



NEW CASTLE COUNTY COUNCIL COMMUNITY SERVICES COMMITTEE MEETING

Co-Chair: Penrose Hollins, Fourth District

Co-Chair: Jea P. Street, Tenth District

April 28, 2026

4:00 PM

VIRTUAL ZOOM WEBINAR MEETING &
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801**

MINUTES

A. Meeting Call to Order/Roll Call

The meeting was called to order at 04:00 PM.

Members present: Kevin Caneco, David Carter, John Cartier, Dee Durham, Valerie George, Penrose Hollins, Janet Kilpatrick, Timothy Sheldon, George Smiley, Jea Street, David Tackett, Brandon Toole

Members absent: Monique Williams-Johns

B. Approval of Minutes from the Community Services Committee Meeting on 03-24-2026

A motion was made to approve the minutes. It was seconded, and all members present were in favor.

C. Review/Discussion of Resolution(s)

D. Review/Discussion of Ordinance(s)

°26-040: (STATUS: TO BE CONSIDERED 4/28/2026) AMEND THE GRANTS BUDGET: APPROPRIATE FUNDS FROM THE FEDERAL HOME LOAN BANK OF PITTSBURGH TO THE HOPE CENTER SHELTER RENOVATIONS - FHLB GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-041: (STATUS: TO BE CONSIDERED 4/28/2026) AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED ADDITIONAL FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE EMERGENCY HOUSING CHOICE VOUCHERS GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-042: (STATUS: TO BE CONSIDERED 4/28/2026) REALLOCATE FUNDS IN THE NEW CASTLE COUNTY AFFORDABLE HOUSING FUND BETWEEN PROJECTS TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-046: (STATUS: TO BE CONSIDERED 5/12/2026) AMEND THE GRANTS BUDGET: APPROPRIATE FUNDS FROM THE DELAWARE COMMUNITY FOUNDATION, AARP INC., AND WSFS BANK TO THE SPECIAL EVENTS FUND GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-047: (STATUS: TO BE CONSIDERED 5/12/2026) AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE FY25 HEALTHY HOMES SUPPLEMENT – LEAD BASED PAINT HAZARD REDUCTION GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-048: (STATUS: TO BE CONSIDERED 5/12/2026) AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE FY25 LEAD-BASED PAINT HAZARD REDUCTION GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-049: (STATUS: TO BE CONSIDERED 5/12/2026) AMEND THE SCOPE OF WORK IN THE NEW CASTLE COUNTY AFFORDABLE HOUSING FUND CONTRACT WITH NATIONAL ALLIANCE MENTAL ILLNESS TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-050: (STATUS: TO BE CONSIDERED 5/12/2026) AMEND THE SCOPE OF WORK IN THE NEW CASTLE COUNTY AFFORDABLE HOUSING FUND CONTRACT WITH WILMINGTON NEIGHBORHOOD CONSERVANCY TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES

Prime Sponsor(s): Mr. Hollins, Mr. Street

E. Presentations

None.

F. Other

None.

G. Public Comment

None.

H. Adjournment

At 04:26 PM., a motion was made to adjourn the meeting, and it was seconded. All members present voted in favor.