



NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

June 24, 2025
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801**

AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°25-090: AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION UNCLASSIFIED SERVICE EMPLOYEES OF THE EXECUTIVE OFFICE FOR THE CLASS SPECIFICATION OF DIRECTOR OF PUBLIC SAFETY FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF ADMINISTRATION
Prime Sponsor(s): Ms. Williams-Johns

°25-091: AMEND THE GRANTS BUDGET: FOR FY2025, APPROPRIATE \$5,504 IN FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WITHIN THE HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) AMERICAN RESCUE PLAN ACT (ARPA) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-092: AMEND THE GRANTS BUDGET: APPROPRIATE UP TO \$150,000 ANTICIPATED TO BE RECEIVED FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION THROUGH THE STATE OF DELAWARE, DELAWARE DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SUBSTANCE ABUSE AND MENTAL HEALTH TO THE WASTEWATER GRANT DHSS 2025 FOR THE DEPARTMENT OF PUBLIC WORKS
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°25-093: TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION UNCLASSIFIED SERVICE EMPLOYEES OF COUNTY COUNCIL AND CREATE THE CLASS SPECIFICATION OF LEGAL ASSISTANT TO COUNSEL TO COUNCIL
Prime Sponsor(s): Ms. George, Ms. Kilpatrick

E. Consent Calendar

R25-107: HONORING THE LIFE AND LEGACY OF MR. ALBERT H. RICE
Prime Sponsor(s): Mr. Street

R25-108: CONSENTING TO THE APPOINTMENT OF MIMI RAYL TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD
Prime Sponsor(s): Mr. Hollins

R25-109: CONSENTING TO THE APPOINTMENT OF AMY SERAMONE TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD
Prime Sponsor(s): Mr. Tackett

R25-110: CONSENTING TO THE REAPPOINTMENT OF MICHAEL SHAW TO THE FIRE AND AMBULANCE ADVISORY BOARD
Prime Sponsor(s): Mr. Smiley

R25-115: HONORING AND COMMENDING THE CHINESE AMERICAN COMMUNITY CENTER FOR HOSTING THEIR 31ST ANNUAL CHINESE FESTIVAL
Prime Sponsor(s): Ms. Kilpatrick

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R25-111: AUTHORIZING THE FILING OF AN APPLICATION FOR FEDERAL ASSISTANCE WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT UNDER THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED, AND THE CRANSTON-GONZALEZ NATIONAL AFFORDABLE HOUSING ACT, AS AMENDED
Prime Sponsor(s): Mr. Hollins, Mr. Street

R25-112: TO AMEND NEW CASTLE COUNTY PROCEDURAL RULE NO. 2 ("ORDINANCES AND RESOLUTIONS") RELATING TO FORMAL CORRESPONDENCE WITH OTHER GOVERNMENTAL BODIES
Prime Sponsor(s): Mr. Caneco

R25-113: TO AMEND A DECLARATION OF RESTRICTIONS FOR CONCORD SQUARE SHOPPING CENTER, NEW CASTLE COUNTY TAX PARCEL NO. 06-040.00-005
Prime Sponsor(s): Ms. Durham

R25-114: PLAN OF THE PLAZA AT BOYDS; ST. GEORGES HUNDRED; NORTHWESTERLY CORNER OF DUPONT PARKWAY AND GREYLAG ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES THE CONSTRUCTION OF A 372,506 SQUARE FOOT MIXED-USE DEVELOPMENT CONSISTING OF 288 APARTMENT UNITS, 16,900 SQUARE FEET OF RETAIL GROSS FLOOR AREA, 3,300 SQUARE FEET OF RESTAURANT GROSS FLOOR AREA, 9,838 SQUARE FEET OF OFFICE/AMENITY GROSS FLOOR AREA AND ALL ASSOCIATED SITE IMPROVEMENTS, TO INCLUDE A TITLE SUBDIVISION; CR ZONING;

APPLICATION NO. 2022-0413-S/Z; COUNCIL DISTRICT 6
Prime Sponsor(s): Mr. Carter

G. Time Sensitive Congratulatory/Honorary Resolutions

H. Presentations

I. Consideration of Ordinances

°25-074: TO REPEAL ORDINANCE NOS. 25-058 AND 25-059, WHICH PROPOSED TO APPROPRIATE FUNDING ANTICIPATED TO BE RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR, WITH FUNDS PROVIDED BY THE DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2025/2026 STATE YEAR-ROUND YOUTH EMPLOYMENT GRANT AND 2025 STATE SUMMER YOUTH EMPLOYMENT GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-075: AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE ABSALOM JONES SENIOR CENTER FY2026 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, COMMUNITY RESOURCES DIVISION

Prime Sponsor(s): Mr. Hollins, Mr. Street

Co-sponsor(s): Mr. Toole

°25-076: AMEND THE GRANTS BUDGET: FOR FY2026, APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO THE FY2026 EMERGENCY SOLUTIONS GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-077: AMEND THE GRANTS BUDGET: APPROPRIATE \$2,509,120 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND \$350,000 IN ESTIMATED PROGRAM INCOME TO THE FY2026 COMMUNITY DEVELOPMENT BLOCK GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-078: AMEND THE GRANTS BUDGET: FOR FY2026, APPROPRIATE FEDERAL FUNDS OF \$987,574.20 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME OF \$50,000 TO THE FY2026 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-079: AMEND THE GRANTS BUDGET: FOR FY2026, APPROPRIATE ANTICIPATED \$2,996,864 FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO: (A) LIBRARY ADMINISTRATION \$2,587,340; (B) APPOQUINIMINK LIBRARY \$34,660; (C) BEAR LIBRARY \$50,356; (D) BRANDYWINE HUNDRED LIBRARY \$102,914; (E) CLAYMONT LIBRARY \$24,923; (F) ELSMERE LIBRARY \$20,005; (G) HOCKESSIN LIBRARY \$32,053; (H) KIRKWOOD LIBRARY \$37,356; (I) NEWARK LIBRARY \$45,424; (J) ROUTE 9 LIBRARY \$29,835; AND (K) WOODLAWN LIBRARY \$31,998 WHICH ARE ALL ADMINISTERED BY THE DEPARTMENT OF

COMMUNITY SERVICES, DIVISION OF LIBRARIES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-080: AMEND THE GRANTS BUDGET: APPROPRIATE \$149,000 FROM THE STATE OF DELAWARE, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SERVICES FOR AGING AND ADULTS WITH PHYSICAL DISABILITIES TO THE HEALTHY HOMES-DHSS GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-081: TO PROVIDE FOR THE INSTALLATION OF ARLINGTON STREET LIGHTS WITH 100 WATT EQUIVALENT LIGHT EMITTING DIODE (LED) BULBS IN THE RESERVE AT CAVALIERS COUNTRY CLUB SUBDIVISION LOCATED IN THE CHRISTIANA HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS

Prime Sponsor(s): Mr. Toole

°25-083: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 26 ("HUMAN RESOURCES"), ARTICLE 3 ("MERIT SYSTEM"), SECTION 26.03.206 ("DEFERRED COMPENSATION PLAN") REGARDING PLAN AND COMMITTEE CHANGES

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-085: TO PROVIDE FOR THE INSTALLATION OF ARLINGTON STREET LIGHTS WITH 70 WATT EQUIVALENT LIGHT EMITTING DIODE (LED) BULBS IN THE WINCHELSEA SUBDIVISION AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS

Prime Sponsor(s): Mr. Caneco

°25-086: TO APPROPRIATE \$190,000 IN THE GARSTIN TRUST TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°25-087: AMEND THE FY2026 APPROVED OPERATING BUDGET: APPROPRIATE FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF THE COUNTY COUNCIL TO THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES FOR YOUTH EMPLOYMENT

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-088: TO PROVIDE FOR THE INSTALLATION OF ARLINGTON STREET LIGHTS WITH 100 WATT EQUIVALENT LIGHT EMITTING DIODE (LED) BULBS IN THE DASHER FARM SUBDIVISION AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS

Prime Sponsor(s): Mr. Smiley

°25-001: REVISE ZONING MAP; BRANDYWINE HUNDRED, SOUTH EAST SIDE OF PHILADELPHIA PIKE, 400 FEET NORTH OF THE INTERSECTION OF INTERSTATE 495 AND PHILADELPHIA PIKE; REZONE TAX PARCEL 06-059.00-165 (4150 PHILADELPHIA PIKE, CITISTEEL), TAX PARCEL 06-059.00-171 (4106 PHILADELPHIA PIKE, CITISTEEL), 06-072.00-198 (110 TRANSIT CENTER DR, CITISTEEL), 06-072.00-199 (150 TRANSIT CENTER DR, CITISTEEL), AND TAX PARCEL 06-073.00-001 (5988 PHILADELPHIA PIKE, COLORADO FUEL & IRON), FROM "HI" (HEAVY INDUSTRY) TO "CR" (COMMERCIAL REGIONAL)

Prime Sponsor(s): Mr. Cartier

Co-sponsor(s): Mr. Carter

°25-045: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 ("UNIFIED DEVELOPMENT CODE" OR "UDC"), ARTICLE 14 ("IMPACT FEES"), REGARDING IMPACT FEES

Prime Sponsor(s): Ms. Durham, Mr. Caneco, Mr. Carter, Mr. Tackett

Co-sponsor(s): Mr. Cartier, Mr. Toole

°25-053: (STATUS: TABLED) AMEND THE FY2026 APPROVED OPERATING BUDGET: APPROPRIATE \$3,000,000 FROM THE GENERAL FUND TAX STABILIZATION RESERVE

ACCOUNT FOR A ONE-TIME FIRE SERVICE CONTINGENCY

Prime Sponsor(s): Mr. Cartier, Mr. Caneco, Mr. Toole, Mr. Tackett

°25-072: (STATUS: TABLED) TO AMEND NEW CASTLE COUNTY CODE CHAPTER 14 ("FINANCE AND TAXATION"), ARTICLE 6 ("EXEMPTION FROM REAL PROPERTY TAXATION"), SECTIONS 14.06.302 ("QUALIFICATIONS FOR AND AMOUNT OF ELDERLY EXEMPTION"), 14.06.303 ("QUALIFICATIONS FOR AND AMOUNT OF DISABILITY EXEMPTION"), and 14.06.304 ("DISABLED VETERAN'S EXEMPTIONS") REGARDING SCHOOL TAX EXEMPTIONS
Prime Sponsor(s): Ms. Kilpatrick, Mr. Smiley

J. Introduction/Consideration of Emergency Ordinances**K. Public Comment/Other****L. Motion to Adjourn****AGENDA POSTED: June 17, 2025**

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccde.org/2351/Agendas-and-Minutes> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.

Prime Sponsor(s): Ms. Williams-Johns
Requested by: Administration/HR
Date of introduction: June 24, 2025

ORDINANCE NO. 25-090

**AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION UNCLASSIFIED
SERVICE EMPLOYEES OF THE EXECUTIVE OFFICE FOR THE CLASS
SPECIFICATION OF DIRECTOR OF PUBLIC SAFETY FOR THE DEPARTMENT OF
PUBLIC SAFETY, DIVISION OF ADMINISTRATION**

1 **WHEREAS**, the Department of Public Safety, Division of Administration has
2 determined the Pay Grade for the Director of Public Safety needs to be updated to
3 reflect the work currently being performed; and
4

5 **WHEREAS**, it is recommended that the Pay Grade for the class specification
6 Director of Public Safety be changed from Pay Grade 40 to Pay Grade 41; and
7

8 **WHEREAS**, the Human Resources Advisory Board at its meeting on June 5,
9 2025, reviewed and recommended to change the Director of Public Safety from Pay
10 Grade 40 to Pay Grade 41 on the Pay Plan and Rates of Pay for Non-Union
11 Unclassified Service Employees of the Executive Office; and
12

13 **WHEREAS**, the Chief Human Resources Officer concurs with the
14 recommendation of the Human Resources Advisory Board.
15

16 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
17

18 Section 1. The Pay Plan and Rates of Pay for Non-Union Unclassified Service
19 Employees of the Executive Office, effective July 1, 2025 through June 30, 2026, is
20 hereby amended by adding the material that is underscored and deleting the material
21 that is stricken as set forth in Exhibit "A."
22

23 Section 2. The Pay Plan and Rates of Pay for Non-Union Unclassified Service
24 Employees of the Executive Office, effective July 1, 2026, is hereby amended by adding
25 the material that is underscored and deleting the material that is stricken as set forth in
26 Exhibit "B."
27

28 Section 3. This Ordinance shall become effective immediately upon its adoption
29 by County Council and approval by the County Executive, or as otherwise provided in 9
30 *Del. C. § 1156*.

Adopted by County Council of
New Castle County on:

Monique Williams-John
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, changes the Pay Grade for the position title of Director of Public Safety from Pay Grade 40 to Pay Grade 41 on the Pay Plan and Rates of Pay for Non-Union Unclassified Service Employees of the Executive Office, as recommended by the Human Resources Advisory Board at their meeting on June 5, 2025, and the Chief Human Resources Officer concurs with the recommendation.

FISCAL IMPACT: This Ordinance, if approved, changes the Pay Grade for the position title of Director of Public Safety from Pay Grade 40 to Pay Grade 41 on the Pay Plan and Rates of Pay for Non-Union Unclassified Service Employees of the Executive Office.

There is currently one filled position with the title of Director of Public Safety. The estimated fiscal impact (Salaries/Wages and Benefits) of reclassifying the employee currently in this position is estimated to be \$23,598 in FY2026, \$39,594 in FY2027 and \$49,825 in FY2028.

Acknowledged by the Chief Financial Officer June 11, 2025.

**PAY PLAN AND RATES OF PAY FOR
NON-UNION UNCLASSIFIED SERVICE EMPLOYEES OF THE EXECUTIVE OFFICE**

CLASSIFICATION	PAY GRADE	1	2	3	4	5	6	7	8	9	10	11
LEGAL SECRETARY	17	37,593	39,473	41,447	43,519	45,695	47,980	50,379	52,898	55,543	58,320	61,236
ETHICS COMMISSION ADMIN ASST	20	43,520	45,696	47,981	50,380	52,900	55,544	58,321	61,238	64,299	67,514	70,889
EXECUTIVE ASSISTANT I	22	47,980	50,379	52,898	55,543	58,320	61,237	64,298	67,513	70,888	74,433	78,155
OFFICE OF LAW PARALEGAL	24	52,900	55,544	58,321	61,238	64,299	67,512	70,889	74,434	78,156	82,064	86,167
PARALEGAL TO THE COUNTY ATTORNEY	25	55,545	58,322	61,239	64,301	67,515	70,891	74,435	78,157	82,065	86,168	90,476
EXECUTIVE ASSISTANT II	26	58,322	61,239	64,301	67,515	70,891	74,435	78,157	82,065	86,168	90,476	95,000
LAW ENFORCEMENT TECHNICIAN	26											
COMPLAINTS OFFICER	27	61,238	64,299	67,514	70,889	74,434	78,156	82,064	86,167	90,475	95,000	99,749
EXECUTIVE ASSISTANT III	30	70,891	74,435	78,157	82,065	86,168	90,476	95,001	99,750	104,738	109,975	115,474
STAFF DIRECTOR	30											
ASSISTANT COUNTY ATTORNEY I	32	78,159	82,067	86,170	90,478	95,003	99,752	104,740	109,977	115,475	121,249	127,312
ASSISTANT COUNTY ATTORNEY II	34	86,169	90,477	95,002	99,751	104,739	109,976	115,474	121,248	127,310	133,675	140,359
DIRECTOR OF COMMUNICATIONS	34											
EXECUTIVE ASSISTANT IV	34											
DIRECTOR OF REDEVELOPMENT	36	95,002	99,751	104,739	109,976	115,474	121,248	127,310	133,675	140,358	147,376	154,745
SENIOR ASSISTANT COUNTY ATTORNEY												
CHIEF HUMAN RESOURCES OFFICER	38	104,740	109,977	115,475	121,249	127,312	133,677	140,361	147,379	154,749	162,487	170,611
CHIEF OF TECHNOLOGY AND ADMIN SERVICES	38											
COMMUNITY SERVICES DEPT. GEN. MANAGER	38											
COUNTY SOLICITOR	39	109,978	115,476	121,251	127,313	133,678	140,362	147,380	154,750	162,488	170,611	179,141
CHIEF FINANCIAL OFFICER	40	115,475	121,249	127,312	133,677	140,361	147,378	154,748	162,486	170,609	179,139	188,095
CHIEF OF STAFF	40											
COUNTY ATTORNEY	40											
DEPUTY CHIEF ADMINISTRATIVE OFFICER	40											
DIRECTOR OF PUBLIC SAFETY	40											
LAND USE DEPARTMENT GENERAL MANAGER	40											
POLICY DIRECTOR FOR THE COUNTY EXECUTIVE	40											
PUBLIC WORKS DEPARTMENT GENERAL MGR.	40											
CHIEF OF POLICE	41	141,447	148,518	155,945	163,742	171,929	180,526	189,552	199,029	208,981	219,430	230,402
<u>DIRECTOR OF PUBLIC SAFETY</u>	<u>41</u>											
PART-TIME ATTORNEY (hourly rate)		43.48	45.65	47.93	50.33	52.85	55.49	58.26	61.17	64.23	67.44	71.00
EXECUTIVE AND ADMINISTRATIVE RATES OF PAY												
CHIEF ADMINISTRATIVE OFFICER		112,175	126,757	134,363	142,425	158,091	165,995	174,295	183,009	192,159	201,768	211,856
BOARD AND COMMISSIONERS RATES OF PAY												
JUDGEMENT COMMISSIONERS		\$9.25 PER HOUR										
MEMBER, AGRICULTURAL LAND PRESERVATION ADVISORY COMMITTEE		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.106										
MEMBER, AUDIT COMMITTEE		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.02.402										
MEMBER, BOARD OF ADJUSTMENT		\$100 PER REGULAR MEETING/SPECIAL MEETING PER NCC CODE 40.30.341										
MEMBER, BOARD OF ASSESSMENT REVIEW		\$100 PER MEETING FOR ANY MEETING LASTING NOT MORE THAN SIX (6) HOURS PLUS \$25 PER HOUR FOR EVERY HOUR OVER SIX THAT A MEMBER SPENDS HEARING APPEALS IN A SINGLE DAY PER ELIGIBLE MEMBERS PER NCC CODE 02.05.102										
		\$35 PER HOUR FOR REFEREES HEARING RESIDENTIAL APPEALS/\$50 PER HOUR FOR REFEREES HEARING NON-RESIDENTIAL APPEALS/\$50 PER HOUR FOR BOARD MEMBERS - SHALL ONLY APPLY TO APPEALS OF JULY 1, 2024 GENERAL REASSESSMENT VALUES FILED BY MARCH 14, 2025										
MEMBER, BOARD OF LICENSE INSPECTION AND REVIEW		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.103										
MEMBER, DIVERSITY COMMISSION		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.509										
MEMBER, EMPLOYEES' RETIREMENT SYSTEM BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.505										
MEMBER, FINANCIAL ADVISORY COUNCIL		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 14.01.019										
MEMBER, FIRE AND AMBULANCE ADVISORY BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.203										
MEMBER, HISTORIC REVIEW BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING PER NCC CODE 40.30.341										
MEMBER, HOUSING ADVISORY BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.406										
MEMBER, HUMAN RESOURCES ADVISORY BOARD		\$100 PER MEETING PER NCC CODE 2.05.507										
MEMBER, LIBRARY ADVISORY BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.403										
MEMBER, OPEN SPACE ADVISORY BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.306										
MEMBER, PLANNING BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING PER NCC CODE 40.30.341										
MEMBER, POLICE ACCOUNTABILITY BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.204										
MEMBER, PUBLIC ARTS COMMISSION		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.516										

Effective: 07/01/2025 (Ordinance 23-063)

Revised: 07/01/2025 (Ordinance 23-086)

Revised: 07/01/2023 (Ordinance 23-148)

Revised: 07/01/2024 (Ordinance 24-056)

Revised: 10/8/2024 (Ordinance 24-149)

Revised: 10/8/2024 (Ordinance 24-151) - Add Step 11 (Incumbents in Step 10 on 6/30/2024, move to Step 11 upon reaching anniversary date following 7/1/2024)

Revised: 12/10/2024 (Ordinance 24-170) - Board Member Compensation

Revised: 01/13/2025 (Ordinance 25-014) - Board of Assessment Compensation for Appeals

Revised: xx/xx/xxxx (Ordinance 25-xxx) - Director of Public Safety

**PAY PLAN AND RATES OF PAY FOR
NON-UNION UNCLASSIFIED SERVICE EMPLOYEES OF THE EXECUTIVE OFFICE**

CLASSIFICATION	PAY GRADE	1	2	3	4	5	6	7	8	9	10	11
LEGAL SECRETARY	17	38,533	40,460	42,484	44,607	46,838	49,180	51,639	54,221	56,932	59,778	62,767
ETHICS COMMISSION ADMIN ASST	20	44,608	46,839	49,181	51,640	54,223	56,933	59,780	62,769	65,907	69,202	72,662
EXECUTIVE ASSISTANT I	22	49,180	51,639	54,221	56,932	59,778	62,768	65,906	69,201	72,661	76,294	80,109
OFFICE OF LAW PARALEGAL	24	54,223	56,933	59,780	62,769	65,907	69,202	72,662	76,295	80,110	84,116	88,322
PARALEGAL TO THE COUNTY ATTORNEY	25	56,934	59,781	62,770	65,909	69,203	72,664	76,296	80,111	84,117	88,323	92,738
EXECUTIVE ASSISTANT II	26	59,781	62,770	65,909	69,203	72,664	76,296	80,111	84,117	88,323	92,738	97,375
LAW ENFORCEMENT TECHNICIAN	26											
COMPLAINTS OFFICER	27	62,769	65,907	69,202	72,662	76,295	80,110	84,116	88,322	92,737	97,375	102,243
EXECUTIVE ASSISTANT III	30	72,664	76,296	80,111	84,117	88,323	92,738	97,377	102,244	107,357	112,725	118,361
STAFF DIRECTOR	30											
ASSISTANT COUNTY ATTORNEY I	32	80,113	84,119	88,325	92,740	97,379	102,246	107,359	112,727	118,362	124,281	130,495
ASSISTANT COUNTY ATTORNEY II	34	88,324	92,739	97,378	102,245	107,358	112,726	118,361	124,280	130,493	137,017	143,868
DIRECTOR OF COMMUNICATIONS	34											
EXECUTIVE ASSISTANT IV	34											
DIRECTOR OF REDEVELOPMENT	36	97,378	102,245	107,358	112,726	118,361	124,280	130,493	137,017	143,867	151,061	158,614
SENIOR ASSISTANT COUNTY ATTORNEY												
CHIEF HUMAN RESOURCES OFFICER	38	107,359	112,727	118,362	124,281	130,495	137,019	143,871	151,064	158,618	166,550	174,877
CHIEF OF TECHNOLOGY AND ADMIN SERVICES	38											
COMMUNITY SERVICES DEPT. GEN. MANAGER	38											
COUNTY SOLICITOR	39	112,728	118,363	124,283	130,496	137,020	143,872	151,065	158,619	166,551	174,877	183,620
CHIEF FINANCIAL OFFICER	40	118,362	124,281	130,495	137,019	143,871	151,063	158,617	166,549	174,875	183,618	192,798
CHIEF OF STAFF	40											
COUNTY ATTORNEY	40											
DEPUTY CHIEF ADMINISTRATIVE OFFICER	40											
DIRECTOR OF PUBLIC SAFETY	40											
LAND USE DEPARTMENT GENERAL MANAGER	40											
POLICY DIRECTOR FOR THE COUNTY EXECUTIVE	40											
PUBLIC WORKS DEPARTMENT GENERAL MGR.	40											
CHIEF OF POLICE	41	141,447	148,518	155,945	163,742	171,929	180,526	189,552	199,029	208,981	219,430	236,163
<u>DIRECTOR OF PUBLIC SAFETY</u>	<u>41</u>											
PART-TIME ATTORNEY (hourly rate)		44.57	46.80	49.14	51.60	54.18	56.89	59.73	62.72	65.86	69.15	73.00
EXECUTIVE AND ADMINISTRATIVE RATES OF PAY												
CHIEF ADMINISTRATIVE OFFICER		114,980	129,926	137,723	145,986	162,044	170,145	178,653	187,585	196,963	206,813	217,153
BOARD AND COMMISSIONERS RATES OF PAY												
JUDGEMENT COMMISSIONERS		\$9.25 PER HOUR										
MEMBER, AGRICULTURAL LAND PRESERVATION ADVISORY COMMITTEE		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.106										
MEMBER, AUDIT COMMITTEE		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.02.402										
MEMBER, BOARD OF ADJUSTMENT		\$100 PER REGULAR MEETING/SPECIAL MEETING PER NCC CODE 40.30.341										
MEMBER, BOARD OF ASSESSMENT REVIEW		\$100 PER MEETING FOR ANY MEETING LASTING NOT MORE THAN SIX (6) HOURS PLUS \$25 PER HOUR FOR EVERY HOUR OVER SIX THAT A MEMBER SPENDS HEARING APPEALS IN A SINGLE DAY PER ELIGIBLE MEMBERS PER NCC CODE 02.05.102										
		\$35 PER HOUR FOR REFEREES HEARING RESIDENTIAL APPEALS/\$50 PER HOUR FOR REFEREES HEARING NON-RESIDENTIAL APPEALS/\$50 PER HOUR FOR BOARD MEMBERS - SHALL ONLY APPLY TO APPEALS OF JULY 1, 2024 GENERAL REASSESSMENT VALUES FILED BY MARCH 14, 2025										
MEMBER, BOARD OF LICENSE INSPECTION AND REVIEW		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.103										
MEMBER, DIVERSITY COMMISSION		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.509										
MEMBER, EMPLOYEES' RETIREMENT SYSTEM BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.505										
MEMBER, FINANCIAL ADVISORY COUNCIL		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 14.01.019										
MEMBER, FIRE AND AMBULANCE ADVISORY BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.203										
MEMBER, HISTORIC REVIEW BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING PER NCC CODE 40.30.341										
MEMBER, HOUSING ADVISORY BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.406										
MEMBER, HUMAN RESOURCES ADVISORY BOARD		\$100 PER MEETING PER NCC CODE 2.05.507										
MEMBER, LIBRARY ADVISORY BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.403										
MEMBER, OPEN SPACE ADVISORY BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.306										
MEMBER, PLANNING BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING PER NCC CODE 40.30.341										
MEMBER, POLICE ACCOUNTABILITY BOARD		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.204										
MEMBER, PUBLIC ARTS COMMISSION		\$100 PER REGULAR MEETING/SPECIAL MEETING FOR ELIGIBLE MEMBERS PER NCC CODE 2.05.516										

