



NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

October 14, 2025

6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801**

AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°25-121: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 40 ("UNIFIED DEVELOPMENT CODE" OR "UDC"), ARTICLE 3 ("USE REGULATIONS"), ARTICLE 4 ("DISTRICT AND BULK STANDARDS"), ARTICLE 11 ("TRANSPORTATION IMPACT"), AND ARTICLE 33 ("DEFINITIONS"), REGARDING TRUCK TERMINALS, WAREHOUSES, FULFILLMENT CENTERS AND DISTRIBUTION CENTERS

Prime Sponsor(s): Mr. Tackett, Ms. Kilpatrick

°25-122: COUNTY INITIATED REZONING - TO REVISE THE NEW CASTLE COUNTY ZONING MAPS IN COUNTY COUNCIL DISTRICT 8 REGARDING THE FOLLOWING TAX PARCELS: BRANDYWINE HUNDRED: 06-024.00-249 (2507 Marsh Rd, County Parkland), 06-025.00-049 (3010 Fairhope Rd, Afton), 06-025.00-125 (3010 Fairhope Rd, The Timbers Sec 2), 06-025.00-140 (2667 Bittersweet Dr), 06-025.00-142 (2646 Cypress Rd), 06-025.00-221 (0 Valley Run Dr, Bechtel Subd), 06-025.00-234 (0 Valley Run Dr, Valley Run Sec 2), 06-025.00-235 (0 Valley Run Dr, Valley Run Sec 2), 06-026.00-004 (999 Woodstream Dr, Valley Run Sec 2), 06-035.00-236 (1201 Naamans Rd, Bechtel Subd), 06-035.00-240 (1301 Naamans Rd, Bechtel Subd), 06-036.00-012 (999 Woodstream Dr, Ramblewood), 06-046.00-074 (1106 Stonewood Ct, Darley Woods), 06-046.00-085 (898 Rockwell Rd, Longview Farms Sec 1), 06-047.00-044 (719 Plumtree Ln, Greentree Sec 3), 06-057.00-179 (300 Woodgreen Ct, Radnor Green Sec 3), 06-059.00-001 (100 Darley Rd), 06-059.00-002 (400 Lenape Way, Claymont Library), 06-059.00-018 (2 Denham Ave, Knollwood), 06-059.00-112 (31 Colby Ave, Knollwood), 06-059.00-119 (60 Balfour Ave, Knollwood), 06-070.00-043 (300 Woodgreen Ct, Radnor Green Sec 2), 06-070.00-044 (300

Woodgreen Ct, Radnor Green Sec 3),06-081.00-053 (1625 Marsh Rd, Forwood),06-081.00-085 (1615 Stoney Run Dr, Forwood),06-082.00-253 (607 Smyrna Ave, Top Of The Hill Apts),06-082.00-254 (927 Naudain Ave, Leshner Subd),06-083.00-094 (1012 Parkside Blvd, Claymont Heights),06-083.00-510 (927 Naudain Ave, Harvey Run),06-091.00-199 (1716 Shadybrook Rd, Greenmeadow),06-092.00-093 (20 Ridgeland Rd, Hawthorne Estates),06-092.00-101 (20 Ridgeland Rd, Lynnfield),06-092.00-174 (115 Marcella Rd, Webster Farm), 06-094.00-126 (2098 Prior Rd), 06-095.00-026 (607 Smyrna Ave, Hillendale), 06-095.00-354 (705 Naudain Ave, Claymont Heights 2), 06-095.00-484 (2220 Lincoln Ave, Greenmount), 06-104.00-001 (1218 Marsh Rd, Carrcroft Sec C), 06-104.00-231 (1239 Lakewood Dr, Carrcroft Crest), 06-105.00-161 (1805 Garfield Ave, Gwinhurst), 06-105.00-170 (1804 Garfield Ave, Gwinhurst), 06-106.00-062 (1805 Harrison Ave, Gwinhurst), 06-106.00-152 (20 N Park Dr, Gwinhurst), 06-106.00-153 (1806 Harrison Ave, Gwinhurst), 06-106.00-412 (13 Garrett Rd, Rolling Park), 06-106.00-424 (11 Devon Rd, Rolling Park), 06-106.00-481 (22 Winding Ln, Rolling Park), 06-113.00-239 (107 Timber Ln), 06-115.00-178 (9 Holly Hill Rd, Holly Hill), 06-115.00-206 (0 Holly Hill Rd, Holly Hill), 06-121.00-129 (1420 Talley Rd, Weldin Park Sec 2), 06-122.00-016 (4691 Washington St Ext, Rockwood Visitors Center), 06-122.00-080 (622 Shipley Rd, Hargraves Subd), 06-122.00-081 (301 Carr Rd, Rockwood Office Park), 06-130.00-004 (603 Rockwood Rd), 06-130.00-012 (4651 Washington St Ext, Rockwood Visitors Center), 06-146.00-596 (20 Clayton Ct, Edgemoor Gardens), 06-147.00-014 (610 River Rd, Camp Manito), 06-147.00-015 (610 River Rd, Jewish Federation Of Delaware), 06-147.00-020 (610 River Rd, Camp Manito), 06-059.00-045 (0 Denham Ave, Knollwood), 06-146.00-259 (720 Rysing Dr, Edgemoor Gardens), 06-146.00-619 (21 B S Cannon Dr, Edgemoor Gardens)

