (35 PAXTON LN., BUCKLEY SEC 3), 10-039.40-012 (35 PAXTON LN., BUCKLEY IV), 10-043.40-001 (27 W CLAIRMONT DR., GLENDALE), 10-044.30-090 (4 REGAL BLVD., KINGS CROFT), 10-049.00-033 (0 BEAR CORBITT RD., GARWOOD), 10-049.00-085 (0 GARWOOD DR., GARWOOD), 10-049.20-024 (0 SUGARBERRY DR., RUTLEDGE), 10-049.20-299 (0 TERRY CT., RUTLEDGE SEC II); APPLICATION NO. 2026-0171-Z

Prime Sponsor(s): Mr. Smiley

°26-026: COUNTY INITIATED REZONING-TO REVISE THE NEW CASTLE COUNTY ZONING MAPS IN COUNTY COUNCIL DISTRICT 5, COUNCIL DISTRICT 9, AND COUNCIL DISTRICT 11 REGARDING THE FOLLOWING TAX PARCELS: PENCADER HUNDRED: 09-037.00-149 (55 CHRISTIANA XING., WOODLAND RUN), 09-040.10-015 (8 WOODLAND RUN

DR., WOODLAND RUN), 11-004.40-058 (95 N HUNTER FORGE RD., ACADEMY HILL PH I), 11-005.40-143 (41 SANFORD DR., ROBSCOTT MANOR SEC 2), 11-006.10-071 (22 GILL DR.), 11-006.40-084 (0 CAMPFIELD RD., SCOTTFIELD SEC 1), 11-008.00-164 (17 KNIGHTS XING., BEAULIEU), 11-008.20-001 (95 N HUNTER FORGE RD., VILL OF SANDY BRAE), 11-009.00-030 (55 WELSH TRACT RD.), 11-009.00-048 (0 S COLLEGE AVE., IRON HILL), 11-009.00-056 (0 WHITTAKER RD., IRON HILL), 11-013.00-015 (1337 OLD BALTIMORE PIKE., IRON HILL MUSEUM), 11-013.00-122 (0 WHITTAKER RD., IRON HILL), 11-013.20-104 (0 LYNAM LOOKOUT DR., PRES AT LAFAYETTE HILL), 11-013.20-121 (0 DONALD PRESTON DR., PRES AT LAFAYETTE HILL), 11-014.40-012 (2070 RIVERS DR., WHITEWOOD VILLAGE), 11-015.10-045 (295 E FLAGSTONE DR., GRAY ACRES), 11-017.40-092 (25 KAYAK CT., FOUR SEASONS), 11-040.00-002 (3180 OLD COUNTY RD., ARTESIAN WATER CO); WHITE CLAY CREEK HUNDRED: 09-015.40-123 (0 INGLESIDE RD., STAFFORD II), 09-033.00-031 (24 UPLAND CT., BREEZEWOOD), 09-033.00-033 (24 UPLAND CT., BREEZEWOOD SEC II), 09-033.00-038 (475 GENDER RD., BREEZEWOOD SEC III), 09-033.10-289 (0 S SKYWARD DR., BREEZEWOOD), 09-033.20-073 (499 GENDER RD., GENDER WOODS), 09-033.20-074 (545 GENDER RD., GENDER WOODS), 09-037.00-149 (55 CHRISTIANA XING., WOODLAND RUN), 09-037.30-124 (4 BUTTONWOOD CT., WOODLAND RUN), 09-037.30-132 (20 BUTTONWOOD CT., WOODLAND RUN), 09-040.10-015 (8 WOODLAND RUN DR., WOODLAND RUN), 11-014.40-012 (2070 RIVERS DR., WHITEWOOD VILLAGE); APPLICATION NO. 2026-0173-Z
Prime Sponsor(s): Ms. George, Mr. Sheldon, Mr. Tackett