Effective: 07/01/2026 (Ordinance 23-063)
Revised: 07/01/2026 (Ordinance 23-086)
Revised: 07/01/2023 (Ordinance 23-148)
Revised: 07/01/2024 (Ordinance 24-056)
Revised: 10/8/2024 (Ordinance 24-149)
Revised: 10/8/2024 (Ordinance 24-151) - Add Step 11 (Incumbents in Step 10 on 6/30/2024, move to Step 11 upon reaching anniversary date following 7/1/2024)
Revised: 12/10/2024 (Ordinance 24-170) - Board Member Compensation
Revised: 01/13/2025 (Ordinance 25-014) - Board of Assessment Compensation for Appeals

ORDINANCE NO. 25-091

**AMEND THE GRANTS BUDGET:
FOR FY2025, APPROPRIATE \$5,504 IN FEDERAL FUNDS FROM THE U.S. DEPARTMENT
OF HOUSING AND URBAN DEVELOPMENT WITHIN THE HOME INVESTMENT
PARTNERSHIP PROGRAM (HOME) AMERICAN RESCUE PLAN ACT (ARPA) GRANT,
WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES,
DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING**

1 **WHEREAS**, the HOME ARPA Grant program is funded from the U.S. Department of
2 Housing and Urban Development (HUD) through the 2021 American Rescue Plan Act; and
3

4 **WHEREAS**, the families served by HOME programs are low to moderate income
5 households in New Castle County – outside the cities of Wilmington and Newark; and
6

7 **WHEREAS**, the current budget is to be used to provide housing, supportive services, and
8 shelter to individuals experiencing or vulnerable to homelessness; and
9

10 **WHEREAS**, original allocated funding in the amount of \$3,672,176 from the U.S.
11 Department of Housing and Urban Development was previously approved by the County Council
12 and appropriated to the HOME ARPA Grant via Ordinance 21-135; and
13

14 **WHEREAS**, the realignment of \$2,371,350 in federal funds within the HOME ARPA Grant
15 for Supportive Services to hire a contractual mentor, case manager, and a nonprofit entity to
16 provide employment, training, and transportation was previously approved by the County
17 Council via Ordinance 23-030; and
18

19 **WHEREAS**, the realignment of \$750,000 in federal funds within the HOME ARPA Grant
20 for Supportive Services to pay the salaries for a Contractual Mentor, Case Manager, and a
21 nonprofit entity that provides employment services was previously approved by County Council
22 via Ordinance 25-065; and
23

24 **WHEREAS**, authorization is sought to appropriate an additional \$5,504 in federal funds
25 within the HOME ARPA Grant for Supportive Services to pay the salaries for a Contractual
26 Mentor, Case Manager, and a nonprofit entity that provides employment services; and
27

28 **WHEREAS**, Council has determined that the provisions of this Ordinance substantially
29 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,
30 promoting the health, safety, morals, convenience, order, prosperity, and/or welfare of the
31 present and future inhabitants of this State).
32

33 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
34

35 Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby amended
36 by adding the material underscored and deleting the material stricken on the attached Exhibits
37 “A” and “B.”
38
39

40 Section 2. This Ordinance shall become effective immediately upon its adoption by the
41 County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C.* §
42 1156.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will appropriate an additional \$5,504 in federal funds within the Home Investment Partnerships Program (HOME) American Rescue Plan Act (ARPA) grant. The realignment of funds will be used to pay the salaries for a Contractual Mentor, Case Manager, and a nonprofit entity that provides employment services.

Families served are low to moderate income households in New Castle County – outside the cities of Wilmington and Newark. The current budget is to provide housing, supportive services, and shelter to individuals experiencing or vulnerable to homelessness.

FISCAL NOTE: This Ordinance, if approved, will amend the Grants Budget by appropriating an additional \$5,504 in federal funds within the Home Investment Partnerships Program (HOME) American Rescue Plan Act (ARPA) grant.

This Ordinance, if approved, will increase the grants budget by \$5,504. The increase will affect FY2025 through FY2031, since the targeted program completion date for this grant is September 30, 2030.

Acknowledged by the Chief Financial Officer June 11, 2025.

DEPARTMENT:	Community Services	EXHIBIT:	"A"
GRANT TITLE:	HOME ARPA Grant	Ordinance No.	25-091
PROGRAM TITLE:	HOME ARPA Supportive Services		

Revenue	Current	Change	Revised
Federal	\$ <u>3,121,350.00</u>	\$ 5,504.00	\$ 3,126,854.00
State	\$ -	\$ -	\$ -
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ <u>3,121,350.00</u>	\$ 5,504.00	\$ 3,126,854.00

Expense	Current	Change	Revised
Salaries and Wages	\$ -	\$ -	\$ -
Benefits	\$ -	\$ -	\$ -
Training/Civic Affairs	\$ -	\$ -	\$ -
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ -	\$ -	\$ -
Contractual Services	\$ <u>3,121,350.00</u>	\$ 5,504.00	\$ 3,126,854.00
Equipment	\$ -	\$ -	\$ -
Grants/Fixed Charges	\$ -	\$ -	\$ -
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ -	\$ -	\$ -
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ <u>3,121,350.00</u>	\$ 5,504.00	\$ 3,126,854.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation:	9/20/2021
Estimated Program Completion:	9/30/2030
The Local Match:	Found in (ORG):
Ordinance Passed:	Date Revised:
21-135	11/23/2021
23-030	2/28/2023
<u>25-065</u>	<u>5/27/2025</u>

PROGRAM DESCRIPTION:

HOME ARPA Programs are funded from HUD through the American Rescue Plan Act of 2021 to provide housing services and shelter to individuals experiencing, or vulnerable to, homelessness. Families served are low to moderate income households in New Castle County - outside the cities of Wilmington or Newark.

5/27/2025

6/24/2025

ORDINANCE NO. 25-092

AMEND THE GRANTS BUDGET:

APPROPRIATE UP TO \$150,000 ANTICIPATED TO BE RECEIVED FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION THROUGH THE STATE OF DELAWARE, DELAWARE DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SUBSTANCE ABUSE AND MENTAL HEALTH TO THE WASTEWATER GRANT DHSS 2025 FOR THE DEPARTMENT OF PUBLIC WORKS

1 **WHEREAS**, funding was previously approved by County Council via Ordinance 24-110
2 for \$100,000 and Ordinance 25-021 for \$100,000 from the U.S. Department of Health and
3 Human Services, Substance Abuse and Mental Health Services Administration through the
4 State of Delaware, Department of Health and Social Services, Division of Substance Abuse and
5 Mental Health; and
6

7 **WHEREAS**, authorization is being sought to appropriate funding up to \$150,000 which is
8 anticipated to be received from the U.S. Department of Health and Human Services, Substance
9 Abuse and Mental Health Services Administration through the State of Delaware, Department
10 of Health and Social Services, Division of Substance Abuse and Mental Health to the
11 Wastewater Grant DHSS 2025 Grant; and
12

13 **WHEREAS**, funding shall be used to collect samples from the sanitary sewer system to
14 be analyzed and will be shared with the State of Delaware, Department of Health and Social
15 Services and the New Castle County Police Department to track known overdoses with high-
16 risk substance data to observe trends; and
17

18 **WHEREAS**, if funding is not received then testing will not occur; and
19

20 **WHEREAS**, the County Executive has determined that funds anticipated to be
21 received are sufficient to cover the increase in the Grants Budget as hereinafter amended;
22 and
23

24 **WHEREAS**, Council has determined that the provisions of this Ordinance substantially
25 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,
26 promoting the health, safety, morals, convenience, order prosperity and/or welfare of the
27 present and future inhabitants of this State).
28

29 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
30

31 Section 1. The Grants Budget, as adopted by Ordinance No. 75-173, is hereby amended
32 by adding the material on the attached "Exhibit A," which is considered to be underscored in its
33 entirety.
34

35 Section 2. This Ordinance shall become effective immediately upon its adoption by
36 County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C.* §
37 1156.
38

39 Section 3. It is the intent of the County Council that the provisions of this Ordinance shall
40 be effective retroactive to September 30, 2024.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will appropriate up to \$150,000 anticipated to be received from the U.S. Department of Health and Human Services, Substance Abuse and Mental Health Services Administration through the State of Delaware, Department of Health and Social Services, Division of Substance Abuse and Mental Health to the Wastewater Grant DHSS 2025 Grant. Funding shall be used to collect samples from the sanitary sewer system to be analyzed and will be shared with the State of Delaware, Department of Health and Social Services and the New Castle County Police Department to track known overdoses with high-risk substance data to observe trends.

It is the intent of the County Council that the provisions of this Ordinance shall be effective retroactive to September 30, 2024.

FISCAL NOTE: This Ordinance, if approved, will amend the Grants Budget by appropriating up to \$150,000 anticipated to be received from the U.S. Department of Health and Human Services, Substance Abuse and Mental Health Services Administration through the State of Delaware, Department of Health and Social Services, Division of Substance Abuse and Mental Health to the Wastewater Grant DHSS 2025 Grant.

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget of \$150,000. This increase will impact FY2025 and FY2026, since the targeted program completion date of this award is September 29, 2025. The grant period is September 30, 2024 through September 29, 2025 to align with federal funding award but testing covers July to December 2025 with all invoices prepaid by September 29, 2025. Budget will only be appropriated once funding is received. If funding is not received then testing will not occur.

Acknowledged by the Chief Financial Officer June 11, 2025.

DEPARTMENT:	Public Works	EXHIBIT:	"A"
GRANT TITLE:	Wastewater DHSS High Risk Substances Testing	Ordinance No.	25-092
PROGRAM TITLE:	Wastewater DHSS High Risk Substances Testing		

Revenue	Current	Change	Revised
Federal	\$ 150,000.00	\$ -	\$ 150,000.00
State	\$ -	\$ -	\$ -
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ 150,000.00	\$ -	\$ 150,000.00

Expense	Current	Change	Revised
Salaries and Wages	\$ -	\$ -	\$ -
Benefits	\$ -	\$ -	\$ -
Training/Civic Affairs	\$ -	\$ -	\$ -
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ -	\$ -	\$ -
Contractual Services	\$ 150,000.00	\$ -	\$ 150,000.00
Equipment	\$ -	\$ -	\$ -
Grants/Fixed Charges	\$ -	\$ -	\$ -
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ -	\$ -	\$ -
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 150,000.00	\$ -	\$ 150,000.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation:	9/30/2024
Estimated Program Completion:	9/29/2025
The Local Match:	Found in (ORG):
Ordinance Passed:	Date Revised:

PROGRAM DESCRIPTION:

New Castle County will collect samples from the sanitary sewer system. The samples will be analyzed and shared with the State of Delaware, Department of Health and Social Services and NCC Police Departments. NCC will track known overdoses with high-risk substance data to observe trends.

6/24/2025

ORDINANCE NO. 25-093

**TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION
UNCLASSIFIED SERVICE EMPLOYEES OF COUNTY COUNCIL AND CREATE THE
CLASS SPECIFICATION OF LEGAL ASSISTANT TO COUNSEL TO COUNCIL**

1 **WHEREAS**, Counsel to Council has been fulfilling a dual role for County Council,
2 that of General Counsel and Policy Advisor, regularly researching policy and crafting
3 resulting ordinances, in addition to various other assignments and roles; and
4

5 **WHEREAS**, Council feels that the volume of work performed by Counsel to
6 Council warrants a support position; and
7

8 **WHEREAS**, currently, the position of Paralegal is part of County Council's position
9 structure; however, in light of the amount of work done by Counsel to Council, including
10 policy, legislation, opinions, among other things, a position better suited to support
11 Counsel to Council with legislation, functions similar in nature to a paralegal, and policy
12 work is that of Legal Assistant to Counsel to Council; and
13

14 **WHEREAS**, due to the complexity of the work, the skill set necessary to perform
15 the work, and the sensitive nature of the work performed, County Council feels a Pay
16 Grade 27 is the level most commensurate with this position.
17

18 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
19

20 Section 1. The Pay Plan and Rates of Pay for Non-Union Unclassified Service
21 Employees of the County Council are hereby amended by the deletion of stricken material
22 and the addition of the underscored material as set forth in Exhibit A.
23

24 Section 2. This Ordinance shall become effective upon the date of its adoption by
25 County Council and approval by the County Executive, or as otherwise provided in 9 *Del.*
26 C. Section 1156.

Adopted by County Council
of New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcys Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance adopts the class specification of Legal Assistant to Counsel to Council. It also amends the pay plan and rates of pay for County Council by adding the position of Legal Assistant to Counsel to Council to the pay plan structure at Pay Grade 27.

FISCAL NOTE: This Ordinance, if adopted, will have no fiscal impact on the adopted County Council Budget. County Council currently has 32 positions, all of which are funded. There are 3 vacant positions. The position of Legal Assistant to Counsel to Council would now be funded instead of Council's Policy Director position. The Policy Director is funded at Pay Grade 30, and Legal Assistant to Counsel to Council would be funded at Pay Grade 27, below that of which is currently budgeted.

**PAY PLAN AND RATES OF PAY FOR
UNCLASSIFIED EMPLOYEES OF COUNTY COUNCIL**

CLASSIFICATION	PAY GRADE	1	2	3	4	5	6	7	8	9	10	11
ADMINISTRATIVE AIDE TO COUNTY COUNCIL	19	41,445	43,517	45,693	47,978	50,377	52,896	55,540	58,317	61,233	64,295	67,510
PARALEGAL ASSOCIATE AUDITOR	24	52,897	55,542	58,319	61,235	64,297	67,512	70,888	74,432	78,153	82,061	86,164
LEGISLATIVE AIDE TO COUNTY COUNCIL PRESIDENT LEGISLATIVE ASSISTANT TO COUNTY COUNCIL	25	55,544	58,321	61,237	64,299	67,514	70,890	74,434	78,156	82,064	86,167	90,475
<u>LEGAL ASSISTANT TO COUNSEL TO COUNCIL</u> STAFF AUDITOR	27	61,237	64,299	67,513	70,889	74,434	78,155	82,063	86,166	90,474	94,998	99,748
POLICY DIRECTOR DEPUTY CLERK OF COUNCIL SENIOR STAFF AUDITOR	30	70,890	74,434	78,156	82,063	86,167	90,475	94,999	99,749	104,736	109,973	115,472
FINANCIAL ADVISOR CLERK OF COUNCIL	32	78,158	82,066	86,169	90,477	95,001	99,751	104,739	109,976	115,475	121,248	127,311
COUNTY AUDITOR	35	90,477	95,001	99,751	104,738	109,975	115,474	121,248	127,310	133,676	140,359	147,377
COUNSEL TO COUNCIL	39	109,976	115,475	121,249	127,312	133,677	140,361	147,379	154,748	162,485	170,610	179,140

Effective: 7/1/2025 (Ordinance 23-082)

Revised: xx/xx/xxxx (Ordinance 25-xxx)

Council appointees who have completed at least twelve (12) months at the tenth (10th) step of their current pay grade and have been continuously employed by County Council for a minimum of twelve (12) years automatically will move to the eleventh (11th) step as of the effective date of this ordinance unless they provide a written request for exemption from the increase to the Clerk or Deputy Clerk of Council seven (7) days from the signing of this ordinance and/or thirty (30) days in advance of the beginning of each subsequent fiscal year; other council employees will also be eligible through this increase process.

**PAY PLAN AND RATES OF PAY FOR
UNCLASSIFIED EMPLOYEES OF COUNTY COUNCIL**

CLASSIFICATION	PAY GRADE	1	2	3	4	5	6	7	8	9	10	11
ADMINISTRATIVE AIDE TO COUNTY COUNCIL	19	42,481	44,605	46,835	49,177	51,636	54,218	56,929	59,775	62,764	65,902	69,197
PARALEGAL ASSOCIATE AUDITOR	24	54,220	56,931	59,777	62,766	65,904	69,200	72,660	76,293	80,107	84,113	88,318
LEGISLATIVE AIDE TO COUNTY COUNCIL PRESIDENT LEGISLATIVE ASSISTANT TO COUNTY COUNCIL	25	56,933	59,779	62,768	65,907	69,202	72,662	76,295	80,110	84,115	88,321	92,737
<u>LEGAL ASSISTANT TO COUNSEL TO COUNCIL</u> STAFF AUDITOR	27	62,768	65,906	69,201	72,661	76,294	80,109	84,115	88,320	92,736	97,373	102,242
POLICY DIRECTOR DEPUTY CLERK OF COUNCIL SENIOR STAFF AUDITOR	30	72,662	76,295	80,110	84,115	88,321	92,737	97,374	102,242	107,355	112,722	118,358
FINANCIAL ADVISOR CLERK OF COUNCIL	32	80,112	84,117	88,323	92,739	97,376	102,245	107,357	112,725	118,361	124,280	130,493
COUNTY AUDITOR	35	92,739	97,376	102,245	107,357	112,725	118,361	124,279	130,493	137,017	143,868	151,062
COUNSEL TO COUNCIL	39	112,726	118,362	124,280	130,494	137,019	143,870	151,063	158,617	166,547	174,875	183,619

Effective: 7/1/2026 (Ordinance 23-082)

Revised: xx/xx/xxxx (Ordinance 25-xxx)

Council appointees who have completed at least twelve (12) months at the tenth (10th) step of their current pay grade and have been continuously employed by County Council for a minimum of twelve (12) years automatically will move to the eleventh (11th) step as of the effective date of this ordinance unless they provide a written request for exemption from the increase to the Clerk or Deputy Clerk of Council seven (7) days from the signing of this ordinance and/or thirty (30) days in advance of the beginning of each subsequent fiscal year; other council employees will also be eligible through this increase process.

NEW CASTLE COUNTY COUNCIL

CLASS SPECIFICATION

Page 1 of 1

Title: LEGAL ASSISTANT TO COUNSEL TO COUNCIL

Approved:

GENERAL STATEMENT OF DUTIES: Provides a wide variety of assistance to Counsel to Council, requiring a high degree of confidentiality, including conducting legal research and analysis; assisting with drafting legislation and performing related research and analysis; performing public policy research and analysis; providing policy support; general research and analysis; preparing legal memoranda, as needed; in addition to related work and assignments as required by Counsel to Council

DISTINGUISHING FEATURES OF THE CLASS: (Illustrative only)

Responsibilities include: Performs research utilizing electronic systems (such as LexisNexis and the Internet, generally, and other jurisdictions' sites) and hard copy resources (such as treatises); composes and prepares drafts of legislation; assists in responding to legal queries posed to Counsel to Council on legal issues; maintains a working familiarity with the Freedom of Information Act, Robert's Rules of Order, County Council's Procedural Rules, and County laws in order to respond to queries from Council Members in conjunction with and in support of Counsel to Council; assists in organizing and maintaining the subject files, research and other materials in Counsel to Council's office and elsewhere; assists Counsel to Council in responding to and advising Council Members on various legal matters and areas of interest; assists Counsel to Council in preparing legal memoranda, opinions and other documents, in supplying information to other sources as requested, and in other administrative duties.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES: Knowledge of legal research techniques and analytical skills; strong writing skills and ability to compose written analysis and correspondence; thorough knowledge of the legislative process; strong legislative drafting skills; proven ability to work independently and proactively; proficiency in use of various research tools; knowledge of and capability to access and utilize automated research programs and other informational sources on the Internet; quick to grasp new concepts/skills; knowledge of and proven skills in public policy and/or administration and proficiency in related research; ability to function as a research assistant; ability to attend and speak, as needed, at meetings at the direction of Counsel to Council; strong ability to effectively communicate, both verbally and in writing; ability to transmit necessary information to the public, as requested by Counsel to Council; excellent organizational skills; ability to pass a Class III County physical examination.

ACCEPTABLE EXPERIENCE AND TRAINING: Possession of a Bachelor's Degree from an accredited college or university; possession of a Master's Degree and/or coursework in public policy and/or administration from an accredited college or university; substantial experience drafting legislation; any equivalent combination of experience and/or training which provides the required knowledge, skills and abilities.

HISTORY OF REVISIONS:

Established:

RESOLUTION NO. 25-107

HONORING THE LIFE AND LEGACY OF MR. ALBERT H. RICE

1 **WHEREAS**, Mr. Abert H. Rice was born on March 11, 1932, to the late Abert
2 James Rice and the late Virgie Marie De Coursey; and

3 **WHEREAS**, Albert received his early education in Baltimore, Maryland, where he
4 attended Booker T. Washington Middle School; and

5 **WHEREAS**, Albert made history in school by being the first black male to play
6 lacrosse. He was a sportsman and enjoyed boxing, football, horses and dog racing.
7 Once introduced to horses, his love of horses grew, and he took his first job walking
8 horses. He then became known as "The Cowboy," but also had other nicknames such
9 as Pete, Baltimore, King Peter and Mr. Wonderful; and

10 **WHEREAS**, Albert moved to Wilmington, Delaware and became a member of
11 the International Longshoreman's Association of Local 1694. He was known for his hard
12 work ethic and earned the title of Forman of Gang #2. He also loved to travel, which
13 took him to major horse racing events like the Belmont Stakes, Preakness, and
14 Kentucky Derby, as well as dog racing events. He also attended Mardi Gras parades
15 and Jazz Festivals. Connecting with good friends was an enjoyable past time for him;
16 and

17 **WHEREAS**, Albert was preceded in death by his parents, sister, Myrtle, wife
18 Anna, daughters, Denise, and Tracey, and son Marcel. He leaves to cherish his
19 memory 4 sons, Ricky, Rene, Shawn and Mark; 2 daughters, Nicki and Deatrice and his
20 beloved friend, Denice Bailey; grandchildren, great-grands, great-great-grands, many
21 Nieces, Nephews, loving family and friends; and

22 **WHEREAS**, to meet Albert was a special moment, he was like a father to most,
23 well respected and loved by all who knew him. He will be forever in our hearts.