Prime Sponsor(s): Mr. Cartier

°25-123: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 13 ("STORMWATER MAINTENANCE DISTRICTS") REGARDING STORMWATER MAINTENANCE AND THE OAKS

Prime Sponsor(s): Mr. Tackett

°25-124: AMEND THE GRANTS BUDGET: APPROPRIATE \$32,345 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SERVICES FOR AGING & ADULTS WITH PHYSICAL DISABILITIES TO THE AB JONES SENIOR CENTER ART LOVING SENIORS GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES

Prime Sponsor(s): Mr. Hollins, Mr. Street

Co-sponsor: Mr. Toole

°25-125: AMEND THE GRANTS BUDGET: APPROPRIATE \$30,000 FROM THE UNITED STATES DEPARTMENT OF JUSTICE TO THE ASSET FORFEITURE-FEDERAL GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°25-126: AMEND THE GRANTS BUDGET: APPROPRIATE \$60,000 IN ACTUAL PROGRAM INCOME TO THE COMMUNITY POLICING GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°25-127: AMEND THE FY2026 APPROVED OPERATING BUDGET: TRANSFER FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE CONTRACTUAL SERVICES BUDGET LINE ITEM OF THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING TO PROVIDE FUNDING FOR THE TREE REMOVAL PROGRAM FOR SENIORS

Prime Sponsor(s): Mr. Smiley

°25-128: AMEND THE FY2026 APPROVED OPERATING BUDGET: APPROPRIATE \$900,000 FROM THE GENERAL FUND TAX STABILIZATION RESERVE ACCOUNT TO THE DEPARTMENT OF ADMINISTRATION, OFFICE OF LAW TO FUND ATTORNEY FEES AND

LITIGATION EXPERT WITNESSES

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-129: AMEND THE FY2026 APPROVED ANNUAL OPERATING BUDGET: APPROPRIATE \$300,000 FROM THE GENERAL FUND TAX STABILIZATION RESERVE ACCOUNT TO THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF FLEET OPERATIONS GRANTS AND FIXED CHARGES BUDGET LINE ITEM FOR A SETTLEMENT

Prime Sponsor(s): Mr. Cartier

E. Consent Calendar

R25-178(B): HONORING THE LIFE AND LEGACY OF MRS. SUZANNE BURNETTE MCMURRAY

Prime Sponsor(s): Mr. Street

R25-179: CELEBRATING *PEACE WEEK DELAWARE* AND ITS MISSION TO FOSTER A CULTURE OF PEACE AND JUSTICE

Prime Sponsor(s): Ms. Durham

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R25-180: APPROVING REVISED CLASS SPECIFICATION ASSISTANT COUNTY ATTORNEY II PURSUANT TO *NEW CASTLE COUNTY CODE* SECTION 26.03.105(F)

