



NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

May 26, 2026
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801**

AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°26-058: AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE ABSALOM JONES SENIOR CENTER FY2027 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, COMMUNITY RESOURCES DIVISION

Prime Sponsor(s): Mr. Hollins, Mr. Street

Co-sponsor(s): Mr. Toole

°26-059: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING TO BE RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR, DIVISION OF EMPLOYMENT AND TRAINING, WITH FUNDS PROVIDED BY THE DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2026/2027 STATE SUMMER YOUTH EMPLOYMENT PROGRAM/YEAR-ROUND YOUTH EMPLOYMENT GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICE, DIVISION OF COMMUNITY RESOURCES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-060: AMENDING THE NEW CASTLE COUNTY CODE CHAPTER 26 ("HUMAN RESOURCES") ARTICLE 3 ("OTHER POST-EMPLOYMENT BENEFITS TRUST FUND") REGARDING COMPOSITION

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-061: AMENDING NEW CASTLE COUNTY CODE CHAPTER 40 ("UNIFIED DEVELOPMENT CODE") ARTICLE 7 ("TRANSFER OF DEVELOPMENT RIGHTS AND OTHER

INCENTIVES AND BONUSES”) RELATING TO AGE RESTRICTED DEVELOPMENTS

Prime Sponsor(s): Ms. Durham, Mr. Cartier, Mr. Caneco

°26-062: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2026 APPROVED OPERATING BUDGET TO THE SENIOR HOME REPAIR PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES

Prime Sponsor(s): Mr. Tackett, Mr. Hollins

°26-063: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2026 APPROVED OPERATING BUDGET TO THE SUMMER RECREATION CAMPS GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES

Prime Sponsor(s): Mr. Street

°26-064: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2026 APPROVED OPERATING BUDGET TO THE 2023 NEW CASTLE COUNTY YOUTH EMPLOYMENT GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES

Prime Sponsor(s): Mr. Hollins

°26-065: AMEND THE FY2026 APPROVED OPERATING BUDGET: REDUCE THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO PROVIDE FUNDING FOR NEW CASTLE COUNTY GRANTS

Prime Sponsor(s): Mr. Hollins, Mr. Street, Mr. Tackett

E. Consent Calendar

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R26-108: APPROVING THE REFUND OF OVERPAYMENT OF COUNTY TAXES ON TAX PARCEL NUMBER 08-009.000-61

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

R26-109: APPROVING THE RECREATIONAL PROPERTY TAX EXEMPT STATUS OF THE WILMINGTON COMMUNITY ROWING FOUNDATION, LLC’S PROPERTY LOCATED AT 501 A STREET, WILMINGTON, DELAWARE 19801 TAX PARCEL NO. 26-050.00-037

Prime Sponsor(s): Mr. Hollins

R26-110: TO AMEND NEW CASTLE COUNTY COUNCIL PROCEDURAL RULE NO. 4 (“REGULAR COUNCIL MEETINGS”) AND RULE NO. 5 (“COUNCIL COMMITTEE MEETINGS”) RELATING TO PUBLIC COMMENT

Prime Sponsor(s): Mr. Smiley

R26-111: URGING THE DELAWARE GENERAL ASSEMBLY TO REQUIRE COMPREHENSIVE FISCAL IMPACT ANALYSIS, INCLUDING IMPACTS ON COUNTY GOVERNMENT, FOR ALL STATE LEGISLATION AFFECTING COUNTY OPERATIONS, SERVICES, OR REVENUES

Prime Sponsor(s): Mr. Carter

Co-sponsor(s): Mr. Toole, Mr. Cartier, Mr. Caneco, Ms. Durham

R26-085: (STATUS: TABLED) ADOPTING THE NEW CASTLE COUNTY CAPITAL PROGRAM FOR FISCAL YEAR 2027 THROUGH 2032

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

G. Time Sensitive Congratulatory/Honorary Resolutions

R26-112: HONORING MAYOR MICHAEL “MIKE” PURZYCKI FOR HIS DISTINGUISHED SERVICE, LEADERSHIP, AND LASTING CONTRIBUTIONS TO THE CITY OF WILMINGTON