24 **NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New
25 Castle County that County Council hereby honors the life and legacy of
26 Mr. Albert H. "Baltimore" Rice and extends its deepest sympathy to his family and
27 friends accordingly.

Adopted by the County Council of
New Castle County on: 6/24/25

Monique Williams-Johns
President of County Council of
New Castle County

SYNOPSIS: Same as title.

FISCAL IMPACT: There is no discernible impact upon the adoption of this resolution.

Prime Sponsor: Mr. Hollins
Requested By: Executive Office
Date of introduction: June 24, 2025

RESOLUTION NO. 25-108

CONSENTING TO THE APPOINTMENT OF MIMI RAYL TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD

1 **WHEREAS**, pursuant to *New Castle County Code* § 2.05.406 the New Castle
2 County Housing Advisory Board shall consist of nine (9) members of the public
3 representing diverse interests, including but not limited to, development and housing,
4 for-profit and non-profit housing providers, realtors, housing and homeless advocates,
5 financial services, tenant advocates, landlords, and community representation; and
6

7 **WHEREAS**, members of the New Castle County Housing Advisory Board shall
8 be appointed by the County Executive with the advice and consent of the County
9 Council. The Housing Advisory Board members shall serve at the pleasure of the
10 County Executive and be appointed for a three (3) year term to begin on the date of the
11 appointment pursuant to *New Castle County Code* § 2.05.406 (2); and
12

13 **WHEREAS**, the County Executive has submitted for the advice and consent of
14 the County Council the appointment of Mimi Rayl as a member of the Housing Advisory
15 Board; and
16

17 **WHEREAS**, Ms. Rayl has more than 20 years' experience in real estate
18 development, including affordable housing development in multiple states. She also
19 has a degree in regional planning. Ms. Rayl is the Housing Initiative Coordinator for the
20 Biden School of Public Policy & Administration, serves on the executive boards of
21 Delaware NAHRO and MARC NAHRO, as well as on the standing Housing Committee
22 and Joint Homelessness Subcommittee of NAHRO.
23

24 **NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New
25 Castle County that County Council hereby consents to the appointment of Mimi Rayl to
26 the New Castle County Housing Advisory Board for a term to begin immediately upon
27 adoption of this resolution and to expire June 24, 2028.

Adopted by the County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

SYNOPSIS: Same as title.

FISCAL NOTE: There will be no discernible fiscal impact upon the adoption of this legislation.

Prime Sponsor: Mr. Tackett
Requested By: Executive Office
Date of introduction: June 24, 2025

RESOLUTION NO. 25-109

CONSENTING TO THE APPOINTMENT OF AMY SERAMONE TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD

1 **WHEREAS**, pursuant to *New Castle County Code* § 2.05.406 the New Castle
2 County Housing Advisory Board shall consist of nine (9) members of the public
3 representing diverse interests, including but not limited to, development and housing,
4 for-profit and non-profit housing providers, realtors, housing and homeless advocates,
5 financial services, tenant advocates, landlords, and community representation; and
6

7 **WHEREAS**, members of the New Castle County Housing Advisory Board shall
8 be appointed by the County Executive with the advice and consent of the County
9 Council. The Housing Advisory Board members shall serve at the pleasure of the
10 County Executive and be appointed for a three (3) year term to begin on the date of the
11 appointment pursuant to *New Castle County Code* § 2.05.406 (2); and
12

13 **WHEREAS**, the County Executive has submitted for the advice and consent of
14 the County Council the appointment of Amy Seramone as a member of the Housing
15 Advisory Board; and
16

17 **WHEREAS**, Ms. Seramone works for Amerihealth Caritas Delaware, where she
18 is the Manager of Housing Transitions and Liaison for LTSS Community Legal Aide.
19 She has previous held other positions within Amerihealth including LTSS Housing
20 Coordinator and Long Term Support and Services Programmer.
21

22 **NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New
23 Castle County that County Council hereby consents to the appointment of Amy
24 Seramone to the New Castle County Housing Advisory Board for a term to begin
25 immediately upon adoption of this resolution and to expire June 24, 2028.

Adopted by the County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

SYNOPSIS: Same as title.

FISCAL NOTE: There will be no discernible fiscal impact upon the adoption of this
legislation.

Primary Sponsor: Mr. Smiley
Requested by: Executive Office
Date of Introduction: June 24, 2025

RESOLUTION NO. 25-110

**CONSENTING TO THE REAPPOINTMENT OF MICHAEL SHAW
TO THE FIRE AND AMBULANCE ADVISORY BOARD**

1 **WHEREAS**, Michael Shaw, has come highly recommended by the New Castle
2 County Fire and Ambulance Advisory Board as the 1st Fire District Representative Board
3 Member; and
4

5 **WHEREAS**, members of the Fire and Ambulance Advisory Board shall be
6 appointed by the County Executive with the advice and consent of the County Council.
7 The district members shall be appointed by the County Executive from the nominees from
8 each district as chosen by the active fire chiefs and active presidents of each district,
9 pursuant to *New Castle County* Code Section 2.05.203(A); and
10

11 **WHEREAS**, pursuant to *New Castle County* Code Section 2.05.203(B), the Fire
12 and Ambulance Advisory Board is vested with the responsibility to represent the needs
13 of the County fire, ambulance, and rescue services, to propose equipment changes for
14 the County Emergency Communication Center, to review and make recommendations
15 on the proposed budget of the County Emergency Services Division and to act as a liaison
16 between County government and the volunteer fire and ambulance service, among other
17 duties; and
18

19 **WHEREAS**, the County Executive has submitted for the advice and consent of
20 County Council the reappointment of Michael Shaw as the 1st Fire District representative
21 to the Fire and Ambulance Advisory Board.
22

23 **NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New
24 Castle County that County Council hereby consents to the reappointment of Michael
25 Shaw to the New Castle County Fire and Ambulance Advisory Board for a term to begin
26 immediately upon the adoption of this resolution and to expire on June 24, 2027.

Adopted by the County Council
of New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

SYNOPSIS: Same as title.

FISCAL NOTE: There will be no discernible fiscal impact upon the adoption of this legislation.

RESOLUTION NO. 25-115

**HONORING AND COMMENDING THE CHINESE AMERICAN COMMUNITY
CENTER FOR HOSTING THEIR 31ST ANNUAL CHINESE FESTIVAL**

1 **WHEREAS**, the Chinese American Community Center was founded in 1982 by a
2 group of Chinese Americans in the Delaware area with the purpose of promoting the
3 exchange and integration of Chinese and American cultures; and
4

5 **WHEREAS**, the Center provides many services to the community including early
6 childhood education, Montessori school, summer camps, Chinese school, senior club,
7 and other various recreational activities; and
8

9 **WHEREAS**, the Center annually hosts the Chinese Festival which aims to foster
10 the understanding and appreciation of Chinese culture and heritage through exhibits,
11 performances, and cuisines; and
12

13 **WHEREAS**, each year, festival goers look forward to the dragon and lion
14 dancing, martial arts, folk dancing, Chinese music, and good food; and
15

16 **WHEREAS**, this year the Chinese Festival will return and celebrate thirty-one
17 years of providing authentic cuisine, enjoyable entertainment, quality education, and
18 enriching culture to Delaware and the surrounding communities.
19

20 **NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New
21 Castle County that County Council hereby honors and commends the Chinese
22 American Community Center for hosting their 31st annual Chinese Festival and thanks
23 them all their work in uniting Chinese and American cultures and providing enrichment
24 to our community.

Adopted by the County Council
of New Castle County on: 6/24/2025

Monique Williams-Johns
President of County Council
of New Castle County

SYNOPSIS: Same as title.

FISCAL NOTE: There is no discernable fiscal impact upon the adoption of this
legislation

RESOLUTION NO. 25-111

**AUTHORIZING THE FILING OF AN APPLICATION FOR FEDERAL ASSISTANCE
WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT UNDER THE HOUSING AND COMMUNITY DEVELOPMENT ACT
OF 1974, AS AMENDED, AND THE CRANSTON-GONZALEZ NATIONAL
AFFORDABLE HOUSING ACT, AS AMENDED**

1 **WHEREAS**, New Castle County Council, in April 2020, passed, and the County
2 Executive signed, a Consolidated Plan Five-Year Strategic Plan for the County's housing
3 and community development program, to be updated at least every five years; and
4

5 **WHEREAS**, such Consolidated Plan is in accordance with the requirements
6 established by the United States Department of Housing and Urban Development (HUD)
7 under the Housing and Community Development Act of 1974, as amended, and the
8 Cranston-Gonzalez National Affordable Housing Act of 1992, as amended; and
9

10 **WHEREAS**, for each year thereafter of the Consolidated Plan, the County must
11 submit a new One-Year Action Plan, which constitutes that year's application for federal
12 funds; and
13

14 **WHEREAS**, the Consolidated Plan Five-Year Strategic Plan and the Consolidated
15 Plan One-Year Action Plan contains a combined application for several federal
16 entitlement programs; and
17

18 **WHEREAS**, the time period of the aforesaid Consolidated Plan Five-Year
19 Strategic Plan will end on June 30, 2025; and
20

21 **WHEREAS**, the Consolidated Plan Five-Year Strategic Plan constitutes, for New
22 Castle County, the strategic plan for use of federal housing and community
23 development funding for the period July 1, 2025 – June 30, 2030, as applicable; and
24

25 **WHEREAS**, the Consolidated Plan One-Year Action Plan constitutes, for New
26 Castle County; the application for the following entitlement program grants, for the period
27 July 1, 2025 – June 30, 2026 (Federal Fiscal Year (FFY), 2025)
28

29 **WHEREAS**, the Community Planning and Development Program Formula FFY
30 2025 allocation letter was received via email from HUD on May 21, 2025. The amounts
31 indicated in **bold** represent the FFY 2025 HUD allocation.
32

- 33 • Community Development Block Grant Program (**\$2,509,120,00**), projected CDBG
34 program income (\$350,000) and CDBG estimated prior year grant funding
35 (\$1,615,000); and

- HOME Investment Partnerships Program **(\$987,574.20)**, projected HOME program income (\$50,000), and HOME estimated prior year grant funding (\$1,500,000.00) and
- Emergency Solutions Grant Program **(\$215,564.00)**.

NOW, THEREFORE, BE IT RESOLVED by and for the County Council of New Castle County:

Section 1. The Executive of New Castle County is hereby authorized to file the federal FFY 2025 (County Fiscal Year 2026) Consolidated Plan Five-Year Strategic Plan and the Consolidated Plan One-Year Action Plan for the programs indicated above with the United States Department of Housing and Urban Development, including all the understanding and assurances contained therein.

Section 2. The Executive of New Castle County is designated as the authorized representative to act in connection with this application and is directed to provide such additional information as may be required.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
New Castle County

SYNOPSIS: This Resolution authorizes the County Executive to file the Consolidated Plan Five-Year Strategic Plan and the Consolidated Plan One-Year Action Plan for FFY 2025 (County Fiscal Year 2026) for use of Community Development Block Grant Program funds, Emergency Solutions Grant Program funds, HOME Investment Partnerships Program funds, and the planning documents, as required, and to act as authorized representative in connection with the Plan.

FISCAL NOTE: This Resolution will authorize the filing of the County's One-Year Action Plan for the FFY 2025 Community Development Block Grant Program, Emergency Solutions Grant Program, HOME Investment Partnerships Program and will designate the County Executive as the authorized representative in connection with this Plan. This authorization is a prerequisite for the Consolidated Plan One-Year Action Plan, which includes the following applications for funding expected for the programs listed below, for the period July 1, 2025– June 30, 2026 (FFY 2025):

- Community Development Block Grant Program **(\$2,509,120.00)**, projected CDBG program income (\$350,000) and CDBG estimated prior year grant funding (\$1,615,000); and
- HOME Investment Partnerships Program **(\$987,574.20)**, projected HOME

program income (\$50,000), and HOME estimated prior year grant funding (\$1,500,000.00) and

- Emergency Solutions Grant Program (**\$215,564.00**).

Acknowledged by the Chief Financial Officer June 11, 2025.

Prime Sponsor(s): Mr. Caneco
Date of introduction: June 24, 2025

RESOLUTION NO. 25-112

**TO AMEND NEW CASTLE COUNTY PROCEDURAL RULE NO. 2 ("ORDINANCES
AND RESOLUTIONS") RELATING TO FORMAL CORRESPONDENCE
WITH OTHER GOVERNMENTAL BODIES**

1 **WHEREAS**, from time to time, the County Council passes legislation urging action
2 or inaction of other governmental bodies, including the Delaware General Assembly; and
3

4 **WHEREAS**, this proposed amendment to the Procedural Rules of County Council
5 establishes clear guidance, timelines, and responsibilities for formally communicating
6 resolutions or other legislation to other governmental bodies, including the General
7 Assembly; and
8

9 **NOW, THEREFORE, BE IT RESOLVED**, that New Castle County Council
10 recognizes the importance of clear guidelines in its communications with the Delaware
11 General Assembly and other governmental bodies and, hereby, amends Rule No. 2 of
12 County Council's Procedural Rules by adding new Section 2.7, as set forth with
13 underlines below.
14

15 **RULE NO. 2 ORDINANCES AND RESOLUTIONS.**

16 ...

17 **2.7. Communication of formal legislation of County Council to another**
18 **governmental body.**

19 Legislation formally passed by County Council, such as a Resolution, will be
20 forwarded by the Clerk of Council or her/his authorized designee to the members
21 of the intended governmental body by at least email correspondence within 24
22 hours of passage. Members of Council, in addition to legal counsel, will be copied
23 on the correspondence.

Adopted by County Council
of New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

SYNOPSIS: Same as title.

FISCAL NOTE: There is no discernible fiscal impact as a result of this Resolution.

RESOLUTION NO. 25-113

**TO AMEND A DECLARATION OF RESTRICTIONS FOR
CONCORD SQUARE SHOPPING CENTER, NEW CASTLE COUNTY
TAX PARCEL NO. 06-040.00-005**

1 **WHEREAS**, BC Development Associates caused to be made that certain
2 Declaration of Restrictions, dated July 2, 1991, and of record in the Office of the
3 Recorder of Deeds in and for New Castle County, Delaware (the "Recorder's Office") at
4 Deed Book 1207, Page 261 (the "Original Declaration"), in conjunction with an
5 application to develop a certain parcel of land situate in Brandywine Hundred, New
6 Castle County, State of Delaware (the "Property"), for purposes of the development of
7 as much as 236,500 square feet of commercial retail space to be known as Concord
8 Square Shopping Center ("the Project"); and
9

10 **WHEREAS**, Concord Square Associates, LLC ("CSA") is the present owner of
11 the Property; and
12

13 **WHEREAS**, CSA caused to be made that certain First Amendment to
14 Declaration of Restrictions, dated June 15, 2022, and of record in the Recorder's Office
15 at Instrument No. 20220721-0073700 (the "Amended Declaration"), in conjunction with
16 an application to redevelop a portion of the Property; and
17

18 **WHEREAS**, CSA is proposing to further amend the Amended Declaration by
19 striking a provision requiring any restaurant occupying a pad site on the Property to be a
20 "sit-down" restaurant without the use of a drive thru window to facilitate the addition of a
21 drive thru restaurant with little to no indoor seating, as well as to make minor changes to
22 the signage, buffering and entrance requirements to reflect the recordation of the rezoning
23 and development plan for the adjacent Brandywine Country Club and to facilitate the
24 further development of the Property; and
25

26 **WHEREAS**, the Department of Land Use has concluded that the proposed
27 changes to the Declaration are in the best interests of the parties to the Declaration and
28 are consistent with the planning goals of the County and, therefore, recommends in favor
29 of amending the Declaration currently encumbering the Project, consistent with the
30 purposes stated herein; and
31

32 **WHEREAS**, New Castle County Code Chapter 40, Section 31.130, provides that
33 upon receipt of a recommendation report from the Department of Land Use, County
34 Council shall schedule a hearing and render a decision by resolution. A supermajority
35 vote is required if voting contrary to a Department of Land Use recommendation.

36 **NOW, THEREFORE, BE IT RESOLVED** by the County Council of New Castle
37 County that County Council (a majority of Council members voting in the affirmative)
38 hereby approves the Second Amendment to Declaration of Restrictions, attached
39 hereto as Exhibit “A”, and that the President of Council of New Castle County is hereby
40 authorized to execute the said First Amendment to Declaration of Restrictions,
41 evidencing Council’s approval of the same.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

SYNOPSIS: This Resolution would approve a Second Amendment to a Declaration of Restrictions for Concord Square Shopping Center, New Castle County Tax Parcel No. 06-040.00-005 to permit the removal of a restriction requiring “sit down” restaurants without drive-thrus for existing or proposed pad sites on the Property, as well as to make minor changes to the buffering and entrance requirements to reflect the recordation of the rezoning and development plan for the adjacent Brandywine Country Club.

FISCAL IMPACT: There is no discernible fiscal impact upon the adoption of this Resolution.

Tax Parcel No.: 06-040.00-005

Prepared By and Return To:
John E. Tracey, Esquire
Young Conaway Stargatt & Taylor, LLP
1000 N. King Street
Wilmington, DE 19801

SECOND AMENDMENT TO DECLARATION OF RESTRICTIONS

THIS SECOND AMENDMENT TO DECLARATION OF RESTRICTIONS

(this “Second Amendment”) is hereby made this _____ day of _____, 2025, by **CONCORD SQUARE ASSOCIATES, LLC**, a Delaware limited liability company (referred to herein as “Declarant”), which states as follows:

WHEREAS, Declarant is seized in fee simple, pursuant to that certain Deed, of record in the Office of the Recorder of Deeds in and for New Castle County, State of Delaware (the “Recorder’s Office”) at Instrument No. 20061129-0112135, of those certain tracts, pieces or parcels of land situate in Brandywine Hundred, New Castle County, State of Delaware, being located along the eastern side of Concord Pike (U.S. Route 202), consisting of approximately 29.36 acres of land, more or less (hereinafter referred to as “the Premises” or “the Property”). The Premises is more fully described in Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Premises is bound by that certain Declaration of Restrictions dated July 2, 1991, and recorded in the Recorder’s Office in Deed Book 1207, Page 261 (the “Original Declaration”), as amended by that certain First Amendment to Declaration of Restrictions dated June 15, 2022 and of record in the Recorder’s Office in Instrument No.

20220721-0073700 (the Original Declaration and the First Amendment are collectively referred to herein as the “Declaration”); and

WHEREAS, Declarant, as well as its predecessors-in-interest, operates a regional shopping center known as Concord Square on the Premises; and

WHEREAS, the use of the Premises is presently restricted by, among other things, limitations pertaining to the use of drive-thru facilities in conjunction with retail development on the Premises as more fully set forth in the Declaration; and

WHEREAS, the use of the Premises is also presently restricted by, among other things, limitations requiring certain buffering along the eastern property line and certain setbacks from the access road into the shopping center from Concord Pike as more fully set forth in the Declaration; and

WHEREAS, the use of the Premises is also presently restricted by a prohibition against the pursuit of area variances for the size and location of signs to be placed on the Premises; and

WHEREAS, New Castle County consented to and is a beneficiary of the Declaration as provided therein; and

WHEREAS, Declarant desires, to amend the Declaration in order to facilitate the accommodation of drive-thru restaurants with or without seating on the Premises; and

WHEREAS, the Declaration may only be amended, modified, or altered following the submittal of any proposes modifications for consideration and approval to New Castle County; and

WHEREAS, the New Castle County Department of Land Use and the New Castle County Planning Board, following a public hearing on the matter, recommended approval of this proposed Second Amendment to the Declaration; and

WHEREAS, New Castle County Council, pursuant to Resolution 25-____ (attached as **Exhibit B** hereto), has consented to the Second Amendment as required by the Declaration.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the Declaration, with the approval of New Castle County Council, is hereby amended and modified in accordance with the provisions contained hereinafter.

1. Paragraph 2(d) is hereby amended by deleting the phrase “easterly and” from the second line of said paragraph.

2. Paragraph 2(f) is hereby amended by deleting the sentence “No variances for location and size of signs will be sought be declarant or any tenant or lessee.”

3. Paragraph 2(g) is hereby amended by deleting the paragraph in its entirety.

4. Paragraph 5 Uses is hereby amended by deleting the paragraph in its entirety.

5. Except as modified herein, the Declaration shall remain in full force and effect.

6. The real covenants contained in the Declaration, as amended hereby, are hereby imposed for the benefit of New Castle County, a political subdivision of the State of Delaware, its successors and assigns, and the Council of Civic Organizations of Brandywine Hundred, its successors and assigns, and may not be altered, amended or modified, in all or in

part, without the prior approval of the County Council of New Castle County, its successors and assigns.

IN WITNESS WHEREOF, Declarant has caused this Amendment to be executed the day and year first above written.

WITNESS:

DECLARANT:

CONCORD SQUARE ASSOCIATES, LLC,
a Delaware limited liability company

By: _____ (SEAL)
Print Name: _____
Title: _____

STATE OF DELAWARE)
) SS:
COUNTY OF NEW CASTLE)

BE IT REMEMBERED, that on this ____ day of ____, 2025, personally appeared before me, the Subscriber, a Notary Public for the State and County aforesaid, _____, Manager of Concord Square Associates, LLC, a Delaware limited liability company, party to this Declaration, known to be personally to be such, and acknowledged this Declaration to be his act and deed and the authorized act and deed of said entity.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

Notary Public
Name: _____
My Commission Expires: _____

The foregoing Declaration was approved by Resolution of County Council,
pursuant to Resolution No. 25- ____ the day and year aforesaid.

WITNESS:

The Council of New Castle County

By: _____ (SEAL)
President of Council

EXHIBIT A
(Attach copy of Legal Description)

EXHIBIT B
(Attach Copy of Council Resolution)



New Castle County Department of Land Use

**RECOMMENDATION
DEED RESTRICTION CHANGE**

Application No. 2025-0007-D

Concord Square Shopping Center

April 15, 2025

Location:	East side of Route 202, 1,500 feet north of Silverside Road
Tax Parcel No.:	06-040.00-005
Applicant:	Brandywine Development Group

DESCRIPTION

To eliminate the declarations of restrictions dated July 2, 1991, amended on June 15, 2022, preventing drive-thru uses and relief from the Board of Adjustment for signage on the site. The applicants propose to eliminate the existing restrictions to enable potential future development of the site as proposed by the Concord Square Pad Sites Minor Land Development Plan (App. 2024-0499-S).

BACKGROUND

The Concord Square Shopping Center (formerly known as Fairway Park) has been historically connected with the Brandywine Country Club site throughout its existence. Originally serving an agricultural purpose, the site was developed around 1954 as part of the Brandywine Country Club. Approximately 30 years later, tax parcel 06-040.00-005 was subdivided and rezoned from R-2 (Residential) to C-2 (Commercial) (Ordinance 85-199) to allow for the development of a 210,500 square foot shopping center. The owners provided voluntary assurances through a deed restriction (Book 1206, Page 261) to provide the County and surrounding neighborhoods with confidence regarding the use and scale of the property. The restrictions originally limited the size, form, and landscaping of the development. Additionally, the restrictions prohibited drive-thru uses and any uses seeking relief from the Board of Adjustment concerning signage.

In 2022, as part of the Brandywine Country Club Major Subdivision Plan (App. 2020-0566-S/Z), the County approved amendments to the deed restrictions to increase in the maximum allowable GFA from 236,000 square feet to 241,000 square feet and to increase the amount of pad sites allowed from two (2) to four (4).

On September 6, 2024, the applicants submitted the Concord Square Pad Sites Minor Land Development Plan (App. 2024-0499-S) to construct 12,019 SF of GFA on two pad sites including a restaurant with a drive thru, requiring additional amendments to the existing deed restrictions.

