



NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

June 9, 2026
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801**

AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°26-066: AMEND THE GRANTS BUDGET: FOR FY2027, APPROPRIATE FUNDING ANTICIPATED TO BE RECEIVED FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO THE FY2027 STATE AID FOR LIBRARIES GRANT WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-067: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SERVICES FOR AGING AND ADULTS WITH PHYSICAL DISABILITIES (DSAAPD) TO THE DSAAPD HOME MODIFICATION GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-068: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME TO THE FY2027 COMMUNITY DEVELOPMENT BLOCK GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-069: AMEND THE GRANTS BUDGET: FOR FY2027, APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO THE FY2027 EMERGENCY SOLUTIONS GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-070: AMEND THE GRANTS BUDGET: FOR FY2027, APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME TO THE FY2027 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-071: TO APPROPRIATE \$340,000 IN THE GARSTIN TRUST TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°26-072: AMEND THE FY2026 CAPITAL PROGRAM AND BUDGET: APPROPRIATE FUNDING RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF TRANSPORTATION COMMUNITY TRANSPORTATION FUND AND REDUCE BOND FUNDING IN THE DEPARTMENT OF PUBLIC WORKS, GAME COURT IMPROVEMENTS 2021 CAPITAL PROJECT

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°26-073: AMEND THE FY2026 CAPITAL PROGRAM AND BUDGET: APPROPRIATE FUNDING RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL, DIVISION OF PARKS AND RECREATION AND REDUCE BOND FUNDING IN THE DEPARTMENT OF PUBLIC WORKS, GLASGOW REGIONAL PARK CAPITAL PROJECT

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°26-074: AMEND THE FY2026 CAPITAL PROGRAM AND BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2026 APPROVED OPERATING BUDGET TO THE DEPARTMENT OF ADMINISTRATION, REASSESSMENT 2024 CAPITAL PROJECT

Prime Sponsor(s): Ms. Kilpatrick

°26-075: AMEND THE FY2026 APPROVED OPERATING BUDGET: REDUCE THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO PROVIDE FUNDING FOR REASSESSMENT

Prime Sponsor(s): Ms. Kilpatrick

°26-076: AMEND THE FY2026 APPROVED OPERATING BUDGET: APPROPRIATE FUNDS FROM THE GENERAL FUND TAX STABILIZATION RESERVE ACCOUNT TO DEBT SERVICE FOR GENERAL FUND DEBT SERVICE INTEREST PAYMENTS

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-077: AMEND THE GRANTS BUDGET: APPROPRIATE \$793,000 TO THE CONTRACTED POLICE DUTY REVOLVING FUND, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-078: AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND ADOPT THE REVISED CLASS SPECIFICATION OF INSURANCE CLAIMS ASSISTANT FOR THE DEPARTMENT OF ADMINISTRATION, DIVISION OF RISK MANAGEMENT

Prime Sponsor(s): Ms. Williams-Johns

°26-079: AMEND THE FY2026 APPROVED OPERATING BUDGET: REDUCE THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO PROVIDE FUNDING FOR WIGGINS MILL NATURAL AREA AND SOUTHERN REGIONAL PARK

Prime Sponsor(s): Mr. Carter

Co-sponsor(s): Mr. Caneco

°26-080: AMEND THE FY2026 CAPITAL PROGRAM AND BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2026 APPROVED OPERATING BUDGET TO THE DEPARTMENT OF PUBLIC WORKS, SOUTHERN REGIONAL PARK CAPITAL PROJECT

Prime Sponsor(s): Mr. Carter

Co-sponsor(s): Mr. Caneco

°26-081: APPROVING THE ANNEXATION OF CERTAIN LANDS BY THE CITY OF WILMINGTON

Prime Sponsor(s): Mr. Hollins

E. Consent Calendar

R26-117: PROCLAIMING NATIONAL CRIME VICTIMS' WEEK IN NEW CASTLE COUNTY

Prime Sponsor(s): Mr. Toole

Co-sponsor(s): Mr. Caneco

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R26-118: PLAN OF JOHN G. LEACH SCHOOL; RED LION HUNDRED; NORTHWESTERLY CORNER OF THE INTERSECTION OF WRANGLE HILL ROAD AND S. DUPONT HIGHWAY; MAJOR LAND DEVELOPMENT PLAN TO CONSTRUCT A 63,323 SQUARE FOOT SPECIAL NEEDS SCHOOL AND 468 SQUARE FOOT GREENHOUSE FOR COLONIAL SCHOOL DISTRICT; CR ZONING; [APPLICATION NO. 2024-0092-S](#); COUNCIL DISTRICT 12