Prime Sponsor(s): Ms. Williams-Johns

Co-sponsor(s): Mr. Hollins, Mr. Street, Mr. Caneco, Mr. Carter, Mr. Cartier, Ms. Durham, Ms. George, Ms. Kilpatrick, Mr. Sheldon, Mr. Tackett, Mr. Toole

R26-113: A RESOLUTION HONORING THE LIFE AND LEGACY OF MELODY DAVIS

Prime Sponsor(s): Mr. Caneco

R26-114: HONORING CHARLOTTE MILLER-LACY FOR HER LIFE, LEADERSHIP, AND SERVICE

Prime Sponsor(s): Ms. Williams-Johns

R26-115: HONORING ST. GEORGES TECHNICAL HIGH SCHOOL FOR DEDICATION AND COMMITMENT TO THE SUCCESS OF STUDENTS IN NEW CASTLE COUNTY

Prime Sponsor(s): Ms. Williams-Johns

R26-116: RECOGNIZING MAY AS NATIONAL MILITARY APPRECIATION MONTH AND HONORING THE SERVICE, DEDICATION, AND SACRIFICE OF THE MEN AND WOMEN OF THE UNITED STATES ARMED FORCES, INCLUDING THE VETERANS OF THE STATE OF DELAWARE

Prime Sponsor(s): Ms. Williams-Johns

H. Presentations

I. Consideration of Ordinances

°26-054: AMEND THE GRANTS BUDGET: APPROPRIATE THE MONETARY VALUE OF DONATED LANDSCAPING SERVICES FOR THE SOURCING AND PLANTING TREES FROM THE ROUTE 9 COMMUNITY DEVELOPMENT CORPORATION TO THE HOLLOWAY TERRACE PARK LANDSCAPE SERVICES DONATION GRANT FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKS

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

Co-sponsor(s): Mr. Street, Ms. Williams-Johns

°26-055: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING RECEIVED FROM THE CAL RIPKEN, SR. FOUNDATION, INC. (CRSF) TO THE CAL RIPKEN FOUNDATION – RT 9 LIBRARY GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-056: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDING FROM THE U.S. DEPARTMENT OF TRANSPORTATION PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION (PHMSA) THROUGH THE DELAWARE EMERGENCY MANAGEMENT AGENCY (DEMA) TO THE HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY MANAGEMENT

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-057: TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION UNCLASSIFIED SERVICE EMPLOYEES OF COUNTY COUNCIL AND REVISE THE CLASS

SPECIFICATIONS FOR ADMINISTRATIVE AIDE TO COUNTY COUNCIL

Prime Sponsor(s): Ms. George, Ms. Kilpatrick

°26-034: (STATUS: TABLED) THE ANNUAL REVENUE ORDINANCE OF NEW CASTLE COUNTY FOR FISCAL YEAR 2027 BEGINNING JULY 1, 2026

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-035: (STATUS: TABLED) CALCULATION OF SEWER SERVICE CHARGES EFFECTIVE JULY 1, 2026 FOR FISCAL YEAR 2027

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-036: (STATUS: TABLED) AN ORDINANCE AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF NEW CASTLE COUNTY FOR THE PURPOSE OF FINANCING CERTAIN CAPITAL PROJECTS APPROVED IN THE FISCAL YEAR 2027 CAPITAL BUDGET

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-037: (STATUS: TABLED) THE CAPITAL BUDGET ORDINANCE OF NEW CASTLE COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2026

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-038: (STATUS: TABLED) ADOPT THE ANNUAL OPERATING BUDGET OF NEW CASTLE CO FOR THE FISCAL YEAR BEGINNING JULY 1, 2026

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

J. Introduction/Consideration of Emergency Ordinances

K. Public Comment/Other

L. Motion to Adjourn

AGENDA POSTED: May 19, 2026

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a

telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is: <https://us02web.zoom.us/j/86973545695> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccde.org/2351/Agendas-and-Minutes> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.