Proposed Changes

The applicant proposes to eliminate existing deed restrictions recorded on dated July 2, 1991, amended on June 15, 2022, regarding drive thru uses and the ability to seek relief from the Board of Adjustment for signage. The request proposes:

- Deleting the phrase “easterly and” from the second line of Paragraph 2(d),
- Deleting the sentence “No variances for location and size of signs will be sought be declarant or any tenant or lessee” from Paragraph 2(f), and
- Deleting Paragraphs 2(g) and 5.

Public Hearing – March 4, 2025

John Tracey, Esq., attorney for the applicants, described the existing deed restrictions, as well as the history of the site. He further described the historical context under which the restrictions were required as well as the rationale for the requested amendments.

In response to the presentation provided by the applicant’s representative, Ms. Gray inquired about the removal paragraph 2(g), which states that “... *Each of these sites will be no closer than two hundred (200) feet from the centerline of the main Route 202 entrance to the Premises.*” Mr. Tracey discussed the restriction with respect to Route 202. He further stated that he’d provide additional information while the record was open. The Board had no additional questions or comments.

Brett Saddler, Executive Director for the Claymont Renaissance Development Corporation (CDRC) discussed an agreement that Claymont had made with a Chipotle to only include a “*Chipotlane*”, where orders are typically accomplished before arrival, through the app.

Steve Kroup, inquired as to why the pictures being depicted during the presentation didn’t match the postings for the Brandywine Country Club Plan.

Sasha Altman, who was in attendance as a class requirement asked if any aspects of the application are considered controversial, and if there were any aspects of the plan that were not able to be changed.

Councilwoman Dee Durham, voiced her support for Mr. Sadlers efforts, as well as her desire to discuss signage with Mr. Tracey. She also requested that Mr. Tracey further discuss how many of the pad sites would have drive-thrus.

During his rebuttal Mr. Tracey agreed to follow up with the Councilwoman regarding signs. He further described changes to the site that were made as part of the Brandywine Country Club Major Subdivision Plan (App. 2020-0566-S/Z) as well as those proposed by the current plan App. 2024-0499-S, offering to send a copy to the Councilwoman. He also explained that signs posted at sites represent the plan as it was initially submitted and do not change throughout the process. He also briefly discussed the controversy of the Brandywine Country Club Major Subdivision Plan.

While the record was open the Department received written correspondence. Mr. Tracey further explained that the two hundred (200) foot setback in paragraph 2(g) was from the centerline of the entrance and not from the centerline of Concord Pike.

Department Analysis

In considering whether or not to support an amendment to a deed restriction to which the County is a party to, Section 40.31.130.D of the UDC identifies two (2) areas of evaluation; (1) are the proposed change in the best interests of the parties to the restrictions and (2) are they consistent with the planning goals of the County? When evaluating whether an amendment to a deed restriction is appropriate, it is important to understand the historical context under which the agreements were made.

Rezoning and Deed Restrictions

The Unified Development Code provides unambiguous universal standards for when an amendment to the zoning map is appropriate (Section 40.31.410). These standards evaluate on large scale if a proposed rezoning is consistent with the Comprehensive Development Plan as well as the potential impacts that uses permitted by the rezoning would have on the surrounding community. Dating back to 1967, Delaware State Code (9 *Del C.* § 4902(b) has required that:

All such regulations **shall be uniform** for each class or kind of buildings throughout any district, but the regulations in 1 district may differ from those in other districts.

The Department is cautious when recommending that a property owner enter into deed restrictions as part of the consideration so as to avoid the perception of contract zoning or inconsistency with the above two code provisions. The Department's recommendation for

Application 2021-0229-D, discussed how the restrictions were made within the context of the Concord Pike corridor evolving from largely residential to commercial.

Prohibition for restaurants with “drive-through windows”

Since 1991, Concord Pike (US-202) has developed into a commercial corridor with development patterns and intensity consistent with that proposed for tax parcel 06-040.00-005. While in 1991, drive-thrus were less prevalent along the corridor, nearly all fast-food restaurants have incorporated drive-thru opportunities. The most common impact of drive-thrus is when they have been incorporated into small sites that lack the room to accommodate for adequate stacking of vehicles. This can result in queuing of vehicles into the right-of-way. The UDC includes specific provisions to mitigate this impact, however many sites that developed prior to its adoption may have been adequately designed. At the public hearing, residents discussed the potential to limit a drive-thru to only online orders. The Department questions whether there is an effective way to enforce such a restriction. Additionally, some fast-food locations such as Chick-Fil-A are eschewing order boxes in favor of having employees take orders from customers the que via tablet. Parcel 06-040.00-005 has more than adequate space to provide for queuing of vehicles without impacting traffic flow on Concord Pike.

Prohibition from Seeking Relief for Signage Requirements

The existing deed restrictions prohibit the property owner from pursuing relief from location or size requirements for signage. Additionally, billboards for offsite advertising are not permitted. The Department has consistently voiced concerns with restrictions of this nature depriving the property owner or future owner of prescribed due process considerations for a potential hardship by the Board of Adjustment (established and designated to consider such a request) based on concerns identified more than 30 years ago. Additionally (as evidenced by Variance Application 2009-0619-A for this site), there are depending on the site, and development of a corridor, legitimate hardships for signage to maintain viability of a commercial site.

The County identified Concord Pike as a Type 1 Commercial Corridor Development area, which plays an important role in the quality of life for County residents. Amending the deed restrictions as requested by the applicant will help assure the continued viability this commercial property located on the Concord Pike and is thereby consistent with the planning goals of the County and in the best interest of the County and the property owner.

DEPARTMENT OF LAND USE RECOMMENDATION

The Department of Land Use has considered the standards in Section 40.31.130.D of the New Castle County Code and other public comments. Based on this analysis the Department is of the opinion that the proposed changes are in the best interest of the parties to the restrictions and that the proposed amendment to the existing deed restriction is consistent with the planning goals for the County. As a result, the Department recommends **CONDITIONAL APPROVAL** of the deed restriction change with the condition that, should the property owner/tenant seek to add any additional drive-thru lanes beyond those proposed by Application 2024-0499-S, that dedicated lanes for online or in app be evaluated and considered.

PLANNING BOARD RECOMMENDATION

At a business meeting held on April 15, 2025, the Planning Board considered the recommendation provided by the Department of Land Use as well as comments from outside agencies and the public.

On a motion made by Ms. Cahill-Krout and seconded by Ms. Gray, the Board voted to recommend **CONDITIONAL APPROVAL** of application 2025-0007-D subject to the conditions recommended by the Department of Land Use.

The motion was adopted by a vote of 6-0-0-2 (In Favor: Cahill-Krout, Cochran, Gray, Snowden, Visvardis; In Opposition: None; Abstention: None; Absent: Daigle, Drake).

Prior to the vote, the following discussion occurred:

Matthew Rogers read the Department of Land Use recommendation into the record.

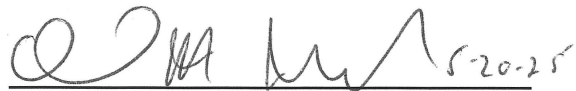
Ms. Visvardis inquired about the potential to create an online ordering lane, and what the submission requirements would be. Mr. Rogers explained that the current plan does not include a specific lane for online orders, and that if they intended to add a lane, they'd have to submit a Resubdivision Plan. Mr. Cantrell asked the Department to further explain the proposed drive thru lane configuration and if there was potential to add an additional lane. Mr. Rogers explained that the current configuration did not lend itself to an additional lane. Ms. Visvardis additionally commented on difficulties faced in another shopping center with a drive thru restaurant.

Mr. Snowden reflected on the number of deed restrictions that have been reviewed that were intended to be held "in perpetuity" but the property owners sought to amend them after 15-20 years. Mr. Cantrell remarked that it reflects the rate of change in those areas. Mr. Snowden emphasized the importance of considering the impact of deed restrictions 20 years into the future. David M. Culver, General Manager for the Department of Land Use, provided historical perspective, explaining that prior to the adoption of the UDC, most rezonings were accompanied

by deed restrictions. He further explained that more recent deed restrictions were the result of developers working with community members during the land development process.

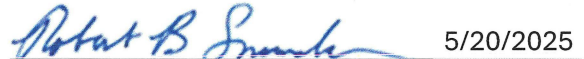
STATUTORY GUIDELINES

In the phraseology of 9 Delaware Code Section 2603(a), the Department finds that this deed restriction change will promote the convenience, order and welfare of the present and future inhabitants of this State.



David M. Culver
General Manager
Department of Land Use

date



Robert Snowden
Acting Chair
Planning Board

date

Prime Sponsor(s): Mr. Carter
Requested by: Department of Land Use
Date of introduction: June 24, 2025

RESOLUTION NO. 25-114

PLAN OF THE PLAZA AT BOYDS; ST. GEORGES HUNDRED; NORTHWESTERLY CORNER OF DUPONT PARKWAY AND GREYLAG ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES THE CONSTRUCTION OF A 372,506 SQUARE FOOT MIXED-USE DEVELOPMENT CONSISTING OF 288 APARTMENT UNITS, 16,900 SQUARE FEET OF RETAIL GROSS FLOOR AREA, 3,300 SQUARE FEET OF RESTAURANT GROSS FLOOR AREA, 9,838 SQUARE FEET OF OFFICE/AMENITY GROSS FLOOR AREA AND ALL ASSOCIATED SITE IMPROVEMENTS, TO INCLUDE A TITLE SUBDIVISION; CR ZONING; APPLICATION NO. 2022-0413-S/Z; COUNCIL DISTRICT 6

1 **NOW, THEREFORE, BE IT RESOLVED**, by and for the County Council of New
2 Castle County that County Council hereby approves the following major land
3 development plan, The Plaza at Boyds (Application No. 2022-0413-S/Z) as heretofore
4 approved by the Land Use Department, and the President of County Council is hereby
5 authorized to endorse her approval upon the following plan.

**THE PLAZA AT BOYDS
St. Georges Hundred**

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

SYNOPSIS: Same as title

FISCAL IMPACT: This will have no immediately discernible fiscal impact on the County but, if the parcel is developed in accordance with this record plan, there may be one or more fiscal effects on New Castle County government including, but not limited to, an increase in the assessed value of the property with the resultant increase in taxes collectible thereon and an increased demand for County services.

Marcus A. Henry
County Executive



David M. Culver
General Manager

New Castle County Department of Land Use

MEMORANDUM

TO: Council President
Members of County Council
Counsel to Council
Clerk of County Council

FROM: David Culver

RE: Application Number 2022-0413-S/Z
The Plaza at Boyds
Record Major Land Development and Title Subdivision Plan

DATE: June 2, 2025

Enclosed for Council's review and consideration of approval are paper prints of the above-referenced plan. The Department has determined that this proposal complies with all applicable requirements of the New Castle County Code.

A suggested title and synopsis are attached.

cc: Marcus Henry, County Executive
Mona Parikh, Chief Administrative Officer

Plan of The Plaza at Boyds; St. Georges Hundred; Northwesterly corner of DuPont Parkway and Greylag Road; Major Land Development Plan that proposes the construction of a 372,506 s.f. mixed-use development consisting of 288 apartment units, 16,900 s.f. of retail GFA, 3,300 s.f. of restaurant GFA, 9,838 s.f. of office/amenity GFA and all associated site improvements, to include a title subdivision.; CR zoning; Council District 6.

Synopsis: Same as title

Fiscal Note: This will have no immediately discernible fiscal impact on the County but, if the parcel is developed in accordance with this record plan, there may be one or more fiscal effects on New Castle County government including, but not limited to, an increase in the assessed value of the property with the resultant increase in taxes collectible thereon and an increased demand for County services.

Prime Sponsor(s): Mr. Hollins, Mr. Street
Date of introduction: June 10, 2025

ORDINANCE NO. 25-074

TO REPEAL ORDINANCE NOS. 25-058 AND 25-059, WHICH PROPOSED TO APPROPRIATE FUNDING ANTICIPATED TO BE RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR, WITH FUNDS PROVIDED BY THE DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2025/2026 STATE YEAR-ROUND YOUTH EMPLOYMENT GRANT AND 2025 STATE SUMMER YOUTH EMPLOYMENT GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES

WHEREAS, on May 27, 2025, New Castle County Council approved Ordinance No. 25-058 and Ordinance No. 25-059, which proposed to appropriate funding anticipated to be received from the State of Delaware, Department of Labor for the 2025/2026 State Year Round Youth Employment Grant and the 2025 State Summer Youth Employment Grant; and

WHEREAS, currently, the timing, amount and designation of the funding received from the State is unknown; and

WHEREAS, as such, County Council feels repealing Ordinance Nos. 25-058 and 25-059 is the best course of action, as there are currently no funds to designate; and

WHEREAS, Council will revisit the designation of said funds once more information about the timing, amount and designation is available.

NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:

Section 1. This Ordinance repeals Ordinance No. 25-058 and Ordinance No. 25-059, previously approved by County Council.

Section 2. This Ordinance shall become effective immediately upon its adoption by County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C. § 1156*.

Adopted by County Council
of New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will repeal Ordinance No. 25-058 and Ordinance No. 25-059.

FISCAL NOTE: This Ordinance, if approved, has no discernible fiscal impact as currently the anticipated funding that would have been appropriated through Ordinance Nos. 25-058 and 25-059 has yet to be received and it is unclear if and when it will be.

Prime Sponsor(s): Mr. Hollins, Mr. Street
Co-sponsor(s): Mr. Toole
Requested by: Community Services
Date of introduction: June 10, 2025

ORDINANCE NO. 25-075

**AMEND THE GRANTS BUDGET:
APPROPRIATE ANTICIPATED STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE
ABSALOM JONES SENIOR CENTER FY2026 GRANT, WHICH WILL BE
ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, COMMUNITY
RESOURCES DIVISION**

1 **WHEREAS**, authorization is being sought for the appropriation of estimated funding
2 of \$236,308 anticipated to be received in State of Delaware Grant-In-Aid funds to the
3 Absalom Jones Senior Center FY2026 Grant; and
4

5 **WHEREAS**, the Absalom Jones Senior Center provides a variety of services for the
6 elderly in the surrounding community including transportation to the center, adult programs,
7 activities and social services; and
8

9 **WHEREAS**, the County Executive has determined that a grant is anticipated to be
10 received and shall be sufficient to cover the increase in the Grants Budget as hereinafter
11 amended; and
12

13 **WHEREAS**, Council has determined that the provisions of this Ordinance substantially
14 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,
15 promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the
16 present and future inhabitants of this State).
17

18 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
19

20 Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby
21 amended by adding the material on the attached Exhibit "A" which shall be considered
22 underscored in its entirety.
23

24 Section 2. This Ordinance shall become effective immediately upon its adoption by
25 County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C.*
26 § 1156.
27

28 Section 3. The provisions of this Ordinance are effective July 1, 2025.

Adopted by County Council of
New Castle County on: 6/24/25

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will appropriate estimated funding of \$236,308 anticipated to be received in State of Delaware Grant-In-Aid funds to the Absalom Jones Senior Center FY2026 Grant for the period July 1, 2025 through June 30, 2026, which will be administered by the Department of Community Services, Division of Community Resources.

The Absalom Jones Senior Center provides a variety of services for the elderly in the surrounding community including transportation to the center, adult programs, activities and social services.

FISCAL NOTE: This Ordinance, if approved, will amend the Grants Budget by appropriating estimated funding of \$236,308 anticipated to be received in State of Delaware Grant-In-Aid funds to the Absalom Jones Senior Center FY2026 Grant for the period July 1, 2025 through June 30, 2026, which will be administered by the Department of Community Services, Division of Community Resources.

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget. This increase will affect FY2026 since the targeted program completion date for this grant is June 30, 2026. There is no fiscal impact anticipated beyond FY2026. FY2025 original funding was authorized in the amount of \$225,490.

Acknowledged by the Chief Financial Officer May 29, 2025.

DEPARTMENT:	Community Services	EXHIBIT:	"A"
GRANT TITLE:	Absalom Jones Senior Center FY2026	Ordinance No.	25-075
PROGRAM TITLE:	Absalom Jones Senior Center FY2026		

Revenue	Current	Change	Revised
Federal	\$ -	\$ -	\$ -
State	\$ 236,308.00	\$ -	\$ 236,308.00
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ 236,308.00	\$ -	\$ 236,308.00

Expense	Current	Change	Revised
Salaries and Wages	\$ 103,109.00	\$ -	\$ 103,109.00
Benefits	\$ 39,930.00	\$ -	\$ 39,930.00
Training/Civic Affairs	\$ -	\$ -	\$ -
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ 1,600.00	\$ -	\$ 1,600.00
Contractual Services	\$ 91,669.00	\$ -	\$ 91,669.00
Equipment	\$ -	\$ -	\$ -
Grants/Fixed Charges	\$ -	\$ -	\$ -
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ -	\$ -	\$ -
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 236,308.00	\$ -	\$ 236,308.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation:	7/1/2025
Estimated Program Completion:	6/30/2026
The Local Match:	Found in (ORG):
Ordinance Passed:	Date Revised:

PROGRAM DESCRIPTION:

The Absalom Jones Senior Center provides a variety of services to the elderly population in the neighboring community including: transportation to the center, adult programs, activities and social services.

6/10/2025

Prime Sponsor(s): Mr. Hollins, Mr. Street
Requested by: Community Services
Date of introduction: June 10, 2025

ORDINANCE NO. 25-076

AMEND THE GRANTS BUDGET:

FOR FY2026, APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO THE FY2026 EMERGENCY SOLUTIONS GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

1 **WHEREAS**, the FY2026 Emergency Solutions Grant is part of the U.S. Department
2 of Housing and Urban Development's (HUD) initiative to alleviate homelessness; and
3

4 **WHEREAS**, this grant will provide pass through grant assistance to shelters for
5 operating costs and will also fund homeless prevention activities in New Castle County; and
6

7 **WHEREAS**, the County Executive has determined that grants anticipated to be
8 received from the U.S. Department of Housing and Urban Development (HUD) are sufficient
9 to cover the increase in the Grants Budget as hereinafter amended; and
10

11 **WHEREAS**, Council has determined that the provisions of this Ordinance substantially
12 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,
13 promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the
14 present and future inhabitants of this State).
15

16 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
17

18 Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby
19 amended by adding the material on the attached Exhibit "A," which shall be considered
20 underscored in its entirety.
21

22 Section 2. The provisions in this Ordinance shall be effective July 1, 2025.
23

24 Section 3. This Ordinance shall become effective immediately upon its adoption by
25 the County Council and approval by the County Executive, or as otherwise provided by 9
26 *Del. C. § 1156.*

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will appropriate federal funds of \$215,564.00 from the U.S. Department of Housing and Urban Development (HUD) to the FY2026 Emergency Solutions Grant, which will be administered by the Department of Community Services, Division of Community Development and Housing.

The FY2026 Emergency Solutions Grant will aid shelters for operating costs and will also fund homeless prevention activities in New Castle County. This grant is part of HUD's initiative to alleviate homelessness.

FISCAL NOTE: This Ordinance, if approved, will amend the Grants Budget by appropriating federal funds of \$215,564.00 from the U.S. Department of Housing and Urban Development (HUD) to the FY2025 Emergency Solutions Grant.

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget of \$215,564.00 for FY2026, funded by HUD grant awards. This increase will affect FY2026 and FY2027, since the targeted program completion date for this grant is June 30, 2027. FY2025 funding was authorized in the amount of \$209,446.00. There is no discernible fiscal impact on the current operating budget.

Acknowledged by the Chief Financial Officer May 29, 2025.

DEPARTMENT:	Community Services	EXHIBIT:	"A"
GRANT TITLE:	FY26 Emergency Solutions Grant	Ordinance No.	25-076
PROGRAM TITLE:	FY26 Emergency Solutions Grant		

Revenue	Current	Change	Revised
Federal	\$ 215,564.00	\$ -	\$ 215,564.00
State	\$ -	\$ -	\$ -
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ 215,564.00	\$ -	\$ 215,564.00

Expense	Current	Change	Revised
Salaries and Wages	\$ 9,663.30	\$ -	\$ 9,663.30
Benefits	\$ 5,446.00	\$ -	\$ 5,446.00
Training/Civic Affairs	\$ -	\$ -	\$ -
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ -	\$ -	\$ -
Contractual Services	\$ -	\$ -	\$ -
Equipment	\$ -	\$ -	\$ -
Grants/Fixed Charges	\$ 200,454.70	\$ -	\$ 200,454.70
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ -	\$ -	\$ -
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 215,564.00	\$ -	\$ 215,564.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation:	7/1/2025
Estimated Program Completion:	6/30/2027
The Local Match:	Found in (ORG):
Ordinance Passed:	Date Revised:

PROGRAM DESCRIPTION:

The Emergency Solutions Grant will aid shelters for operating costs and fund homeless prevention activities. The grant is part of HUD's initiative to alleviate homelessness.

6/10/2025

ORDINANCE NO. 25-077

AMEND THE GRANTS BUDGET:

APPROPRIATE \$2,509,120 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND \$350,000 IN ESTIMATED PROGRAM INCOME TO THE FY2026 COMMUNITY DEVELOPMENT BLOCK GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

1 **WHEREAS**, the Community Development Block Grant (CDBG) is funded through the
2 U.S. Department of Housing and Urban Development (HUD) and through loan repayments
3 from rehabilitation projects and down payment and settlement loans; and
4

5 **WHEREAS**, the major objectives of the CDBG program include providing financial
6 assistance to moderate to low-income residents of New Castle County, most of which are
7 elderly, to rehabilitate their homes; down payment and settlement help for low to moderate
8 income residents buying their first home; funding to agencies that provide housing support
9 services; grants for emergency repairs; funding for the revitalization of aging neighborhoods
10 throughout the County; and social services; and
11

12 **WHEREAS**, funding has been received from HUD for the continuation of the CDBG
13 program for a fiftieth year; and
14

15 **WHEREAS**, the County Executive has determined that grants anticipated to be
16 received from the U.S. Department of Housing and Urban Development (HUD) and estimated
17 program income will be sufficient to cover the increase in the Grants Budget as hereinafter
18 amended; and
19

20 **WHEREAS**, Council has determined that the provisions of this Ordinance substantially
21 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,
22 promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the
23 present and future inhabitants of this State).
24

25 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
26

27 Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby
28 amended by adding the material on the attached Exhibits "A," which shall be considered
29 underscored in their entirety.
30

31 Section 2. The provisions of this Ordinance shall be effective July 1, 2025.
32

33 Section 3. This Ordinance shall become effective immediately upon its adoption by
34 the County Council and approval by the County Executive, or as otherwise provided by 9
35 *Del. C. § 1156.*

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will appropriate federal funds of \$2,509,120 from the U.S. Department of Housing and Urban Development (HUD) and \$350,000 in estimated program income to be earned in Fiscal Year 2026 to the FY2026 Community Development Block Grant, which will be administered by the Department of Community Services, Division of Community Development and Housing.

The Community Development Block Grant (CDBG) is funded through HUD and through loan repayments from rehabilitation projects and down payment and settlement loans. The major objectives of the CDBG program include providing financial assistance to moderate to low-income residents of New Castle County, most of which are elderly, to rehab their homes; down payment and settlement help for low to moderate income residents buying their first home; funding to agencies that provide housing support services; grants for emergency repairs; funding for the revitalization of aging neighborhoods throughout the County; and social services.

FISCAL NOTE: This Ordinance, if approved, will amend the Grants Budget by appropriating federal funds of \$2,509,120 from the U.S. Department of Housing and Urban Development (HUD) and \$350,000 in estimated program income to be earned in Fiscal Year 2026 to the FY2026 Community Development Block Grant.

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget of \$2,859,120. This increase will affect FY2026 through FY2033, since the targeted program completion date is September 1, 2032. FY2025 funding was authorized in the amount of \$2,452,724 in federal funds and \$350,000 in estimated program income for a total of \$2,802,724. There is no discernible fiscal impact on the current operating budget.

