



NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

February 3, 2026
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING** &
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801

RESCHEDULED FROM 1/27/2026 TO 2/3/2026

REVISED AGENDA II

A. Call to Order

- Moment of Silence
- Pledge of Allegiance
- Roll Call

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°26-008: AMEND THE GRANTS BUDGET: APPROPRIATE \$40,994.64 IN EMERGENCY ILLEGAL DRUG ENFORCEMENT (EIDE) FUNDS FROM THE STATE OF DELAWARE, DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE EIDE FY2026 GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-009: AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND ADOPT THE CLASS SPECIFICATION OF COUNTY ASSESSOR FOR THE DEPARTMENT OF ADMINISTRATION, OFFICE OF FINANCE
Prime Sponsor(s): Ms. Williams-Johns

°26-010: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 ("ADMINISTRATION"), ARTICLE 2 ("COUNTY COUNCIL") AND ARTICLE 3 ("OFFICERS AND EMPLOYEES") RELATING TO REPRESENTING INTERESTS BEFORE NEW CASTLE COUNTY GOVERNMENT
Prime Sponsor(s): Mr. Caneco
Co-sponsor(s): Mr. Carter, Ms. Durham

°26-011: AMEND THE FY2026 APPROVED OPERATING BUDGET INCREASE THE AUTHORIZED POSITION COUNT FOR THE DEPARTMENT OF ADMINISTRATION, OFFICE OF

FINANCE BY FIVE POSITIONS FOR THE ASSESSMENT DIVISION

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-012: AMEND THE FY2026 APPROVED OPERATING BUDGET: TRANSFER FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE CONTRACTUAL SERVICES BUDGET LINE ITEM OF THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF FLEET AND FACILITIES TO PROVIDE FUNDING FOR AUDIO/VIDEO IMPROVEMENTS AT APPOQUINIMINK LIBRARY

Prime Sponsor(s): Mr. Carter

°26-013: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS OF \$219,504.00 FROM THE CYBERSECURITY AND INFRASTRUCTURE SECURITY AGENCY PASSED THROUGH THE DELAWARE EMERGENCY MANAGEMENT AGENCY TO THE REBLAZE RENEWAL 2026 (SLCGP) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF ADMINISTRATION, OFFICE OF TECHNOLOGY AND ADMINISTRATIVE SERVICES

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-014: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS OF \$225,569.00 FROM THE CYBERSECURITY AND INFRASTRUCTURE SECURITY AGENCY PASSED THROUGH THE DELAWARE EMERGENCY MANAGEMENT AGENCY TO THE NETSKOPE RENEWAL 2026 (SLCGP) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF ADMINISTRATION, OFFICE OF TECHNOLOGY AND ADMINISTRATIVE SERVICES

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°26-015: REVISE ZONING MAP: BRANDYWINE HUNDRED, SOUTHEASTERLY CORNER OF SILVERSIDE ROAD AND CONCORD PIKE; REZONE TAX PARCELS 06-051.00-056 (3602 SILVERSIDE RD., TALLEYVILLE TOWN CENTER), 06-051.00-072 (0 SILVERSIDE RD., WILMONT), 06-051.00-083 (3600 SILVERSIDE RD., WILMONT) FROM OFFICE NEIGHBORHOOD (ON) TO COMMERCIAL NEIGHBORHOOD (CN). (The Exploratory Minor Land Development Plan for Talleyville Town Shoppes Proposes to rezone part of tax parcel 06-051.00-056 (0.08 acres), tax parcel 06-051.00-072 (0.07 acres), and tax parcel 06-051.00-083 (0.81 acres) from ON to CN. (App. 2025-0569-S/Z)

Prime Sponsor(s): Ms. Durham

E. Consent Calendar

R26-010: CONSENTING TO THE APPOINTMENT OF JULIE ANN BREWER TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD

Prime Sponsor(s): Ms. Durham

R26-011: CONSENTING TO THE APPOINTMENT OF CAITLIN F. BRITWUM TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD

Prime Sponsor(s): Mr. Toole

R26-012: CONSENTING TO THE APPOINTMENT OF LISSA E. BRUTUS TO THE NEW CASTLE COUNTY PLANNING BOARD

Prime Sponsor(s): Mr. Hollins

R26-013: CONSENTING TO THE APPOINTMENT OF TRACY CHAMBLEE TO THE NEW CASTLE COUNTY PLANNING BOARD

Prime Sponsor(s): Mr. Carter

R26-014: CONSENTING TO THE RE-APPOINTMENT OF R. JEAN HERSHNER TO THE NEW CASTLE COUNTY HISTORIC REVIEW BOARD

Prime Sponsor(s): Ms. Durham

R26-015: CONSENTING TO THE APPOINTMENT OF NEDDA MOQTADERI TO THE NEW CASTLE COUNTY HOCKESSIN DESIGN REVIEW ADVISORY COMMITTEE

Prime Sponsor(s): Ms. Kilpatrick

R26-016: CONSENTING TO THE APPOINTMENT OF MATTHEW MORRIS TO THE NEW CASTLE COUNTY CLAYMONT DESIGN REVIEW ADVISORY COMMITTEE