SUBSTITUTE NO 1 TO °26-031: COUNTY INITIATED REZONING - TO REVISE THE NEW CASTLE COUNTY ZONING MAPS IN COUNTY COUNCIL DISTRICT 1 REGARDING THE FOLLOWING TAX PARCELS: CHRISTIANA HUNDRED: 07-038.30-011 (405 S WOODWARD AVE., WOODWARD SUBD), 07-038.30-161 (309 S WOODWARD AVE., EASTBURN ETAL SUBD), 07-039.30-002 (506 ELSMERE AVE., RICHARDSON PARK), 07-041.30-014 (102 A ROTHWELL DR., GLEN BERNE ESTATES), 07-041.40-099 (506 KIAMENSI RD., GLEN BERNE ESTATES), 07-042.10-040 (0 BOXWOOD RD.), 07-042.10-041 (1004 AHLERS BLVD.), 07-042.10-049 (1005 AHLERS BLVD.), 07-042.10-050 (0 BOXWOOD RD., WOODCREST ESTATES), 07-042.30-091 (299 CLEVELAND AVE., WESTVIEW), 07-043.30-035 (102 MIDDLEBORO RD., BANNING PARK), 07-046.10-066 (13 PETRO DR., RED CREEK ACRES), 07-046.40-016 (140 SEARS BLVD., PLEASANT HILLS ESTS), 07-047.10-053 (2 DELAWARE AVE., TUXEDO PARK), 08-045.10-199 (905 KIAMENSI RD.); MILL CREEK HUNDRED: 07-041.30-014 (102 A ROTHWELL DR., GLEN BERNE ESTATES), 07-046.10-066 (13 PETRO DR., RED CREEK ACRES), 07-046.40-016 (140 SEARS BLVD., PLEASANT HILLS ESTS), 08-044.40-107 (4509 SHADY DR., KLAIR ESTATES SEC B), 08-044.40-242 (4421 SHARON DR., KLAIR ESTATES SEC D), 08-044.40-266 (4421 SHARON DR., MARSHALLTON HEIGHTS), 08-044.40-304 (0 SHERMAN AVE., KIAMENSI GARDENS ADD), 08-044.40-305 (4400 ROSLYN DR., ROLLING HILLS), 08-045.10-199 (905 KIAMENSI RD.), 08-045.30-248 (0 GRAYLING CT., GRAYLING), 08-045.30-261 (1000 KIAMENSI RD., FORD SUBD), 08-049.40-074 (10 ANNE PL., EASTBURN ACRES SEC 2), 08-050.10-176 (2005 TELEGRAPH RD., DELPARK MANOR), 08-050.20-165 (12 CYPRESS AVE., WESTFIELD), 08-050.20-371 (0 MITCH RD.), 08-051.10-093 (203 BINSTAD AVE., KIAMENSI GARDENS), 08-055.20-124 (2005 OAK ST., EASTBURN ACRES SEC 2), 08-055.20-167 (2005 OAK ST., ENGLISH CREEK II), 08-055.20-185 (0 NICHOLAS CT., ENGLISH CREEK II); NEW CASTLE HUNDRED: 10-023.00-009 (0 DUNSINANE DR., THE VILLAS), 10-028.00-025 (400 CHRISTIANA RD., GREENE SUBD), 10-028.00-041 (0 E MAIN ST.), 10-029.30-299 (145 WEDGEFIELD DR., WILTON SEC 10), 10-029.30-300 (170 APPLEBY RD., WILTON SEC 10), 10-033.20-043 (0 SCHOOL BELL RD., JAMESTOWNE), 10-034.10-080 (14 LAURIE CT., JAMESTOWNE), 10-034.10-081 (0 OFF JAMESTOWNE DR., JAMESTOWNE), 10-034.10-093 (945 OLD FORGE RD., WILTON SEC 10); WHITE CLAY CREEK HUNDRED: 09-023.00-048 (709 N BROWNLEAF RD., GALLAHER SCHOOL PARK), 09-023.00-049 (709 N BROWNLEAF RD., GALLAHER SCHOOL PARK), 09-023.10-001 (2 BROOKBEND DR., BROOKBEND), 09-023.10-002 (2 BROOKBEND DR., BROOKBEND), 09-030.30-091 (2008

POINT HAMLET RD., CHRISTIANA VILLAGE), 09-030.30-145 (70 BIRCHBROOK DR., CHRISTIANA VILLAGE), 09-030.30-180 (75 BIRCHBROOK DR., CHRISTIANA VILLAGE), 10-028.00-025 (400 CHRISTIANA RD., GREENE SUBD); APPLICATION NO. 2026-0169
Prime Sponsor(s): Mr. Toole

°26-032: COUNTY INITIATED REZONING TO REVISE THE NEW CASTLE COUNTY ZONING MAPS IN COUNTY COUNCIL DISTRICT 4 REGARDING THE FOLLOWING TAX PARCELS: BRANDYWINE HUNDRED: 06-149.00-017 (4014 GOVERNOR PRINTZ BLVD) FROM INDUSTRIAL (I) TO PUBLICLY CONSERVED LAND AND PARKS (P); APPLICATION NO. 2026-0170
Prime Sponsor(s): Mr. Hollins

°25-164: AMENDING *NEW CASTLE COUNTY CODE* CHAPTER 40 ("UNIFIED DEVELOPMENT CODE") AND APPENDIX 6 RELATING TO THE STRUCTURE OF CERTAIN COUNTY COMMITTEES
Prime Sponsor(s): Ms. Durham

°25-163: (STATUS:TABLED) AMENDING NEW CASTLE COUNTY CODE CHAPTER 6 ("BUILDING CODE "), ARTICLE 3 ("ADMINISTRATION") TO CODIFY THE PLUMBING AND MECHANICAL TECHNICAL ADVISORY COMMITTEE WITHIN THE NEW CASTLE COUNTY CODE
Prime Sponsor(s): Ms. Durham

°25-165: (STATUS: TABLED) AMENDING THE PAY PLANS AND RATES OF PAY FOR ELIGIBLE MEMBERS OF CERTAIN NEW CASTLE COUNTY BOARDS, COMMITTEES, AND COMMISSIONS
Prime Sponsor(s): Ms. Durham

J. Introduction/Consideration of Emergency Ordinances

K. Public Comment/Other

L. Motion to Adjourn

AGENDA POSTED: July 7, 2026

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a

telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is: <https://us02web.zoom.us/j/86973545695> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccde.org/2351/Agendas-and-Minutes> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.