Prime Sponsor(s): Mr. Caneco

R26-119: AUTHORIZING NEW CASTLE COUNTY TO SUBMIT CLAYMONT IN NEW CASTLE AS A DOWNTOWN DEVELOPMENT DISTRICT TO THE DELAWARE CABINET COMMITTEE ON STATE PLANNING ISSUES

Prime Sponsor(s): Mr. Cartier

G. Time Sensitive Congratulatory/Honorary Resolutions

R26-120: CONGRATULATING BRADEN BUTHERUS ON ACHIEVING THE RANK OF EAGLE SCOUT

Prime Sponsor(s): Mr. Tackett

R26-121: COMMEMORATING THE 50TH ANNIVERSARY OF THE SIXTH NEW CASTLE COUNTY POLICE ACADEMY CLASS

Prime Sponsor(s): Mr. Carter

R26-122: RECOGNIZING JUNETEENTH AND AFFIRMING A COMMITMENT TO FREEDOM, OPPORTUNITY, AND COMMUNITY PROGRESS

Prime Sponsor(s): Mr. Hollins, Ms. Williams-Johns, Mr. Street

Co-sponsor(s): Mr. Carter, Mr. Caneco, Ms. George, Ms. Kilpatrick, Mr. Sheldon, Mr. Toole

R26-123: RECOGNIZING AND COMMENDING THE HOCKESSIN HISTORICAL SOCIETY FOR ITS DEDICATION TO PRESERVING HISTORY, FOSTERING COMMUNITY ENGAGEMENT, AND PROMOTING AWARENESS OF THE ENDURING SIGNIFICANCE OF JUNETEENTH

Prime Sponsor(s): Ms. Kilpatrick

Co-Sponsor(s): Ms. Williams-Johns, Mr. Tackett

R26-124: HONORING JENCY MAE PANNELL ON THE OCCASION OF HER 104TH BIRTHDAY

Prime Sponsor(s): Ms. Williams-Johns

H. Presentations

I. Consideration of Ordinances

°26-058: AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE ABSALOM JONES SENIOR CENTER FY2027 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, COMMUNITY RESOURCES DIVISION

Prime Sponsor(s): Mr. Hollins, Mr. Street

Co-sponsor(s): Mr. Toole

°26-059: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING TO BE RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR, DIVISION OF EMPLOYMENT AND TRAINING, WITH FUNDS PROVIDED BY THE DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2026/2027 STATE SUMMER YOUTH EMPLOYMENT PROGRAM/YEAR-ROUND YOUTH EMPLOYMENT GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICE, DIVISION OF COMMUNITY RESOURCES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-060: AMENDING THE NEW CASTLE COUNTY CODE CHAPTER 26 ("HUMAN RESOURCES") ARTICLE 3 ("OTHER POST-EMPLOYMENT BENEFITS TRUST FUND") REGARDING COMPOSITION

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

SUBSTITUTE NO. 1 TO °26-062: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2026 APPROVED OPERATING BUDGET TO THE SENIOR HOME REPAIR PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES

Prime Sponsor(s): Mr. Tackett, Mr. Hollins

Co-sponsor(s): Mr. Street

°26-063: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2026 APPROVED OPERATING BUDGET TO THE SUMMER RECREATION CAMPS GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES

Prime Sponsor(s): Mr. Street

°26-064: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2026 APPROVED OPERATING BUDGET TO THE 2023 NEW CASTLE COUNTY YOUTH EMPLOYMENT GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES

Prime Sponsor(s): Mr. Hollins

SUBSTITUTE NO. 1 TO °26-065: AMEND THE FY2026 APPROVED OPERATING BUDGET: REDUCE THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO PROVIDE FUNDING FOR NEW CASTLE COUNTY GRANTS
Prime Sponsor(s): Mr. Hollins, Mr. Street, Mr. Tackett

- J. Introduction/Consideration of Emergency Ordinances
- K. Public Comment/Other
- L. Motion to Adjourn

AGENDA POSTED: June 2, 2026

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a

telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is: <https://us02web.zoom.us/j/86973545695> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccde.org/2351/Agendas-and-Minutes> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.