Prime Sponsor(s): Mr. Cartier

R26-017: APPOINTING KENT ST. PIERRE TO THE NEW CASTLE COUNTY COUNCIL AUDIT COMMITTEE

Prime Sponsor(s): Ms. George

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R26-018: REQUESTING STATUTORY AUTHORITY FROM THE DELAWARE GENERAL ASSEMBLY THAT PERMITS NEW CASTLE COUNTY TO ESTABLISH A RIGHT TO TENURE FOR EMPLOYEES OF THE NEW CASTLE COUNTY OFFICE OF LAW BY ORDINANCE

Prime Sponsor(s): Mr. Hollins, Ms. Williams-Johns

R26-019: APOLOGIZING TO THE PUBLIC FOR CONDUCT UNBECOMING A COUNCIL

Prime Sponsor(s): Ms. Kilpatrick
Co-sponsor(s): Ms. George, Mr. Hollins, Mr. Sheldon, Mr. Smiley, Mr. Street

G. Time Sensitive Congratulatory/Honorary Resolutions

R26-020: RECOGNIZING FEBRUARY THE FOURTH AS TRANSIT EQUITY DAY AND URGING THE REOPENING AND EXPANSION OF IN-PERSON SEPTA TICKET SERVICES AT THE JOSEPH R. BIDEN, JR. RAIL STATION TO ENSURE TRANSIT EQUITY FOR NEW CASTLE COUNTY RESIDENTS

Prime Sponsor(s): Mr. Tackett

R26-021: HONORING THE CENTENNIAL CELEBRATION OF BLACK HISTORY MONTH - 2026

Prime Sponsor(s): Mr. Hollins, Mr. Street

R26-022: HONORING KAPPA ALPHA PSI FRATERNITY, INC. FOR SERVICE TO THE COMMUNITY DURING BLACK HISTORY MONTH

Prime Sponsor(s): Ms. Williams-Johns

H. Presentations

I. Consideration of Ordinances

°26-002: AMENDING THE NEW CASTLE COUNTY CODE CHAPTER 2 ("ADMINISTRATION"), ARTICLE 5 ("DEPARTMENTS AND OFFICES") TO MODIFY THE COMPOSITION AND RESPONSIBILITIES OF THE NEW CASTLE COUNTY POLICE ACCOUNTABILITY BOARD

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-003: AMEND THE GRANTS BUDGET: APPROPRIATE \$74,959.44 IN STATE AID TO LOCAL LAW ENFORCEMENT (SALLE) FUNDS FROM THE STATE OF DELAWARE, DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE STATE AID TO LOCAL LAW ENFORCEMENT (SALLE) – FY2026 GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-004: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS OF \$122,118 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE 2026 COC PERMANENT SUPPORTIVE HOUSING GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-005: AMEND THE GRANTS BUDGET: APPROPRIATE \$100,000 FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION THROUGH THE STATE OF DELAWARE, DELAWARE DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SUBSTANCE ABUSE AND MENTAL HEALTH TO THE WASTEWATER 2026 DHSS GRANT FOR THE DEPARTMENT OF PUBLIC WORKS

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°26-006: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS OF \$1,440,000 FROM THE U.S. DEPARTMENT OF TREASURY TO THE SOCIAL IMPACT PARTNERSHIPS TO PAY FOR RESULTS ACT (SIPPRA) –THE FAMILY HOPE PROJECT GRANT - EVALUATOR, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-007: TRANSFERRING THE LOCAL SERVICE FUNCTION OF RECREATION TO THE TOWN OF ELSMERE

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

SUBSTITUTE NO. 2 TO °25-101: (STATUS: TABLED) TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 (“UNIFIED DEVELOPMENT CODE”), ARTICLE 3 (“USE REGULATIONS”) AND ARTICLE 33 (“DEFINITIONS”) TO ESTABLISH STANDARDS FOR THE REVIEW, SITING, AND OPERATIONS OF DATA CENTERS

Prime Sponsor(s): Mr. Carter

Co-sponsor(s): Mr. Caneco, Ms. Durham, Mr. Cartier, Mr. Tackett

J. Introduction/Consideration of Emergency Ordinances

K. Public Comment/Other

L. Motion to Adjourn

RESCHEDULED AGENDA NOTICE POSTED: January 27, 2026

REVISED AGENDA II POSTED: January 23, 2026

REVISED AGENDA POSTED: January 22, 2026

AGENDA POSTED: January 20, 2026

***The meeting was rescheduled from 1/27/26 to 2/3/26 because the County closed on 1/27/26 due to inclement weather. The rescheduled notice was published (7) seven days in advance of the meeting on 1/27/2026.**

The revised agenda II was posted less than (7) seven days in advance of the meeting to add Ordinance 26-015 under introductions. This item was submitted by the agenda deadline, but was inadvertently left off the agenda. The revised agenda was posted less than (7) seven days in advance of the meeting to include the addition of R26-019, which resulted from discussion during the 1/20/26 Personnel Sub-committee meeting, was not known at the original time of posting and was deemed time sensitive. The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

****Under Title 29, Section 10006A of Delaware Code, New Castle County Council is holding this meeting as a**

telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at:

<https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccde.org/2351/Agendas-and-Minutes> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.