DEPARTMENT:	Community Services	EXHIBIT:	"A"
GRANT TITLE:	FY26 Community Development Block Grant	Ordinance No.	25-077
PROGRAM TITLE:	FY26 Community Development Block Grant		

Revenue	Current	Change	Revised
Federal	\$ 2,509,120.00	\$ -	\$ 2,509,120.00
State	\$ -	\$ -	\$ -
County	\$ -	\$ -	\$ -
Program Income	\$ 350,000.00	\$ -	\$ 350,000.00
Other	\$ -	\$ -	\$ -
Total	\$ 2,859,120.00	\$ -	\$ 2,859,120.00

Expense	Current	Change	Revised
Salaries and Wages	\$532,081.00	\$ -	\$ 532,081.00
Benefits	\$299,908.00	\$ -	\$ 299,908.00
Training/Civic Affairs	\$1,500.00	\$ -	\$ 1,500.00
Communication/Utilities	\$4,500.00	\$ -	\$ 4,500.00
Materials/Supplies	\$12,000.00	\$ -	\$ 12,000.00
Contractual Services	\$602,668.00	\$ -	\$ 602,668.00
Equipment	\$1,000.00	\$ -	\$ 1,000.00
Grants/Fixed Charges	\$1,324,578.00	\$ -	\$ 1,324,578.00
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$80,885.00	\$ -	\$ 80,885.00
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 2,859,120.00	\$ -	\$ 2,859,120.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation:	7/1/2025
Estimated Program Completion:	9/1/2032
The Local Match:	Found in (ORG):
Ordinance Passed:	Date Revised:

PROGRAM DESCRIPTION:

Funding is provided through the Department of Housing and Urban Development (HUD) to assist low to moderate income residents of New Castle County with various housing support services such as: home rehabilitation, first time homebuyer down payment and settlement help, grants for minor home repairs, the revitalization of aging neighborhoods and other social services.

6/10/2025

ORDINANCE NO. 25-078

AMEND THE GRANTS BUDGET:

FOR FY2026, APPROPRIATE FEDERAL FUNDS OF \$987,574.20 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME OF \$50,000 TO THE FY2026 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

1 **WHEREAS**, HOME programs are funded from the U.S. Department of Housing and
2 Urban Development (HUD) and program income from the rehabilitation and acquisition of
3 housing and the administration of the program; and
4

5 **WHEREAS**, the families served by HOME programs are low to moderate income
6 households in New Castle County – outside the cities of Wilmington and Newark; and
7

8 **WHEREAS**, the current budget is to rehabilitate homes, which must be in full code
9 compliance for funding, and for subgrantee programs that support housing, including loans;
10 and
11

12 **WHEREAS**, the County Executive has determined that grants anticipated to be
13 received from the U.S. Department of Housing and Urban Development (HUD) and estimated
14 program income will be sufficient to cover the increase in the Grants Budget as hereinafter
15 amended; and
16

17 **WHEREAS**, Council has determined that the provisions of this Ordinance substantially
18 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,
19 promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the
20 present and future inhabitants of this State).
21

22 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
23

24 Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby
25 amended by adding the material on the attached Exhibit "A," which shall be considered
26 underscored in its entirety.
27

28 Section 2. The provisions in this Ordinance shall be effective July 1, 2025.
29

30 Section 3. This Ordinance shall become effective immediately upon its adoption by
31 the County Council and approval by the County Executive, or as otherwise provided by 9
32 *Del. C. § 1156.*

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will appropriate federal funds of \$987,574.20 from the U.S. Department of Housing and Urban Development (HUD) and \$50,000 in estimated program income to the FY2026 Home Investment Partnerships Program (HOME), which will be administered by the Department of Community Services, Division of Community Development and Housing.

HOME programs are funded from the U.S. Department of Housing and Urban Development (HUD) and program income for the rehabilitation and acquisition of housing and the administration of the program. Families served are low to moderate income households in New Castle County – outside the cities of Wilmington and Newark. The current budget is to rehabilitate homes, which must be in full code compliance for funding, and for subgrantee programs that support housing, including loans.

FISCAL NOTE: This Ordinance, if approved, will amend the Grants Budget by appropriating federal funds of \$987,574.20 from the U.S. Department of Housing and Urban Development (HUD) and \$50,000 in estimated program income to the FY2026 Home Investment Partnerships Program (HOME).

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget of \$1,037,574.20 for FY2026, funded by HUD grant awards and estimated program income. This increase will affect FY2026 through FY2031, since the targeted program completion date for this grant is June 30, 2031. FY2025 funding was authorized in the amount of \$964,060 in federal funds and \$50,000 in estimated program income for a total of \$1,014,060. There is no discernible fiscal impact on the current operating budget.

Acknowledged by the Chief Financial Officer May 29, 2025.

DEPARTMENT:	Community Services	EXHIBIT:	"A"
GRANT TITLE:	FY26 Home Investment Partnership Program	Ordinance No.	25-078
PROGRAM TITLE:	FY26 Home Investment Partnership Program		

Revenue	Current	Change	Revised
Federal	\$ 987,574.20	\$ -	\$ 987,574.20
State	\$ -	\$ -	\$ -
County	\$ -	\$ -	\$ -
Program Income	\$ 50,000.00	\$ -	\$ 50,000.00
Other	\$ -	\$ -	\$ -
Total	\$ 1,037,574.20	\$ -	\$ 1,037,574.20

Expense	Current	Change	Revised
Salaries and Wages	\$ 89,569.00	\$ -	\$ 89,569.00
Benefits	\$ 50,486.00	\$ -	\$ 50,486.00
Training/Civic Affairs	\$ 2,713.00	\$ -	\$ 2,713.00
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ -	\$ -	\$ -
Contractual Services	\$ 34,171.07	\$ -	\$ 34,171.07
Equipment	\$ -	\$ -	\$ -
Grants/Fixed Charges	\$ 855,403.13	\$ -	\$ 855,403.13
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ 5,232.00	\$ -	\$ 5,232.00
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 1,037,574.20	\$ -	\$ 1,037,574.20

SUPPLEMENTAL INFORMATION

Estimated Program Initiation: 7/1/2025

Estimated Program Completion: 6/30/2031

The Local Match: Found in (ORG):

Ordinance Passed: Date Revised:

PROGRAM DESCRIPTION:

HOME Programs are funded from HUD for housing rehabilitation and acquisition, and administration of the program. Families served are low to moderate income households in New Castle County - outside the cities of Wilmington or Newark. The current budget is to rehabilitate homes to meet code and for subgrantee programs that support housing.

6/10/2025

ORDINANCE NO. 25-079

AMEND THE GRANTS BUDGET:

FOR FY2026, APPROPRIATE ANTICIPATED \$2,996,864 FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO: (A) LIBRARY ADMINISTRATION \$2,587,340; (B) APPOQUINIMINK LIBRARY \$34,660; (C) BEAR LIBRARY \$50,356; (D) BRANDYWINE HUNDRED LIBRARY \$102,914; (E) CLAYMONT LIBRARY \$24,923; (F) ELSMERE LIBRARY \$20,005; (G) HOCKESSIN LIBRARY \$32,053; (H) KIRKWOOD LIBRARY \$37,356; (I) NEWARK LIBRARY \$45,424; (J) ROUTE 9 LIBRARY \$29,835; AND (K) WOODLAWN LIBRARY \$31,998 WHICH ARE ALL ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES

1 **WHEREAS**, State funds, through a contract with the Department of State, Delaware
2 Division of Libraries, are allocated to libraries to encourage the maintenance and development
3 of proper standards, including personnel standards, hours of operation, library materials,
4 collection standards and interlibrary resource sharing, and to provide for the development of
5 statewide public library services; and
6

7 **WHEREAS**, libraries must meet, or provide evidence of attempting to meet, the minimum
8 standards of operation as established by the Division of Libraries and approved by the State
9 Council on Libraries; and
10

11 **WHEREAS**, the County Executive has determined that grants anticipated to be received
12 will be sufficient to cover the increase in the Grants Budget as hereinafter amended; and
13

14 **WHEREAS**, Council has determined that the provisions of this Ordinance substantially
15 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,
16 promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the
17 present and future inhabitants of this State).
18

19 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
20

21 Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby amended
22 by adding the material on the attached Exhibits "A" through "K" which shall be considered
23 underscored in their entirety.
24

25 Section 2. The provisions in this Ordinance shall become effective on July 1, 2025.
26

27 Section 3. This Ordinance shall become effective immediately upon its adoption by the
28 County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C.* §
29 1156.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will appropriate anticipated \$2,996,864 from the Department of State, Delaware Division of Libraries to the Department of Community Services, Division of Libraries for the New Castle County public libraries for Fiscal Year 2026. These State funds are allocated to libraries to encourage the maintenance and development of proper standards, including personnel standards, hours of operation, library materials, collection standards and interlibrary resource sharing, and to provide for the development of statewide public library services. Libraries must meet, or provide evidence of attempting to meet, the minimum standards of operation as established by the Division of Libraries and approved by the State Council on Libraries.

FISCAL NOTE: This Ordinance, if approved, will amend the Grants Budget for Fiscal Year 2026 by appropriating anticipated grant awards totaling \$2,996,864 to the Division of Libraries within the Department of Community Services, Libraries Division. The appropriations proposed below, if approved, will be funded by State funds through a contract with the Department of State, Delaware Division of Libraries. These appropriations are estimated since the State Budget is not anticipated to be approved until June 30, 2025.

Library Administration (Exhibit A)	\$2,587,340
Appoquinimink Library (Exhibit B)	34,660
Bear Library (Exhibit C)	50,356
Brandywine Library (Exhibit D)	102,914
Claymont Library (Exhibit E)	24,923
Elsmere Library (Exhibit F)	20,005
Hockessin Library (Exhibit G)	32,053
Kirkwood Library (Exhibit H)	37,356
Newark Library (Exhibit I)	45,424
Route 9 Library (Exhibit J)	29,835
Woodlawn Library (Exhibit K)	31,998
Total	\$2,996,864

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget of \$2,996,864 to be funded with State funds. Since the targeted completion date for these programs is June 30, 2026, there will be no fiscal impact beyond Fiscal Year 2026. FY2025 final funding was authorized in the amount of \$2,841,311.

Acknowledged by the Chief Financial Officer May 29, 2025.

DEPARTMENT:	Community Services	EXHIBIT:	"A"
GRANT TITLE:	FY2026 State Aid for Libraries	Ordinance No.	25-079
PROGRAM TITLE:	Library Administration		

Revenue	Current	Change	Revised
Federal	\$ -	\$ -	\$ -
State	\$ 2,587,340.00	\$ -	\$ 2,587,340.00
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ 2,587,340.00	\$ -	\$ 2,587,340.00

Expense	Current	Change	Revised
Salaries and Wages	\$ 1,044,950.00	\$ -	\$ 1,044,950.00
Benefits	\$ 122,881.00	\$ -	\$ 122,881.00
Training/Civic Affairs	\$ 11,500.00	\$ -	\$ 11,500.00
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ 647,851.00	\$ -	\$ 647,851.00
Contractual Services	\$ 664,694.00	\$ -	\$ 664,694.00
Equipment	\$ 94,964.00	\$ -	\$ 94,964.00
Grants/Fixed Charges	\$ -	\$ -	\$ -
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ 500.00	\$ -	\$ 500.00
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 2,587,340.00	\$ -	\$ 2,587,340.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation:	7/1/2025
Estimated Program Completion:	6/30/2026
The Local Match:	Found in (ORG):
Ordinance Passed:	Date Revised:

PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

DEPARTMENT:	Community Services	EXHIBIT:	"B"
GRANT TITLE:	FY2026 State Aid for Libraries	Ordinance No.	25-079
PROGRAM TITLE:	Appoquinimink Library		

Revenue	Current	Change	Revised
Federal	\$ -	\$ -	\$ -
State	\$ 34,660.00	\$ -	\$ 34,660.00
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ 34,660.00	\$ -	\$ 34,660.00

Expense	Current	Change	Revised
Salaries and Wages	\$ -	\$ -	\$ -
Benefits	\$ -	\$ -	\$ -
Training/Civic Affairs	\$ 2,550.00	\$ -	\$ 2,550.00
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ 8,750.00	\$ -	\$ 8,750.00
Contractual Services	\$ 23,360.00	\$ -	\$ 23,360.00
Equipment	\$ -	\$ -	\$ -
Grants/Fixed Charges	\$ -	\$ -	\$ -
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ -	\$ -	\$ -
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 34,660.00	\$ -	\$ 34,660.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation:	7/1/2025
Estimated Program Completion:	6/30/2026
The Local Match:	Found in (ORG):
Ordinance Passed:	Date Revised:

PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

DEPARTMENT:	Community Services	EXHIBIT:	"C"
GRANT TITLE:	FY2026 State Aid for Libraries	Ordinance No.	25-079
PROGRAM TITLE:	Bear Library		

Revenue	Current	Change	Revised
Federal	\$ -	\$ -	\$ -
State	\$ 50,356.00	\$ -	\$ 50,356.00
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ 50,356.00	\$ -	\$ 50,356.00

Expense	Current	Change	Revised
Salaries and Wages	\$ -	\$ -	\$ -
Benefits	\$ -	\$ -	\$ -
Training/Civic Affairs	\$ 2,750.00	\$ -	\$ 2,750.00
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ 18,300.00	\$ -	\$ 18,300.00
Contractual Services	\$ 19,306.00	\$ -	\$ 19,306.00
Equipment	\$ 10,000.00	\$ -	\$ 10,000.00
Grants/Fixed Charges	\$ -	\$ -	\$ -
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ -	\$ -	\$ -
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 50,356.00	\$ -	\$ 50,356.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation: 7/1/2025

Estimated Program Completion: 6/30/2026

The Local Match: Found in (ORG):

Ordinance Passed: Date Revised:

PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

DEPARTMENT:	Community Services	EXHIBIT:	"D"
GRANT TITLE:	FY2026 State Aid for Libraries	Ordinance No.	25- 079
PROGRAM TITLE:	Brandywine Hundred Library		

Revenue	Current	Change	Revised
Federal	\$ -	\$ -	\$ -
State	\$ 102,914.00	\$ -	\$ 102,914.00
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ 102,914.00	\$ -	\$ 102,914.00

Expense	Current	Change	Revised
Salaries and Wages	\$ -	\$ -	\$ -
Benefits	\$ -	\$ -	\$ -
Training/Civic Affairs	\$ 3,250.00	\$ -	\$ 3,250.00
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ 27,420.00	\$ -	\$ 27,420.00
Contractual Services	\$ 62,244.00	\$ -	\$ 62,244.00
Equipment	\$ 10,000.00	\$ -	\$ 10,000.00
Grants/Fixed Charges	\$ -	\$ -	\$ -
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ -	\$ -	\$ -
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 102,914.00	\$ -	\$ 102,914.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation:	7/1/2025
Estimated Program Completion:	6/30/2026
The Local Match:	Found in (ORG):
Ordinance Passed:	Date Revised:

PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

DEPARTMENT:	Community Services	EXHIBIT:	"E"
GRANT TITLE:	FY2026 State Aid for Libraries	Ordinance No.	25-079
PROGRAM TITLE:	Claymont Library		

Revenue	Current		Change		Revised	
Federal	\$	-	\$	-	\$	-
State	\$	24,923.00	\$	-	\$	24,923.00
County	\$	-	\$	-	\$	-
Program Income	\$	-	\$	-	\$	-
Other	\$	-	\$	-	\$	-
Total	\$	24,923.00	\$	-	\$	24,923.00

Expense	Current		Change		Revised	
Salaries and Wages	\$	-	\$	-	\$	-
Benefits	\$	-	\$	-	\$	-
Training/Civic Affairs	\$	2,500.00	\$	-	\$	2,500.00
Communication/Utilities	\$	-	\$	-	\$	-
Materials/Supplies	\$	10,423.00	\$	-	\$	10,423.00
Contractual Services	\$	10,000.00	\$	-	\$	10,000.00
Equipment	\$	2,000.00	\$	-	\$	2,000.00
Grants/Fixed Charges	\$	-	\$	-	\$	-
Land and Structures	\$	-	\$	-	\$	-
Contingency	\$	-	\$	-	\$	-
Operating Transfer Charges	\$	-	\$	-	\$	-
Operating Transfer Credits	\$	-	\$	-	\$	-
Total	\$	24,923.00	\$	-	\$	24,923.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation: 7/1/2025

Estimated Program Completion: 6/30/2026

The Local Match: Found in (ORG):

Ordinance Passed: Date Revised:

PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

DEPARTMENT:	Community Services	EXHIBIT:	"F"
GRANT TITLE:	FY2026 State Aid for Libraries	Ordinance No.	25- 079
PROGRAM TITLE:	Elsmere Library		

Revenue	Current	Change	Revised
Federal	\$ -	\$ -	\$ -
State	\$ 20,005.00	\$ -	\$ 20,005.00
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ 20,005.00	\$ -	\$ 20,005.00

Expense	Current	Change	Revised
Salaries and Wages	\$ -	\$ -	\$ -
Benefits	\$ -	\$ -	\$ -
Training/Civic Affairs	\$ 1,450.00	\$ -	\$ 1,450.00
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ 15,055.00	\$ -	\$ 15,055.00
Contractual Services	\$ 3,500.00	\$ -	\$ 3,500.00
Equipment	\$ -	\$ -	\$ -
Grants/Fixed Charges	\$ -	\$ -	\$ -
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ -	\$ -	\$ -
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 20,005.00	\$ -	\$ 20,005.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation:	7/1/2025
Estimated Program Completion:	6/30/2026
The Local Match:	Found in (ORG):
Ordinance Passed:	Date Revised:

PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

DEPARTMENT:	Community Services	EXHIBIT:	"G"
GRANT TITLE:	FY2026 State Aid for Libraries	Ordinance No.	25-079
PROGRAM TITLE:	Hockessin Library		

Revenue	Current		Change		Revised
Federal	\$	-	\$	-	\$ -
State	\$	32,053.00	\$	-	\$ 32,053.00
County	\$	-	\$	-	\$ -
Program Income	\$	-	\$	-	\$ -
Other	\$	-	\$	-	\$ -
Total	\$	32,053.00	\$	-	\$ 32,053.00

Expense	Current		Change		Revised
Salaries and Wages	\$	-	\$	-	\$ -
Benefits	\$	-	\$	-	\$ -
Training/Civic Affairs	\$	7,000.00	\$	-	\$ 7,000.00
Communication/Utilities	\$	-	\$	-	\$ -
Materials/Supplies	\$	5,300.00	\$	-	\$ 5,300.00
Contractual Services	\$	10,000.00	\$	-	\$ 10,000.00
Equipment	\$	9,753.00	\$	-	\$ 9,753.00
Grants/Fixed Charges	\$	-	\$	-	\$ -
Land and Structures	\$	-	\$	-	\$ -
Contingency	\$	-	\$	-	\$ -
Operating Transfer Charges	\$	-	\$	-	\$ -
Operating Transfer Credits	\$	-	\$	-	\$ -
Total	\$	32,053.00	\$	-	\$ 32,053.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation: 7/1/2025

Estimated Program Completion: 6/30/2026

The Local Match: Found in (ORG):

Ordinance Passed: Date Revised:

PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

DEPARTMENT:	Community Services	EXHIBIT:	"H"
GRANT TITLE:	FY2026 State Aid for Libraries	Ordinance No.	25- 079
PROGRAM TITLE:	Kirkwood Library		

Revenue	Current	Change	Revised
Federal	\$ -	\$ -	\$ -
State	\$ 37,356.00	\$ -	\$ 37,356.00
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ 37,356.00	\$ -	\$ 37,356.00

Expense	Current	Change	Revised
Salaries and Wages	\$ -	\$ -	\$ -
Benefits	\$ -	\$ -	\$ -
Training/Civic Affairs	\$ 3,200.00	\$ -	\$ 3,200.00
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ 12,500.00	\$ -	\$ 12,500.00
Contractual Services	\$ 10,000.00	\$ -	\$ 10,000.00
Equipment	\$ 11,656.00	\$ -	\$ 11,656.00
Grants/Fixed Charges	\$ -	\$ -	\$ -
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ -	\$ -	\$ -
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 37,356.00	\$ -	\$ 37,356.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation: 7/1/2025

Estimated Program Completion: 6/30/2026

The Local Match: Found in (ORG):

Ordinance Passed: Date Revised:

PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

DEPARTMENT:	Community Services	EXHIBIT:	"I"
GRANT TITLE:	FY2026 State Aid for Libraries	Ordinance No.	25-079
PROGRAM TITLE:	Newark Library		

Revenue	Current		Change		Revised
Federal	\$	-	\$	-	\$ -
State	\$	45,424.00	\$	-	\$ 45,424.00
County	\$	-	\$	-	\$ -
Program Income	\$	-	\$	-	\$ -
Other	\$	-	\$	-	\$ -
Total	\$	45,424.00	\$	-	\$ 45,424.00

Expense	Current		Change		Revised
Salaries and Wages	\$	-	\$	-	\$ -
Benefits	\$	-	\$	-	\$ -
Training/Civic Affairs	\$	5,500.00	\$	-	\$ 5,500.00
Communication/Utilities	\$	-	\$	-	\$ -
Materials/Supplies	\$	15,400.00	\$	-	\$ 15,400.00
Contractual Services	\$	20,000.00	\$	-	\$ 20,000.00
Equipment	\$	4,000.00	\$	-	\$ 4,000.00
Grants/Fixed Charges	\$	-	\$	-	\$ -
Land and Structures	\$	-	\$	-	\$ -
Contingency	\$	-	\$	-	\$ -
Operating Transfer Charges	\$	524.00	\$	-	\$ 524.00
Operating Transfer Credits	\$	-	\$	-	\$ -
Total	\$	45,424.00	\$	-	\$ 45,424.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation: 7/1/2025

Estimated Program Completion: 6/30/2026

The Local Match: Found in (ORG):

Ordinance Passed: Date Revised:

PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

DEPARTMENT:	Community Services	EXHIBIT:	"J"
GRANT TITLE:	FY2026 State Aid for Libraries	Ordinance No.	25-079
PROGRAM TITLE:	Route 9 Library		

Revenue	Current	Change	Revised
Federal	\$ -	\$ -	\$ -
State	\$ 29,835.00	\$ -	\$ 29,835.00
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ 29,835.00	\$ -	\$ 29,835.00

Expense	Current	Change	Revised
Salaries and Wages	\$ -	\$ -	\$ -
Benefits	\$ -	\$ -	\$ -
Training/Civic Affairs	\$ 2,000.00	\$ -	\$ 2,000.00
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ 9,585.00	\$ -	\$ 9,585.00
Contractual Services	\$ 15,250.00	\$ -	\$ 15,250.00
Equipment	\$ 3,000.00	\$ -	\$ 3,000.00
Grants/Fixed Charges	\$ -	\$ -	\$ -
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ -	\$ -	\$ -
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 29,835.00	\$ -	\$ 29,835.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation: 7/1/2025

Estimated Program Completion: 6/30/2026

The Local Match: Found in (ORG):

Ordinance Passed: Date Revised:

PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

DEPARTMENT:	Community Services	EXHIBIT:	"K"
GRANT TITLE:	FY2026 State Aid for Libraries	Ordinance No.	25- 079
PROGRAM TITLE:	Woodlawn Library		

Revenue	Current	Change	Revised
Federal	\$ -	\$ -	\$ -
State	\$ 31,998.00	\$ -	\$ 31,998.00
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ 31,998.00	\$ -	\$ 31,998.00

Expense	Current	Change	Revised
Salaries and Wages	\$ -	\$ -	\$ -
Benefits	\$ -	\$ -	\$ -
Training/Civic Affairs	\$ 4,800.00	\$ -	\$ 4,800.00
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ 18,198.00	\$ -	\$ 18,198.00
Contractual Services	\$ 9,000.00	\$ -	\$ 9,000.00
Equipment	\$ -	\$ -	\$ -
Grants/Fixed Charges	\$ -	\$ -	\$ -
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ -	\$ -	\$ -
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 31,998.00	\$ -	\$ 31,998.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation: 7/1/2025

Estimated Program Completion: 6/30/2026

The Local Match: Found in (ORG):

Ordinance Passed: Date Revised:

PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

Prime Sponsor(s): Mr. Hollins, Mr. Street
Requested by: Community Services
Date of introduction: June 10, 2025

ORDINANCE NO. 25-080

**AMEND THE GRANTS BUDGET:
APPROPRIATE \$149,000 FROM THE STATE OF DELAWARE, DEPARTMENT OF
HEALTH AND SOCIAL SERVICES, DIVISION OF SERVICES FOR AGING AND
ADULTS WITH PHYSICAL DISABILITIES TO THE HEALTHY HOMES-DHSS
GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY
SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING**

1 **WHEREAS**, funding has been awarded from the State of Delaware, Department of Health
2 and Social Services, Division of Services for Aging and Adults with Physical Disabilities to the
3 Healthy Homes-DHSS Grant; and
4

5 **WHEREAS**, funding will be used to modify or make repairs to a minimum of ten (10)
6 housing units in New Castle County currently occupied by older adults (over the age of 62) so
7 that these residents are able to remain safely in their homes in the community; and
8

9 **WHEREAS**, the County Executive has determined that funds received are sufficient
10 to cover the increase in the Grants Budget as hereinafter amended; and
11

12 **WHEREAS**, Council has determined that the provisions of this Ordinance substantially
13 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,
14 promoting the health, safety, morals, convenience, order prosperity and/or welfare of the
15 present and future inhabitants of this State).
16

17 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
18

19 Section 1. The Grants Budget, as adopted by Ordinance No. 75-173, is hereby amended
20 by adding the material on the attached "Exhibit A," which is considered to be underscored in its
21 entirety.
22

23 Section 2. This Ordinance shall become effective immediately upon its adoption by the
24 County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C.* §
25 1156.
26

27 Section 3. It is the intent of the County Council that the provisions of this Ordinance shall
28 be effective retroactive to May 21, 2025.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will appropriate \$149,000 from the State of Delaware, Department of Health and Social Services, Division of Services for Aging and Adults with Physical Disabilities to the Healthy Homes-DHSS Grant. Funding will be used to modify or make repairs to a minimum of ten (10) housing units in New Castle County currently occupied by older adults (over the age of 62) so that these residents are able to remain safely in their homes in the community.