Prime Sponsor(s): Ms. Williams-Johns

R25-181: PLAN OF HOCKESSIN STATION; MILL CREEK HUNDRED; EAST SIDE OF VALLEY ROAD, 850 FEET SOUTH OF EVANSON ROAD; MAJOR SUBDIVISION PLAN THAT SUBDIVIDES THE SUBJECT PARCELS INTO 143 LOTS, WITH ASSOCIATED SITE IMPROVEMENTS, UTILIZING THE OPEN SPACE PLANNED DEVELOPMENT OPTION, AND REMOVES DEED RESTRICTIONS FROM TAX PARCELS #08-012.00-033 AND #08-012.00-073; ST AND ST & H ZONING; [APPLICATION NUMBER 2021-0695-S/Z](#); COUNCIL DISTRICT 3

Prime Sponsor(s): Ms. Kilpatrick

G. Time Sensitive Congratulatory/Honorary Resolutions**H. Presentations****I. Consideration of Ordinances**

°25-115: AMEND THE GRANTS BUDGET: APPROPRIATE \$36,983.00 FROM THE STATE OF DELAWARE, DEPARTMENT OF JUSTICE – SPECIAL LAW ENFORCEMENT ASSISTANCE FUND (SLEAF) TO THE SLEAF PROTECTIVE RIDING GEAR GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°25-116: AMEND THE GRANTS BUDGET: AUTHORIZE THE COUNTY EXECUTIVE TO SIGN AN AGREEMENT AND APPROPRIATE \$98,444.46 FROM THE STATE OF DELAWARE, DEPARTMENT OF TRANSPORTATION TO BELVEDERE FIRE COMPANY COMMAND VEHICLE

GRANT FOR THE DEPARTMENT OF PUBLIC SAFETY

Prime Sponsor(s): Mr. Toole, Mr. Caneco

°25-117: AMEND THE GRANTS BUDGET:APPROPRIATE FEDERAL FUNDS OF \$165,147.50 PROVIDED BY THE HEALTH FEDERATION OF PHILADELPHIA THROUGH THEIR AMERICORPS GRANT FUNDING TO THE NATIONAL HEALTH CORPS DELAWARE COMMUNITY HEALTH FELLOWSHIP 2023-2024 GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF ADMINISTRATION, OFFICE OF FINANCE

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-118: AMEND THE GRANTS BUDGET:APPROPRIATE FEDERAL FUNDS OF \$145,650 PROVIDED BY THE HEALTH FEDERATION OF PHILADELPHIA THROUGH THEIR AMERICORPS GRANT FUNDING TO THE NATIONAL HEALTH CORPS DELAWARE COMMUNITY HEALTH FELLOWSHIP 2024-2025 GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF ADMINISTRATION, OFFICE OF FINANCE

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-119: AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND ADOPT THE REVISED CLASS SPECIFICATION OF PAYROLL SUPERVISOR FOR THE DEPARTMENT OF ADMINISTRATION, DIVISION OF FINANCE

Prime Sponsor(s): Ms. Williams-Johns

°25-120: AMEND *NEW CASTLE COUNTY CODE* CHAPTER 7 ("PROPERTY MAINTENANCE CODE"), SECTION 7.01.002 ("AMENDMENTS TO THE INTERNATIONAL PROPERTY MAINTENANCE CODE"), AS AMENDED, SECTION PM 308 ("RUBBISH AND GARBAGE") AND CHAPTER 19 ("RESIDENTIAL RENTAL PROPERTIES"), ARTICLE 3 ("RENTAL CODE")

Prime Sponsor(s): Ms. Durham

SUBSTITUTE NO. 1 TO °25-063: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 40 ("UNIFIED DEVELOPMENT CODE" OR "UDC"), ARTICLE 3 ("USE REGULATIONS"), REGARDING ADULT DAY CARE FACILITIES AND LIMITED USE STANDARDS FOR DAY CARE CENTERS

Prime Sponsor(s): Ms. Kilpatrick, Mr. Smiley

°25-025: AMENDING *NEW CASTLE COUNTY CODE* CHAPTER 40 ("UNIFIED DEVELOPMENT CODE"), SECTION 40.31.114 ("RECORD PLAN REVIEW STAGE") RELATING TO NOTICE OF RECORD PLANS

Prime Sponsor(s): Mr. Caneco, Mr. Carter

J. Introduction/Consideration of Emergency Ordinances

K. Public Comment/Other

L. Motion to Adjourn

AGENDA POSTED: October 7, 2025

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart

device, or smart phone is : <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccde.org/2351/Agendas-and-Minutes> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.