It is the intent of the County Council that the provisions of this Ordinance shall be effective retroactive to May 21, 2025.

FISCAL NOTE: This Ordinance, if approved, will amend the Grants Budget by appropriating \$149,000 from the State of Delaware, Department of Health and Social Services, Division of Services for Aging and Adults with Physical Disabilities to the Healthy Homes-DHSS Grant.

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget of \$149,000. This increase will impact FY2025 only since the targeted program completion date of this award is June 30, 2025.

Acknowledged by the Chief Financial Officer May 29, 2025.

DEPARTMENT:	Community Services	EXHIBIT:	"A"
GRANT TITLE:	FY25 Healthy Homes - DHSS	Ordinance No.	25-080
PROGRAM TITLE:	FY25 Healthy Homes - DHSS		

Revenue	Current	Change	Revised
Federal	\$ -	\$ -	\$ -
State	\$ 149,000.00	\$ -	\$ 149,000.00
County	\$ -	\$ -	\$ -
Program Income	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -
Total	\$ 149,000.00	\$ -	\$ 149,000.00

Expense	Current	Change	Revised
Salaries and Wages	\$ -	\$ -	\$ -
Benefits	\$ -	\$ -	\$ -
Training/Civic Affairs	\$ -	\$ -	\$ -
Communication/Utilities	\$ -	\$ -	\$ -
Materials/Supplies	\$ -	\$ -	\$ -
Contractual Services	\$ 149,000.00	\$ -	\$ 149,000.00
Equipment	\$ -	\$ -	\$ -
Grants/Fixed Charges	\$ -	\$ -	\$ -
Land and Structures	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -
Operating Transfer Charges	\$ -	\$ -	\$ -
Operating Transfer Credits	\$ -	\$ -	\$ -
Total	\$ 149,000.00	\$ -	\$ 149,000.00

SUPPLEMENTAL INFORMATION

Estimated Program Initiation:	5/21/2025
Estimated Program Completion:	6/30/2025
The Local Match:	Found in (ORG):
Ordinance Passed:	Date Revised:

PROGRAM DESCRIPTION:

Funds will be used to modify or make repairs to housing units in New Castle County currently occupied by older adults (over the age of 62) so that these residents are able to remain safely in their homes in the community.

6/10/2025

Prime Sponsor(s): Mr. Toole
Requested by: Administration/Finance
Date of introduction: June 10, 2025

ORDINANCE NO. 25-081

TO PROVIDE FOR THE INSTALLATION OF ARLINGTON STREET LIGHTS WITH 100 WATT EQUIVALENT LIGHT EMITTING DIODE (LED) BULBS IN THE RESERVE AT CAVALIERS COUNTRY CLUB SUBDIVISION LOCATED IN THE CHRISTIANA HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS

1 **WHEREAS**, a petition has been filed with the Clerk of New Castle County Council for
2 the establishment of a street light tax district in the **RESERVE AT CAVALIERS COUNTRY**
3 **CLUB SUBDIVISION** and for the installation of Arlington street lights with 100 watt light emitting
4 diode (LED) bulbs, therein.

5
6 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
7

8 Section 1. The County Executive is hereby authorized to enter into a contract, in
9 accordance with 9 *Del. C.* Chapter 21, to provide for the installation of ARLINGTON street lights
10 with 100 watt light emitting diode (LED) bulbs, according to the standards established by the
11 New Castle County Department of Land Use, to be erected along CAVALIERS BOULEVARD
12 AND HOGAN BOULEVARD as set forth in the petition.

13
14 Section 2. The properties set forth in the petition shall continue to be subject to an
15 annual tax based on the full annual cost of the street lighting in an amount to be provided for
16 in the Annual Revenue Ordinance.

17
18 Section 3. This Ordinance shall become effective immediately upon its adoption by
19 County Council and approval by the County Executive, or as otherwise provided in 9 *Del. C.* §
20 1156.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will allow for the installation of ARLINGTON street lights with 100 watt light emitting diode (LED) bulbs in the RESERVE AT CAVALIERS COUNTRY CLUB SUBDIVISION.

FISCAL NOTE: This Ordinance, if approved, provides for the installation of ARLINGTON street lights with 100 watt light emitting diode (LED) bulbs and the assessment of a light tax based on the rates set in the Annual Revenue Ordinance.

The light tax assessed on these RESERVE AT CAVALIERS COUNTRY CLUB SUBDIVISION properties set forth in the petition filed with the Clerk of County Council will be billed in conjunction with the annual property tax billing. The increased expenditure to the County resulting from the installation and maintenance will be offset by the increased revenues realized from the light tax assessment.

Acknowledged by the Chief Financial Officer May 29, 2025.



OFFICE OF FINANCE

BUILDERS PETITION FOR STREET LIGHTING

STATE OF DELAWARE :

SS :

NEW CASTLE COUNTY :

TO: The Honorable President and Members of County Council of New Castle County, Delaware

BE IT KNOWN, that on this 26th Day of FEBRUARY, A.D. 2025 personally appeared before me, the undersigned Notary Public of the State of Delaware, JUSTIN HENSLEY, authorized representative of **PMS Manager LLC**, a Delaware limited liability company, known to me as such, and being first duly sworn by me according to law, stated and said as follows:

1. PMS Manager LLC holds record title to **Tax Parcel Nos. 09-025.10-313, 09-019.30-018, 09-025.30-041 and 09-024.20-120** (collectively, the "Property"), the metes and bounds for which are set forth in the Deed dated November 13, 2024, between Cavaliers Redevelopment, L.P., a Delaware limited partnership, as grantor(s), and PMS Manager LLC, a Delaware limited liability company, as grantee, recorded in the Office for the Recorder of Deeds in and for New Castle County at Wilmington, Delaware, in **Deed Instrument Number 20241119-0078609**, a copy of which is attached hereto and made a part hereof as EXHIBIT A. A substantially reduced copy of the record subdivision plan for the portion of the lands known as **The Reserve at Cavaliers Country Club** in New Castle County, Delaware, recorded as **Subdivision Instrument No. 20231005-0067033**, is attached hereto and made a part hereof as EXHIBIT B.

2. PMS Manager LLC, as sole owner of the Property, hereby petitions New Castle County pursuant to 9 **Del. C. 2101 et seq.** (Rev. 1974) to enter into a contract for the purpose of providing light for the streets running through and within the Property, the metes and bounds for which are set forth on EXHIBIT A attached hereto and made part hereof, and more visually represented in EXHIBIT B attached hereto and made part hereof.

3. The type of streetlight and wattage being requested – Select one...

- ☐ Colonial / Traditionaire LED (70 watt HPS equivalent)
- ☐ Colonial / Traditionaire LED (100 watt HPS equivalent)
- ☐ Arlington LED (70 watt HPS equivalent)
- ☒ **Arlington LED (100 watt HPS equivalent)**

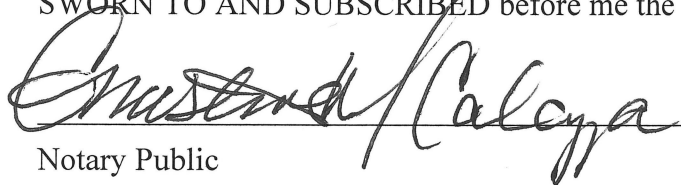
4. List names of all streets you wish to have lights installed on Cavaliers Boulevard and Hogan Boulevard.

PMS MANAGER LLC

BY


Justin Hensley, Authorized Representative

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.


Notary Public

My commission expires: 9/9/25

(Seal)

CHRISTINA M. CABAZZA
NOTARY PUBLIC
STATE OF DELAWARE
My Commission Expires September 9, 2025

PARCEL NOS. 09-025.10-313, 09-019.30-018

09-025.30-041 AND 09-024.20-120

PREPARED BY,
RECORD and RETURN TO:

20241119-0078609

P: 1 of 11 F: \$190.00
11/19/2024 12:12:04 PM
Michael E. Kozikowski T20240043767
New Castle Recorder DEE
NC: \$247.50 State: \$412.50

Michael Isaacs, Esq.
Fox Rothschild LLP
1201 North Market Street
Suite 1200
Wilmington, DE 19801

GRANTEE'S ADDRESS:

105 Foulk Road
Wilmington, DE 19803

NO TITLE SEARCH OR SURVEY MADE
OR REQUESTED

THIS SPECIAL WARRANTY DEED MADE this 13th day of November, 2024,

BETWEEN

CAVALIERS REDEVELOPMENT, L.P., a Delaware limited partnership, party of the first part,

AND

PMS MANAGER LLC, a Delaware limited liability company, party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the nominal sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants and conveys unto the party of the second part, in fee simple.

ALL THOSE CERTAIN LOTS, PIECES, PARCELS AND TRACTS of land with the improvements thereon erected, situated in New Castle County and State of Delaware, being more particularly bounded and described in Exhibit "A", attached hereto and made a part hereof.

THE INTEREST CONVEYED HEREBY IS SUBJECT TO THE ENVIRONMENTAL COVENANT DATED AND RECORDED IN THE OFFICIAL RECORDS OF THE NEW CASTLE COUNTY OFFICE OF THE RECORDER OF DEEDS ON JUNE 10, 2021 IN INSTRUMENT NO. 20210610-0068460. THE ENVIRONMENTAL COVENANT CONTAINS THE FOLLOWING ACTIVITY AND USE LIMITATIONS AND REQUIREMENTS:

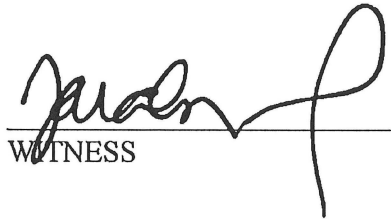
- a. Limitation of Groundwater Withdrawal. No groundwater wells shall be installed and no groundwater shall be withdrawn from any well on the Property without the prior written approval of DNREC-SIRS and DNREC Division of Water; and
- b. Compliance with Contaminated Materials Management Plan (CMMP). All work required by the CMMP must be performed to DNREC's satisfaction in accordance with the CMMP. The CMMP provides guidance to enable construction workers to safely handle any potentially contaminated soil at the Property;

BEING a portion of the same lands and premises conveyed unto the party of the first part by Deed of Cavaliers Realty LLC dated May 25, 2023, and recorded on June 2, 2023, in the Office of the Recorder of Deeds, in and for New Castle County, Delaware in Deed Document No. 20230602-0035518.

[Signature Page Follows]

IN WITNESS WHEREOF, the said party of the first part has caused his name to be hereunto set, this day and year first written above.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

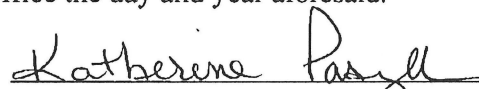

WITNESS

CAVALIERS REDEVELOPMENT, L.P.
By: Cavaliers Redevelopment General Partner,
LLC, its sole general partner
By:  (SEAL)
Peter S. Miller, Member

COMMONWEALTH OF PENNSYLVANIA)
) SS.
COUNTY OF Montgomery)

BE IT REMEMBERED that on this 6th day of November ~~September~~, 2024, personally came before me, a Notary Public for the State of Delaware, Peter S. Miller, Member of Cavaliers Redevelopment General Partner, LLC, the sole general partner of CAVALIERS REDEVELOPMENT, L.P., a Delaware limited partnership, party to this Indenture, known to me personally to be such and acknowledged this Indenture to be his act and deed and the act and deed of said company.

GIVEN under my hand and seal of office the day and year aforesaid.


NOTARIAL OFFICER
MY COMMISSION EXPIRES: February 8, 2026

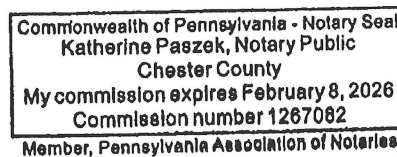


Exhibit A**DEVELOPMENT OPEN SPACE PARCELS****LEGAL DESCRIPTION FOR NEW CAVALIERS BOULEVARD****AND HOGAN BOULEVARD****(TAX PARCEL 09-025.10-313)**

ALL that certain piece or parcel of land situate in White Clay Creek Hundred, New Castle County, State of Delaware designated as an addition to Cavaliers Boulevard and all of Hogan Boulevard as shown on the Record Minor Resubdivision Plan – The Reserve at Cavaliers Country Club, prepared by Duffield Associates, of Wilmington DE, and recorded in the Office of the Recorder of Deeds, in and for New Castle County, Delaware, in **Instrument No. 20231005-0067033**, and being more particularly described as follows, to wit:

BEGINNING at a point, said point being on the easterly side of Cavaliers Boulevard at 80 feet wide, and being a point where the proposed right-of-way line leaves the existing right-of-way line; said point being located the following two (2) bearings and distances from the northeasterly end of a corner cut off line joining the said easterly side of Cavaliers Boulevard at 80 feet wide with the southerly side of Churchmans Road (DelDOT concrete monument found) at varying widths:

1. Along said corner cut off, South 49° 06' 23" West, 32.26' to a point on the easterly side of Cavaliers Boulevard, at 80 feet wide; and
2. Along said easterly side of Cavaliers Boulevard, at 80 feet wide, South 10° 47' 46" West, 693.69' (calculated, shown as 693.06' on Record Plan);

Thence, from said point and place of beginning, along Private Open Space 17 and Lot 271, The Reserve at Cavaliers Country Club, along lands now or formerly of Cavaliers Realty, LLC., along Private Open Space 20 (Tax Parcel No. 09-025.10-158), crossing Norman Lane, along Private Open Space (Tax Parcel No. 09-025.10-208), crossing Palmer Boulevard, along Private Open Space (Tax Parcel No. 09-024.40-022), crossing Mickelson Drive, and along Private Open Space 2, (Tax Parcel No. 09-025.30-111); the following eight (8) bearing and distances:

1. By the arc of a curve to the left having a radius of 460.00 feet, an arc length of 163.09 feet, and a chord of S 00°38'09" W, 162.24 feet (calculated, not shown on the Record Plan);
2. S 09°31'05" E, 51.29 feet
3. By the arc of a curve to the right having a radius of 540.00 feet, and arc length of 191.24 feet, and a chord of S 00°37'40" W, 190.24 feet;
4. S 10°47'46" W, 376.98 feet;
5. By the arc of a curve to the right having a radius of 540.00 feet, an arc length of 202.10 feet, and a chord of S 21°29'43" W, 200.92 feet;
6. S 32°13'02" W, 49.91 feet;
7. By the arc of a curve to the left having a radius of 460.00 feet, an arc length of 163.14 feet, and a chord of S 22°03'25" W, 162.29 feet (calculated, not shown on the Record Plan);
8. S 11°53'48" W, 1425.81 feet (calculated, not shown on the Record Plan) to a point on the boundary line with lands now or formerly of The State of Delaware, also known as Acierno/Marta Property, Microfilm No. 14093;

Thence, along the boundary line of lands now or formerly of The State of Delaware, N 36°26'28" W, 107.08 feet (calculated, not shown on Record Plan) to a point on the westerly right-of-way line of Cavaliers Boulevard;

Thence, along Private Open Space 14 (Tax Parcel No. 09-024.40-021), crossing Casper Drive, along Private Open Space 12 (Tax Parcel No. 09-024.20-146), N 11°53'48" E, 851.13 feet (calculated, not shown on Record Plan);

Thence along the junction curve joining said westerly right-of-way line of Cavaliers Boulevard with the southerly right-of-way line of Hogan Boulevard, at 81 feet wide, by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 39.27 feet, and a chord of N 33°06'12" W, 35.36 feet to a point on the southerly right-of-way line of said Hogan Boulevard;

Thence along said southerly right-of-way line of Hogan Boulevard, N 78°06'12" W, 239.00 feet to a point on the junction curve joining said southerly right-of-way line of Hogan Boulevard with the easterly right-of-way line of Casper Drive, at 50 feet wide;

Thence along said junction curve by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 39.27 feet, and a chord of S 56°53'48" W, 35.36 feet to a point on the easterly right-of-way line of said Casper Drive;

Thence crossing said Casper Drive, N 69°00'47" W, 50.64 feet (calculated, not shown on the Record Plan) to a point on the westerly right-of-way line of Casper Drive to a point on the junction curve joining said westerly right-of-way line of Casper Drive with the southerly right-of-way line of Hogan Boulevard, at 70 feet wide;

Thence along said junction curve by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 39.27 feet, and a chord of N 33°06'12" W, 35.36 feet to a point on the southerly right-of-way line of said Hogan Boulevard;

Thence along said southerly right-of-way line of Hogan Boulevard, N 78°06'12" W, 150.00 feet to a point on the junction curve joining said southerly right-of-way line of Hogan Boulevard with the easterly right-of-way line of Stewart Drive, at 50 feet wide;

Thence along said junction curve, by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 39.27 feet, and a chord of S 56°53'48" W, 35.36 feet to a point on the easterly right-of-way line of Stewart Drive, at 50 feet wide;

Thence crossing said Stewart Drive, N 88°18'57" W, 50.80 feet (calculated, not shown on the Record Plan) to a point on the junction curve joining the westerly right-of-way line of Stewart Drive with the southerly right-of-way line of Hogan Boulevard, at varying widths;

Thence along said junction curve, by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 48.49 feet, and a chord of N 43°40'16" W, 41.24 feet to a point on the southerly right-of-way line of Hogan Boulevard, at varying widths;

Thence along said southerly right-of-way line of Hogan Boulevard, by the arc of a curve to the right having a radius of 183.00 feet, an arc length of 135.01 feet, and a chord of N 78°06'12" W, 131.97 feet to a point

on the junction curve joining said southerly right-of-way line of Hogan Boulevard with the easterly right-of-way line of Stadler Drive, at 50 feet wide;

Thence along said junction curve, by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 48.49 feet, and a chord of S 67°27'53" W, 41.24 feet to a point on the easterly right-of-way line of Stadler Drive, at 50 feet wide;

Thence crossing said Stadler Drive, N 71°15'06" W, 50.36 feet (calculated, not shown on the Record Plan) to a point on the junction curve joining the westerly right-of-way line of Stadler Drive with the southerly right-of-way line of Hogan Boulevard, at 63 feet wide;

Thence along said junction curve, by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 39.27 feet, and a chord of N 33°06'12" W, 35.36 feet to a point on the southerly right-of-way line of said Hogan Boulevard, at 63 feet wide;

Thence along the southern right-of-way line of said Hogan Boulevard, N 78°06'12" W, 467.00 feet to a point being the western terminus of Hogan Boulevard, at 63 feet wide;

Thence along a division line between the single family lots and the apartments, N 11°53'48" E, 63.00 feet (calculated, not shown on the Record Plan) to a point on the northerly right-of-way line of Hogan Boulevard, at 63 feet wide;

Thence along said northerly right-of-way line of Hogan Boulevard, crossing Jones Way, S 78°06'12" E, 467.00 feet (calculated, not shown on the Record Plan) to a point on the junction curve joining said northerly right-of-way line of Hogan Boulevard with the westerly right-of-way line of Stadler Drive, at 50 feet wide;

Thence along said junction curve, by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 39.27 feet, and a chord of N 56°53'48" E, 35.36 feet to a point on the westerly right-of-way line of said Stadler Drive, at 50 feet wide;

Thence crossing said Stadler Drive, S 80°43'38" E, 50.05 feet (calculated, not shown on the Record Plan) to a point on the easterly right-of-way line of said Stadler Drive;

Thence along a junction curve joining the westerly right-of-way line of said Stadler Drive with the northerly right-of-way line of Hogan Boulevard, by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 48.79 feet, and a chord of S 44°00'54" E, 41.41 feet to a point on the northerly right-of-way line of said Hogan Boulevard, at varying widths;

Thence along the northerly right-of-way line of Hogan Boulevard, by the arc of a curve to the right having a radius of 176.75 feet, an arc length of 134.64 feet, and a chord of S 78°06'12" E, 131.41 feet to a point on the junction curve joining said northerly right-of-way line of Hogan Boulevard with the westerly right-of-way line of Stewart Drive, at 50 feet wide;

Thence along said junction curve, by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 48.79 feet, and a chord of N 67°48'31" E, 41.41 feet to a point on the westerly right-of-way line of said Stewart Drive, at 50 feet wide;

Thence crossing said Stewart Drive, S 86°52'04" E, 50.59 feet (calculated, not shown on the Record Plan) to a point on the easterly right-of-way line of said Stewart Drive;

Thence along said junction curve, by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 39.27 feet, and a chord of S 33°06'12" E, 35.36 feet to a point on the northerly right-of-way line of said Hogan Boulevard, at 70 feet wide;

Thence along said northerly right-of-way line of Hogan Boulevard, S 78°06'12" E, 150.00 feet to a point on the junction curve joining said northerly right-of-way line of Hogan Boulevard with the westerly right-of-way line of Trevino Drive, at 50 feet wide;

Thence along said junction curve, by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 39.27 feet, and a chord of N 56°53'48" E, 35.36 feet to a point on the westerly right-of-way line of said Trevino Drive, at 50 feet wide;

Thence crossing said Trevino Drive, S 81°32'13" E, 50.09 feet (calculated, not shown on the Record Plan) to a point on the easterly right-of-way line of Trevino Drive;

Thence along the junction curve joining the easterly right-of-way line of Trevino Drive with the northerly right-of-way line of Hogan Boulevard, by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 39.27 feet, and a chord of S 33°06'12" E, 35.36 feet to a point on the northerly right-of-way line of said Hogan Boulevard, at 81 feet wide;

Thence along said northerly right-of-way line of Hogan Boulevard, S 78°06'12" E, 239.00 feet to a point on the junction curve joining said northerly right-of-way line of Hogan Boulevard with the westerly right-of-way line of Cavaliers Boulevard, at 80 feet wide;

Thence, along said junction curve, by the arc of a curve to the left having a radius of 25.00 feet, an arc length of 39.27 feet, and a chord of N 56°53'48" E, 35.36 feet, to a point on the westerly right-of-way line of Cavaliers Boulevard, at 80 feet wide;

Thence along Private Open Space 11, crossing Kite Drive, along Private Open Space 10 (Tax Parcel No. 09-024.20-002), along lands now or formerly of Cavalier Group (also known as Cavaliers Golf View Apartments, Section 2, Microfilm No. 9378) and along lands now or formerly of Cavalier Group (also known as Cavaliers Golf View Apartments, Section 1, Microfilm No. 9378), the following five (5) bearings and distances:

1. N 11°53'48" E, 372.50 feet (calculated, not shown on Record Plan);
2. By the arc of a curve to the right having a radius of 540.00 feet, and arc length of 191.51 feet, and a chord of N 22°03'25" E, 190.51 feet, (calculated, not shown on Record Plan);
3. N 32°13'02" E, 49.91 feet;
4. By the arc of a curve to the left having a radius of 460.00 feet, an arc length of 171.98 feet, and a chord of N 21°30'24" E, 170.98 feet;
5. N 10°47'46" E, 376.98 feet to a point;

Thence thru the right-of-way of Cavaliers Boulevard (from the westerly right-of-way line to the easterly right-of-way line) N 10°47'41" E, 395.26 feet (calculated, not shown on Record Plan) to the point and place of beginning.

Containing within said metes and bounds 296,129 Square Feet or 6.7982 acres of land, more or less.

SUBJECT, however, to any easements, restrictions and agreements of record.

LEGAL DESCRIPTION FOR PRIVATE OPEN SPACE 17 - RESERVE AT CAVALIERS COUNTRY CLUB

(TAX PARCEL 09-019.30-018)

ALL that certain piece or parcel of land situate in White Clay Creek Hundred, New Castle County, State of Delaware designated as PRIVATE OPEN SPACE 17 as shown on the Record Minor Resubdivision Plan – The Reserve at Cavaliers Country Club, prepared by Duffield Associates, of Wilmington DE, and recorded in the Office of the Recorder of Deeds, in and for New Castle County, Delaware, in Instrument No. 20231105-0067033, and being more particularly described as follows, to wit:

BEGINNING at a point on the southerly right-of-way line of Churchmans Road (Delaware Route 58), at varying widths, being a common corner with said Churchmans Road (Delaware Route 58) and the easterly right-of-way line of Cavaliers Boulevard, at 80 feet wide;

Thence, from said point and place of beginning, along the southerly right-of-way line of Churchmans Road (Delaware Route 58), N 49°06'23" E, 32.26 feet to a point on the boundary line lands now or formerly of Stanley Twardus & Bonnie Cook (tax parcel 09-019.00-020);

Thence along said boundary line of Stanley Twardus & Bonnie Cook, and along lands now or formerly of Kerry S. & Philip H. Sanderson, and along lands now or formerly of Jerome W. Virden, and along lands now or formerly of Fuk Cheung Li and Lai Chau Chan, and along lands now or formerly of Thomas W. Santucci and wife, and along lands now or formerly of Dorothy A. Beggs, S 10°47'46" W, 719.85 feet to a point on the boundary line with Lot 271 of the Reserve at Cavaliers Country Club;

Thence along a boundary line of Lot 271 of the Reserve at Cavaliers Country Club, N 79°19'36" W, 20.00 feet to a point on the easterly right-of-way line of said Cavaliers Boulevard;

Thence along said easterly right-of-way line of Cavaliers Boulevard, the following two (2) bearings and distances:

1. By the arc of a curve to the right having a radius of 460.00 feet, an arc length of 0.89 feet, and a chord of N 10°44'27" E, 0.89 feet (calculated, not shown on Record Plan) to a point; and
2. N 10°47'46" E, 693.69 feet (calculated, shown as 693.06 feet on Record Plan) to the point and place of beginning.

Containing within said metes and bounds 14,144 Square Feet or 0.3247 acres of land, more or less.

SUBJECT, however, to any easements, restrictions and agreements of record.

LEGAL DESCRIPTION FOR LOT 429
(TAX PARCEL 09-025.30-041)

ALL that certain piece or parcel of land situate in White Clay Creek Hundred, New Castle County, State of Delaware designated as being Lot 429 (being tax parcel 09-025.30-041), as shown on the Record Minor Resubdivision Plan – The Reserve at Cavaliers Country Club, prepared by Duffield Associates, of Wilmington DE, and recorded in the Office of the Recorder of Deeds, in and for New Castle County, Delaware, in Instrument No. 20231005-0067033, and being more particularly described as follows, to wit:

BEGINNING at a point, said point being on the southeasterly side of Nicklaus Way at 50 feet wide, and being a common corner of Lot 30; said point being located the following three (3) bearings and distances from a junction curve having a radius of 25', joining the southeasterly side of Nicklaus Way with the southerly side of Watkins Court, at 50 feet wide:

1. South 03° 02' 02" East, 62.88' to a point;
2. By the arc of a curve to the right having a radius of 658.00', an arc length of 348.31' to a point; and
3. South 27° 17' 43" West, 110.43' to a point;

THENCE from the said point of beginning, along Lot 30, South 62° 42' 17" East, 86.00' to a point;

THENCE along Private Open Space 1, the following two (2) bearings and distances:

1. South 27° 17' 43" West, 113.00' to a point (containing the northwesterly end of a 40' wide sanitary sewer easement); and
2. North 62° 42' 17" West, 86.00' to a point on the southeasterly side of Nicklaus Way;

THENCE along said Nicklaus Way, North 27° 17' 43" East, 113.00' to the point and place of beginning.

CONTAINING with said described metes and bounds 0.2231 acres of land, be the same more or less.

LEGAL DESCRIPTION FOR LOT 430
(TAX PARCEL 09-024.20-120)

ALL that certain piece or parcel of land situate in White Clay Creek Hundred, New Castle County, State of Delaware designated as being Lot 430 (being tax parcel 09-024.20-120), as shown on the Record Minor Resubdivision Plan – The Reserve at Cavaliers Country Club, prepared by Duffield Associates, of Wilmington DE, and recorded in the Office of the Recorder of Deeds, in and for New Castle County, Delaware, in Instrument No. 20231005-0067033, and being more particularly described as follows, to wit:

BEGINNING at a point, said point being on the southerly side of Hogan Boulevard at 63 feet wide, and being a common corner of Lot 427; said point being located North $78^{\circ} 06' 12''$ West, 75.00' from a junction curve having a radius of 25', joining the southerly side of Hogan Boulevard with the westerly side of Stadler Drive, at 50 feet wide;

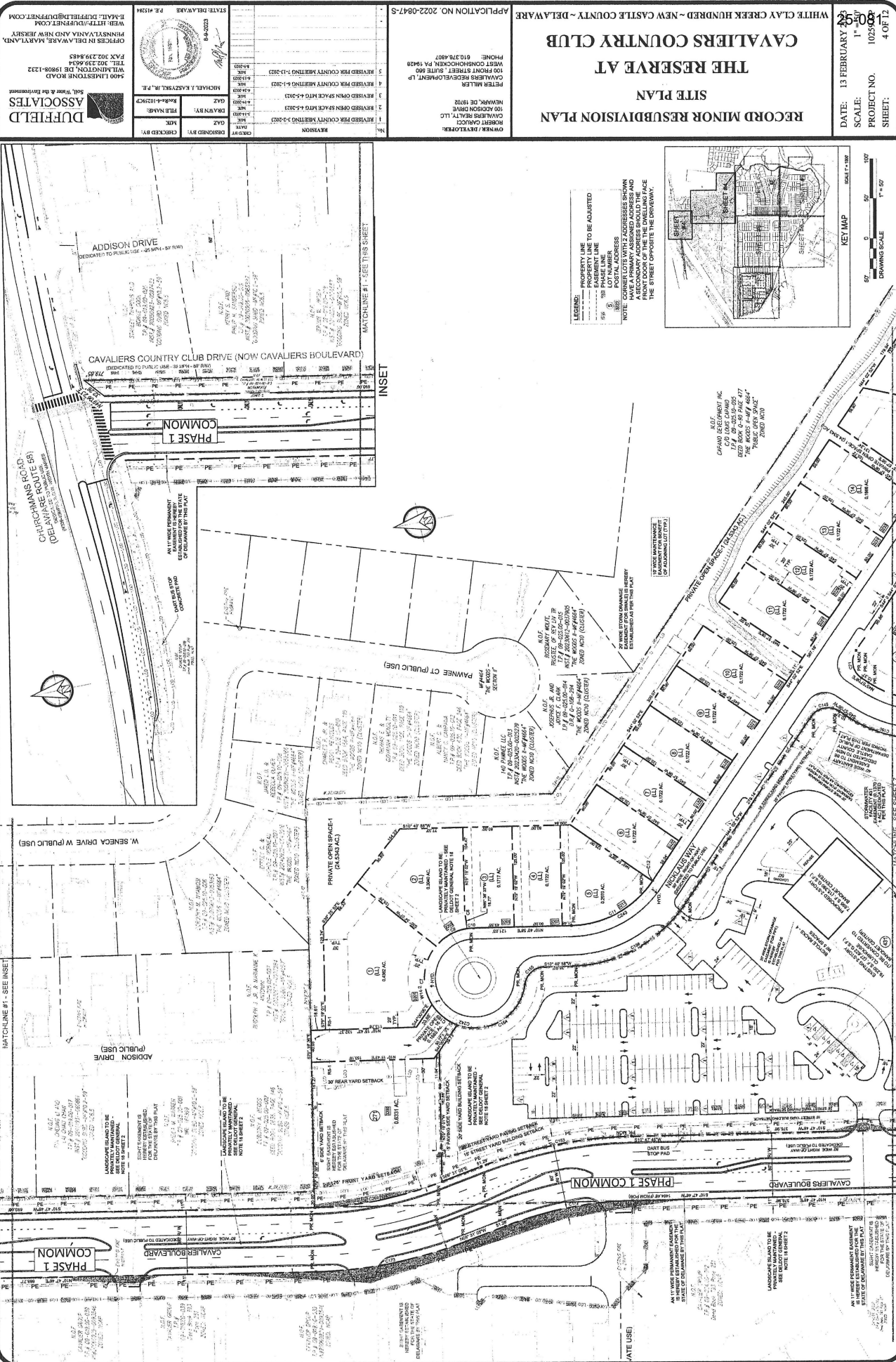
THENCE from the said point of beginning, along Lots 427 and 428, South $11^{\circ} 53' 48''$ West, 90.08' to a point;

THENCE along said Private Open Space 14, the following two (2) bearings and distances:

1. North $78^{\circ} 02' 34''$ West, 75.00' to a point; and
2. North $11^{\circ} 53' 48''$ East, 90.00' to a point on the southerly side of Hogan Boulevard;

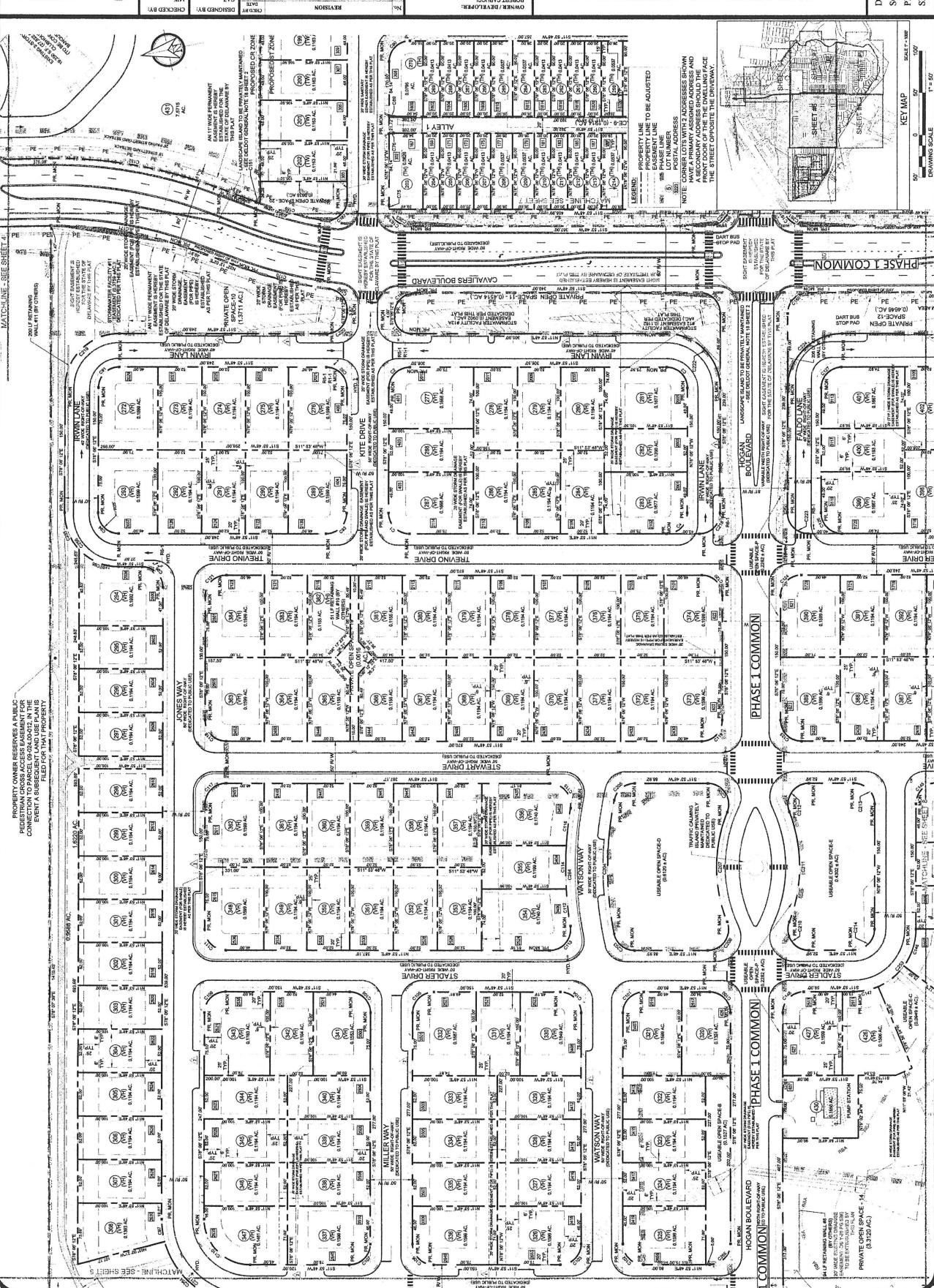
THENCE along said Hogan Boulevard South $78^{\circ} 06' 12''$ East, 75.00' to the point and place of beginning.

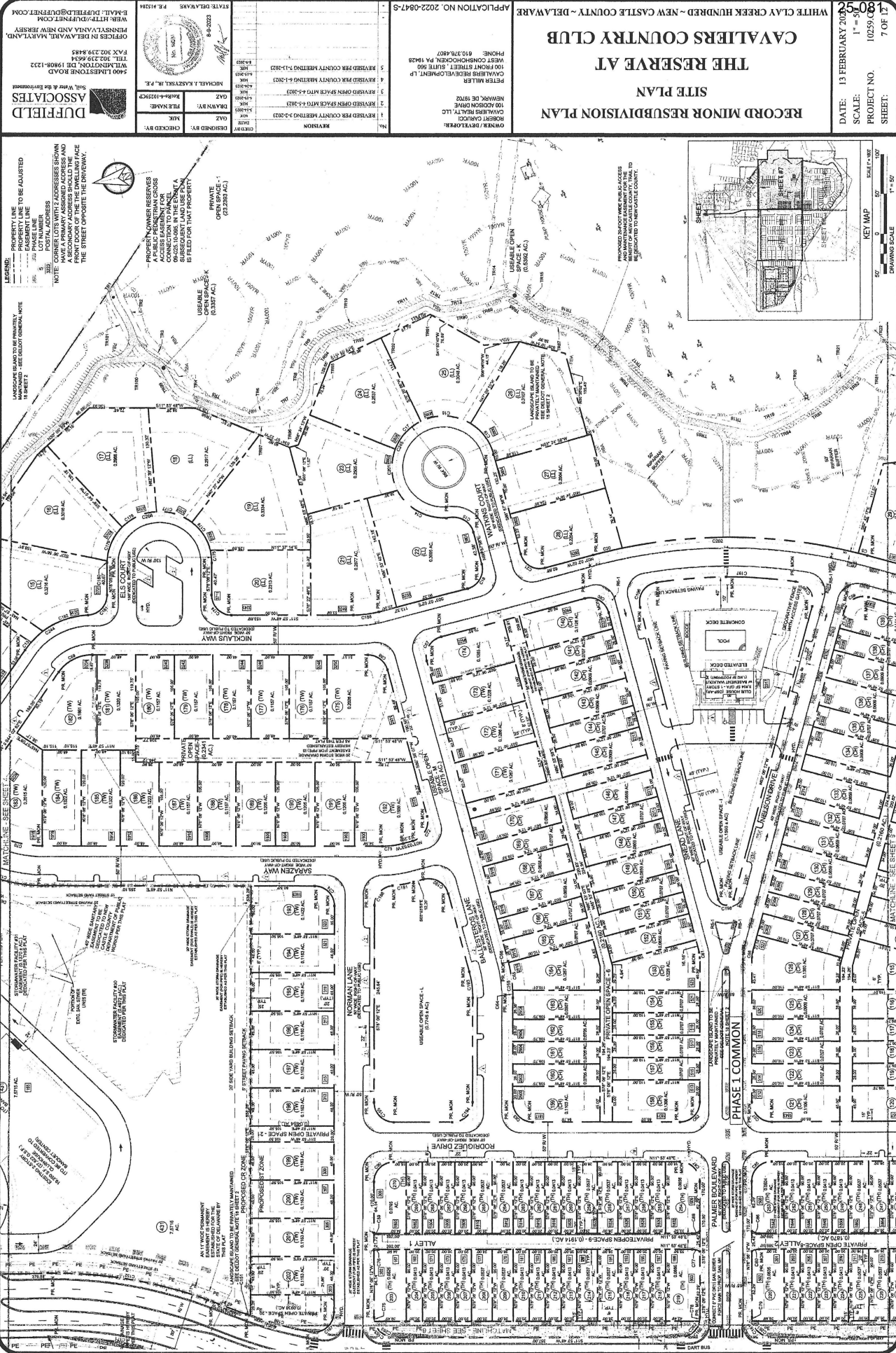
CONTAINING with said described metes and bounds 6753 square feet, 0.1550 acres of land, be the same more or less.

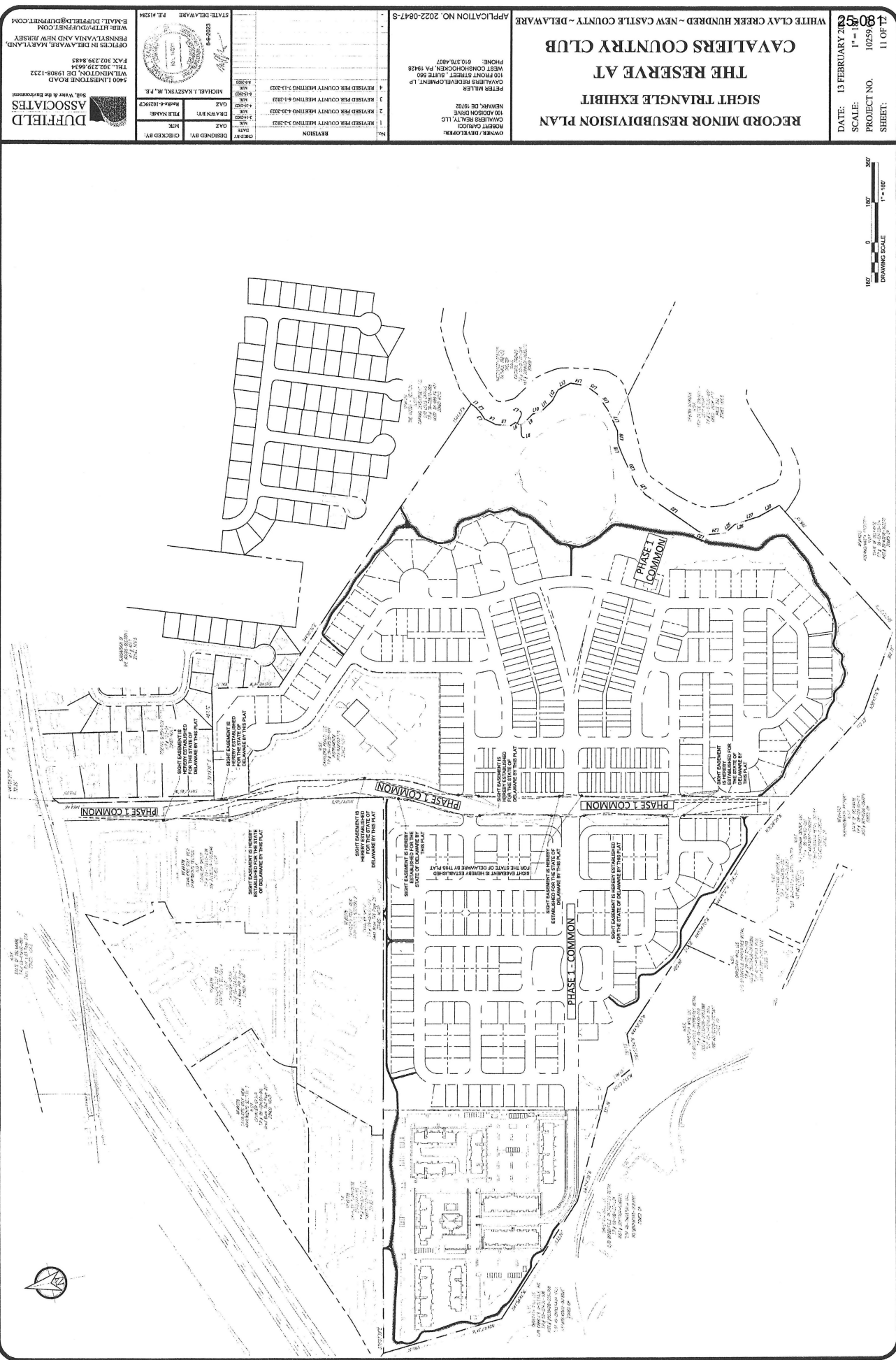


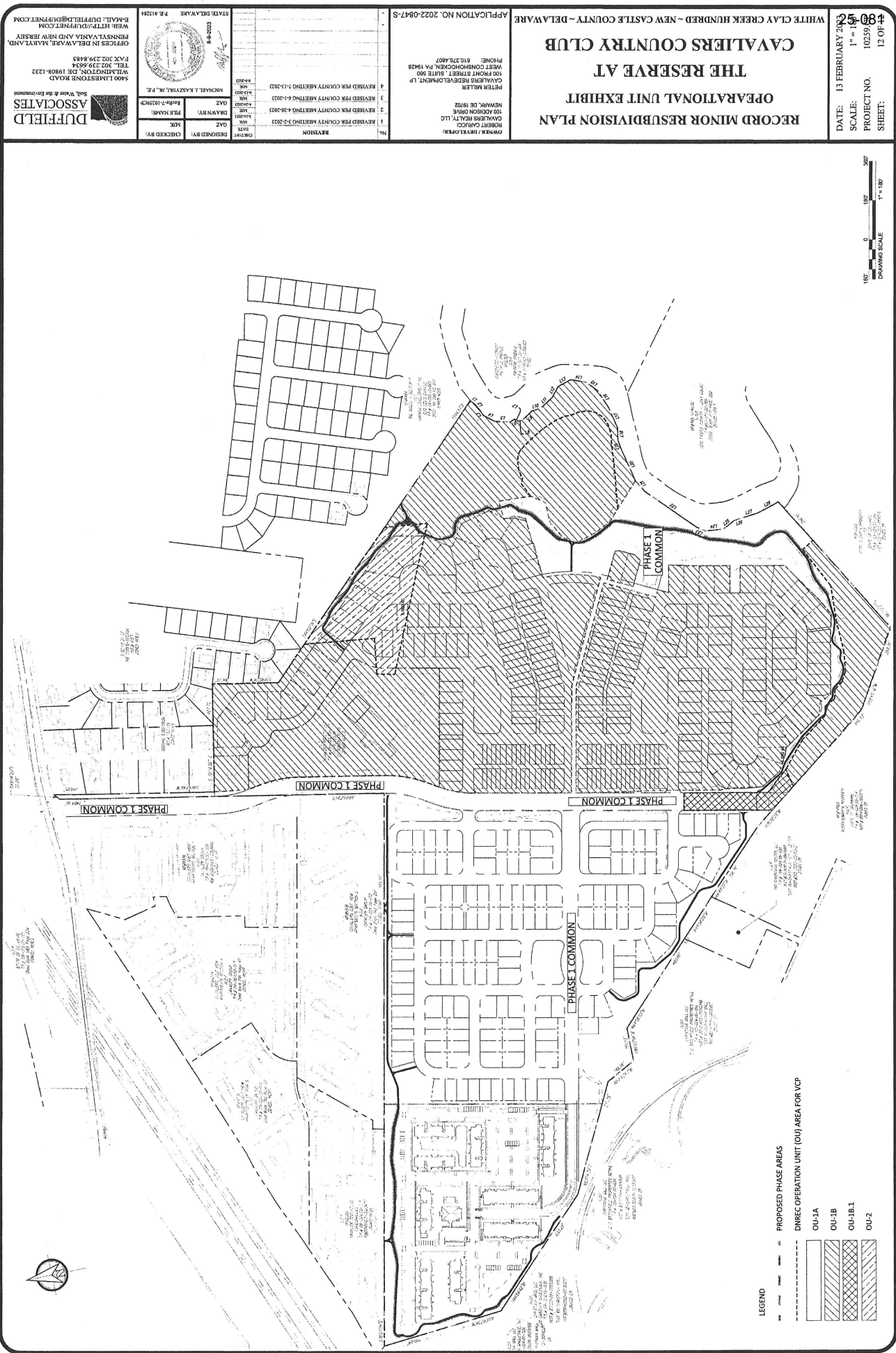
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LIGHT PETITION

Install Arlington LED 100Watt equivalent Streetlights

IN THE DEVELOPMENT OF: RESERVE AT CAVALIERS CC

Those property owners signing this petition and marking 'Yes' in the column headed 'For Lights' indicate their desire to have lights installed, and those marking 'No' indicate they do not. If a majority of the property owners in the area petition in favor of lights, County Council may order the light installation provided the light assessment revenue from the petitioning area is sufficient to pay the annual cost of the lights. If lights are installed, all properties in the area will be annually taxed at the rate established yearly. PLEASE NOTE THAT EACH AND EVERY OWNER OF A LOT, AS IDENTIFIED BY DEED, MUST SIGN THIS PETITION IN ORDER TO RECEIVE ONE FULL VOTE. THUS, FOR EXAMPLE, IF TWO PEOPLE OWN A LOT AND ONLY ONE SIGNS THIS PETITION THEN THAT WOULD EQUAL ONLY ONE HALF A VOTE.

Full Name (Printed)	Signature	Full Address (Number and Street)	Parcel No.	For Lights (Yes or No)
US HOME LLC		0 CAVALIERS BLVD	0902420149	
PMS MANAGER LLC		115 CAVALIERS BLVD	0901930018	
PMS MANAGER LLC		135 CAVALIERS BLVD	0902510313	
CAVALIERS EASTSIDE LLC		135 CAVALIERS BLVD	0902510312	
CAVALIERS REALTY LLC		155 CAVALIERS BLVD	0902510157	
CAVALIERS EASTSIDE LLC		167 CAVALIERS BLVD	0902510209	
CAVALIERS EASTSIDE LLC		169 CAVALIERS BLVD	0902510210	
CAVALIERS EASTSIDE LLC		171 CAVALIERS BLVD	0902510211	
CAVALIERS EASTSIDE LLC		173 CAVALIERS BLVD	0902510212	
CAVALIERS EASTSIDE LLC		175 CAVALIERS BLVD	0902510213	
CAVALIERS EASTSIDE LLC		177 CAVALIERS BLVD	0902510214	
CAVALIERS EASTSIDE LLC		179 CAVALIERS BLVD	0902510215	
CAVALIERS EASTSIDE LLC		181 CAVALIERS BLVD	0902510216	
CAVALIERS EASTSIDE LLC		183 CAVALIERS BLVD	0902510217	
CAVALIERS EASTSIDE LLC		185 CAVALIERS BLVD	0902510218	
CAVALIERS EASTSIDE LLC		187 CAVALIERS BLVD	0902510219	
CAVALIERS EASTSIDE LLC		189 CAVALIERS BLVD	0902510220	
CAVALIERS EASTSIDE LLC		191 CAVALIERS BLVD	0902510221	
CAVALIERS EASTSIDE LLC		193 CAVALIERS BLVD	0902510222	
CAVALIERS EASTSIDE LLC		195 CAVALIERS BLVD	0902510223	
CAVALIERS EASTSIDE LLC		197 CAVALIERS BLVD	0902510224	
CAVALIERS EASTSIDE LLC		199 CAVALIERS BLVD	0902510225	25-081
CAVALIERS EASTSIDE LLC		201 CAVALIERS BLVD	0902510289	
CAVALIERS EASTSIDE LLC		203 CAVALIERS BLVD	0902510290	
CAVALIERS EASTSIDE LLC		205 CAVALIERS BLVD	0902510291	
CAVALIERS EASTSIDE LLC		207 CAVALIERS BLVD	0902510292	

LIGHT PETITION

Install Arlington LED 100Watt equivalent Streetlights

IN THE DEVELOPMENT OF: RESERVE AT CAVALIERS CC

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BUTTERMILKCAP DEVELOPMENT LLC		1100 HOGAN BLVD	0902420001	
BUTTERMILKCAP DEVELOPMENT LLC		1200 HOGAN BLVD	0902420001	
BUTTERMILKCAP DEVELOPMENT LLC		1250 HOGAN BLVD	0902420001	
BUTTERMILKCAP DEVELOPMENT LLC		1300 HOGAN BLVD	0902420001	
BUTTERMILKCAP DEVELOPMENT LLC		1400 HOGAN BLVD	0902420001	
BUTTERMILKCAP DEVELOPMENT LLC		1500 HOGAN BLVD	0902420001	

LIGHT PETITION

Install Arlington LED 100Watt equivalent Streetlights

IN THE DEVELOPMENT OF: RESERVE AT CAVALIERS CC

Those property owners signing this petition and marking 'Yes' in the column headed 'For Lights' indicate their desire to have lights installed, and those marking 'No' indicate they do not. If a majority of the property owners in the area petition in favor of lights, County Council may order the light installation provided the light assessment revenue from the petitioning area is sufficient to pay the annual cost of the lights. If lights are installed, all properties in the area will be annually taxed at the rate established yearly. PLEASE NOTE THAT EACH AND EVERY OWNER OF A LOT, AS IDENTIFIED BY DEED, MUST SIGN THIS PETITION IN ORDER TO RECEIVE ONE FULL VOTE. THUS, FOR EXAMPLE, IF TWO PEOPLE OWN A LOT AND ONLY ONE SIGNS THIS PETITION THEN THAT WOULD EQUAL ONLY ONE HALF A VOTE.

CAVALIERS EASTSIDE LLC		209 CAVALIERS BLVD	0902510293	
CAVALIERS EASTSIDE LLC		211 CAVALIERS BLVD	0902510294	
CAVALIERS EASTSIDE LLC		213 CAVALIERS BLVD	0902420147	
CAVALIERS EASTSIDE LLC		215 CAVALIERS BLVD	0902420148	
CAVALIERS EASTSIDE LLC		217 CAVALIERS BLVD	0902440023	
CAVALIERS EASTSIDE LLC		219 CAVALIERS BLVD	0902440024	
CAVALIERS EASTSIDE LLC		221 CAVALIERS BLVD	0902440025	
CAVALIERS EASTSIDE LLC		223 CAVALIERS BLVD	0902440026	
CAVALIERS EASTSIDE LLC		225 CAVALIERS BLVD	0902440027	
CAVALIERS EASTSIDE LLC		227 CAVALIERS BLVD	0902440028	
CAVALIERS EASTSIDE LLC		229 CAVALIERS BLVD	0902440029	
CAVALIERS EASTSIDE LLC		231 CAVALIERS BLVD	0902440030	
CAVALIERS EASTSIDE LLC		233 CAVALIERS BLVD	0902440031	
DRP DE 1 LLC		620 HOGAN BLVD	0902420096	
DRP DE 1 LLC		621 HOGAN BLVD	0902420130	
DRP DE 1 LLC		622 HOGAN BLVD	0902420095	
DRP DE 1 LLC		623 HOGAN BLVD	0902420129	
US HOME LLC		624 HOGAN BLVD	0902420069	
US HOME LLC		625 HOGAN BLVD	0902420123	
DRP DE 1 LLC		626 HOGAN BLVD	0902420048	
DRP DE 1 LLC		627 HOGAN BLVD	0902420121	
PMS MANAGER LLC		637 HOGAN BLVD	0902420120	
US HOME LLC		640 HOGAN BLVD	0902420046	
DRP DE 1 LLC		642 HOGAN BLVD	0902420013	25-081
BUTTERMILKCAP DEVELOPMENT LLC		700 HOGAN BLVD	0902420001	
BUTTERMILKCAP DEVELOPMENT LLC		800 HOGAN BLVD	0902420001	
BUTTERMILKCAP DEVELOPMENT LLC		900 HOGAN BLVD	0902420001	
BUTTERMILKCAP DEVELOPMENT LLC		1000 HOGAN BLVD	0902420001	

Prime Sponsor(s): Mr. Smiley, Mr. Cartier
Requested by: Administration/Finance
Date of introduction: June 10, 2025

ORDINANCE NO. 25-083

**TO AMEND NEW CASTLE COUNTY CODE CHAPTER 26 ("HUMAN RESOURCES"),
ARTICLE 3 ("MERIT SYSTEM"), SECTION 26.03.206 ("DEFERRED
COMPENSATION PLAN") REGARDING PLAN AND COMMITTEE CHANGES**

1 **WHEREAS**, New Castle County, led by the Office of Finance, performed a
2 competitive market review of services and fees offered by its third-party administrator for
3 the 457(b) deferred compensation plan and the 401(a) defined contribution benefit of the
4 County 2011 Plan due to the impending expiration of its contract with MetLife; and
5

6 **WHEREAS**, in response to the County's solicitation of third-party administrative
7 services, Empower, a financial services company and retirement plan provider, submitted
8 a competitive proposal for recordkeeping and administrative services; and
9

10 **WHEREAS**, included in the proposal is Empower's obligation to provide pre-
11 approved plan documents that are compliant with provisions of the Internal Revenue Code
12 (IRC) of 1986, as amended, tax regulations, and official tax guidance for tax-qualified
13 status and those documents will be maintained and updated by Empower as changes to
14 the law and interpretation of the law occur; and
15

16 **WHEREAS**, Empower has identified certain participation provisions of the 457(b)
17 deferred compensation plan that are not consistent with Empower's pre-approved plan
18 documents; and
19

20 **WHEREAS**, the Office of Finance has identified certain other provisions of the
21 457(b) deferred compensation plan that require amendment to allow for more efficient
22 administration; and
23

24 **WHEREAS**, pursuant *New Castle County Code* § 26.03.206.D., the responsibility
25 for the administration of the 457(b) deferred compensation plan is vested with the Deferred
26 Compensation Committee; and
27

28 **WHEREAS**, the Deferred Compensation Committee has reviewed and considered
29 the provisions identified by Empower and the Office of Finance and has requested that
30 certain changes be made to the 457(b) deferred compensation plan; and
31

32 **WHEREAS**, County Council, in concert with the Deferred Compensation
33 Committee, finds that these reforms are necessary to facilitate the proper administration
34 of the County's deferred compensation plan.
35

36 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

37 **Section 1.** *New Castle County Code* Chapter 26 ("Human Resources"), Article 3
38 ("Merit System"), Division 26.03.200 ("Pay Administration"), Section 26.03.206 ("Deferred
39 compensation plan") is hereby amended by adding the material that is underscored and
40 deleting the material that is stricken, as set forth below:

41
42 **Division 26.03.200. Pay administration.**

43
44 **Sec. 26.03.206. Deferred compensation plan.**

45
46 A. The general purpose of the County's offering of participation in the deferred
47 compensation plan is to encourage County employees to prepare for retirement.
48 Participation in the County's deferred compensation plan allows ~~allow~~ an
49 employee to defer current income taxes by deferring receipt of part of their ~~his or~~
50 ~~her~~ income until after retirement and to allow them ~~him or her~~ to make investment
51 decisions for the deferred income in the interim at their ~~his or her~~ own discretion
52 and risk.

53
54 B. The Office of Finance ~~Finance Office~~ shall, upon written authorization of any
55 County employee, withhold from the employee's salary as deferred compensation
56 such sum as the person shall direct, and shall transmit such sum to the custodian
57 of the third-party administrator of the County's deferred compensation plan
58 selected by the Deferred Compensation Committee and consented to the
59 appointment of employee among those approved as administrators of the
60 County's deferred compensation plan by resolution of the County Council. The
61 Office of Finance shall also ensure that the County's deferred compensation plan
62 allows employees the option to designate their contributions into the plan as Roth
63 contributions.

64
65 C. The deferred compensation plan and the agreement made with the approved
66 administrators shall be in conformity with the approved standards of the U.S.
67 Internal Revenue Service and shall include the following features:

68
69 1. The employee participant's account shall remain under the ownership of
70 the County, with the employee participant remaining a general creditor of the
71 County for the net asset value of the account fund resulting from the
72 accumulation of the deferred salary as invested at the discretion of the
73 employee; provided, however, that such deferred salary amounts shall be
74 included in determining contributions, benefits and rights, if any, under the
75 service retirement plan of the County and for social security purposes.

76
77 2. Distributions shall be made by the custodian and shall in no way affect any
78 benefits or rights which the employee may have under the service pension
79 plan.

80
81 3. Distributions of the plan proceeds shall be made only upon the happening
82 of one (1) of the following conditions:

83
84 a. Severance of employment by the employee participant either by
85 voluntary or involuntary means.

b. Disability of the employee participant as defined by the deferred compensation plan document ~~rules and regulations of the Deferred Compensation Committee.~~

c. Early or normal retirement of the employee participant; provided, however, that in-service distributions may be made to an employee participant who has attained age fifty-nine and one-half (59 ½).

d. Premature death of the employee participant, in which case the distribution is to the employee participant's designated beneficiary.

e. The employee participant experiences an "unforeseeable emergency," sometimes referred to as a "hardship," as recognized pursuant to and in conformity with the Internal Revenue Code applicable I.R.S. Code and related I.R.S. guidance. ~~(This subsection will become effective as of March 15, 2019, and appropriate language in furtherance of this subsection will be incorporated into the deferred compensation plan as necessary and will be effective as of such date.)~~

f. The employee participant is eligible for an in-service distribution specifically permitted under the terms of the deferred compensation plan document.

4. An accepted investment listing shall be approved by the Deferred Compensation Committee and included in the agreement signed with the approved third-party administrators, which listing shall include categories of accepted investments, but shall in no way imply that the County approves or is responsible for any specific investment decisions made by the employee under the categories stipulated.

5. A choice of one (1) of the approved third-party administrators and the choice of investment of the deferred compensation sums shall be under the complete and absolute control of each employee participant. Other than for an accrued accounting of any money withheld for deferred compensation purposes, the County shall have no fiduciary responsibility for the deferred compensation plan and shall have no responsibility for the performance of the investment choices of the employee participant. The County neither endorses nor takes any position whatsoever on any investment advice given by the third-party administrators or any of their representatives.

6. Employee participants ~~Employee participants~~ may procure personal loans from their ~~the employee participant's~~ own account for any purpose to be repaid by the employee participant ~~employee participant~~ on a regular monthly basis through automatic payroll deductions, in conformity with applicable I.R.S. rules and regulations and subject to the terms as outlined by the plan ~~Plan~~, loan document(s) ~~documents~~ and promissory note(s) ~~notes(s)~~.

D. There shall be a Deferred Compensation Committee, which shall administer the deferred compensation plan.

1. The Committee shall consist of:

- a. The Chief Human Resources Officer, or their designee (Administrator).
- b. The Chief Financial Officer (Chairperson and Administrator), or their designee (Chairperson).
- c. The Pension and ~~Benefits~~ Administrator.
- d. One (1) representative from the Office of Finance, designated by the Chief Financial Officer.
- e. One (1) representative from among the County labor unions, to be jointly selected by all the unions.

2. The Administrator of the Committee, through the staff of the Office of Finance, Human Resources Office shall inform all employees of the deferred compensation plan and of the terms of the specific agreements that have been made by the County with approved third-party administrators. In providing this information they ~~he or she~~ shall make special efforts to clarify the fact that the employee shall be solely responsible for the decisions concerning the investment of the deferred compensation funds after they are transferred to the custodian, within the limits set by the Committee, and that the County is not responsible for the outcome of any of these investments.

3. The Committee shall recommend the terms of the agreements with third-party administrators, which agreements shall not be valid until approved by resolution of the County Council.

Section 2. This Ordinance shall become effective immediately upon its adoption by County Council and approval by the County Executive, or as otherwise provided in 9 *Del. C. § 1156*. The provisions of this Ordinance shall become effective concurrent with the effective date of the Master Service Agreement ("MSA") for New Castle County pertaining to third-party administrator services provided by Empower Retirement, LLC. The effective date of the MSA shall be noticed by resolution.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, amends Section 26.03.206 to encourage an efficient administration of New Castle County's 457(b) deferred compensation plan following guidance from the plan's anticipated incoming third-party administrator and in accordance with applicable federal codes, regulations, and rules. Specifically, the amendments provide for new conditions applicable to distributions of plan proceeds to employee participants, including making available in-service distributions to employees having attained age 59 ½, as well as under circumstances where employees qualify for certain in-service distributions pursuant to federal law. Also, the amendments make updates to the composition and duties of members of the Deferred Compensation Committee, as well as clarify that Office of Finance staff will assist with the Committee's administration of the deferred compensation plan.

FISCAL NOTE: The recommended changes to Section 26.03.206, Deferred Compensation Plan, expand distribution options for employees and add an option for Roth deferrals. There are no fiscal effects to the county.

Acknowledged by the Chief Financial Officer April 30, 2025.

WHEREAS, Section 26.01.008 of the New Castle County Merit System provides that the Chief Human Resources Officer may submit for recommendation to the Human Resources Advisory Board any proposed amendment to Articles 1, 2 and 3 of Chapter 26 prior to introduction of the ordinance; and

WHEREAS, Section 26.01.008 further provides that the Human Resources Advisory Board shall render its recommendation to the Chief Human Resources Officer within thirty (30) calendar days of referral to the Board; and

WHEREAS, Section 26.01.008 requires that the Chief Human Resources Officer shall attach the Human Resources Advisory Board's recommendation to the ordinance if submitted to County Council for consideration.

Now therefore, on June 5, 2025, the Human Resources Advisory Board voted to recommend the amendments to Section 26.03.206 "Deferred Compensation Plan" to encourage efficient administration of New Castle County's 457(b) deferred compensation plan following guidance from the plan's anticipated incoming third-party administrator and in accordance with federal codes, regulations, and rules. Specifically, the amendments provide for new conditions applicable to distributions of plan proceeds to employee participants, including making available in-service distributions to employees having attained age 59 ½, as well as under circumstances where employees qualify for certain in-service distributions pursuant to federal law. The amendments also make updates to the composition and duties of the members of the Deferred Compensation Committee, as well as clarify that Office of Finance staff will assist with the Committee's administration of the deferred compensation plan.



Valencia L. Brown, J.D.

Human Resources Advisory Board Chair

Dated: 6/5/25

ORDINANCE NO. 25-085

TO PROVIDE FOR THE INSTALLATION OF ARLINGTON STREET LIGHTS WITH 70 WATT EQUIVALENT LIGHT EMITTING DIODE (LED) BULBS IN THE WINCHELSEA SUBDIVISION AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS

1 **WHEREAS**, a petition has been filed with the Clerk of New Castle County Council for
2 the establishment of a street light tax district in the **WINCHELSEA SUBDIVISION** and for the
3 installation of Arlington street lights with 70 watt light emitting diode (LED) bulbs, therein.
4

5 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
6

7 Section 1. The County Executive is hereby authorized to enter into a contract, in
8 accordance with 9 *Del. C.* Chapter 21, to provide for the installation of ARLINGTON street lights
9 with 70 watt light emitting diode (LED) bulbs, according to the standards established by the
10 New Castle County Department of Land Use, to be erected along GREYFRIAR LOOP, ST.
11 GILES DRIVE, FAIRLIGHT DRIVE, TEA TREE LANE, ARMOURY LANE, CORDWAINERS
12 LANE, IVYHOUSE LANE, RYE HARBOUR WAY, PETT LEVEL DRIVE, WINCHELSEA
13 PARKWAY, CAMBER AVE, ROOKERY LANE, TANYARD LANE, PIPEWELL LANE,
14 MARITEAU DRIVE, STRAND HILL DRIVE, LNADGATE DRIVE, NORTH BAYBERRY
15 PARKWAY as set forth in the petition.
16

17 Section 2. The properties set forth in the petition shall continue to be subject to an
18 annual tax based on the full annual cost of the street lighting in an amount to be provided for
19 in the Annual Revenue Ordinance.
20

21 Section 3. This Ordinance shall become effective immediately upon its adoption by
22 County Council and approval by the County Executive, or as otherwise provided in 9 *Del. C.* §
23 1156.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will allow for the installation of ARLINGTON street lights with 70 watt light emitting diode (LED) bulbs in the WINCHELSEA SUBDIVISION.

FISCAL NOTE: This Ordinance, if approved, provides for the installation of ARLINGTON street lights with light emitting diode (LED) bulbs (70 Watt Equivalent) and the assessment of a light tax based on the rates set in the Annual Revenue Ordinance.

The light tax assessed on these WINCHELSEA SUBDIVISION properties set forth in the petition filed with the Clerk of County Council will be billed in conjunction with the annual property tax billing. The increased expenditure to the County resulting from the installation and maintenance will be offset by the increased revenues realized from the light tax assessment.

Acknowledged by the Chief Financial Officer May 29, 2025.

Marcus Henry
County Executive

Jill Floore
Chief Financial Officer



OFFICE OF FINANCE

BUILDERS PETITION FOR STREET LIGHTING

STATE OF DELAWARE :

SS :

NEW CASTLE COUNTY :

TO: The Honorable President and Members of County Council of New Castle County, Delaware

BE IT KNOWN, that on this 22nd Day of May, A.D. 2025 personally appeared before me, the undersigned Notary Public, David Boyer, of the State of Delaware, known to me as such, and being first duly sworn by me according to law, stated and said as follows:

1. US Home, LLC holds record title to Winchelsea, a subdivision located in St. Georges Brandywine Hundred, New Castle County, Delaware, the metes and bounds for which are set forth in the Deed dated March 7th, 2022, between KEA-Winchelsea LLC as grantors, and US Home, LLC as grantee, recorded in the Office for the Recorder of Deeds in and for New Castle County at Wilmington, Delaware, in Deed Instrument Number 20230911-0060846, a copy of which is attached hereto and made a part hereof as EXHIBIT A. A substantially reduced copy of the record subdivision plan for the portion of the lands known as Winchelsea, New Castle County, Delaware, being known as Subdivision Instrument No. 20230524-0033206, is attached hereto and made a part hereof as EXHIBIT B.

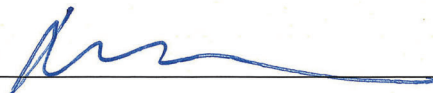
2. US Home, LLC as sole owner of Winchelsea an unincorporated community in St. Georges Brandywine Hundred, New Castle County, Delaware, hereby petitions New Castle County pursuant to 9 Del. C. 2101 et seq. (Rev. 1974) to enter into a contract for the purpose of providing light for the streets running through and within Winchelsea, the boundary lines of which are set forth on EXHIBIT A attached hereto and made part hereof, and more visually represented in EXHIBIT B attached hereto and made part hereof.

3. The type of streetlight and wattage being requested – Select one...

- ☐ Colonial / Traditionaire LED (70 watt HPS equivalent)
- ☐ Colonial / Traditionaire LED (100 watt HPS equivalent)
- ☒ Arlington LED (70 watt HPS equivalent)

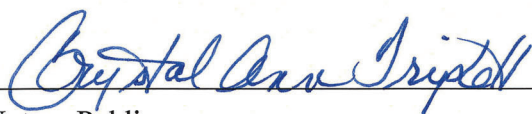
☐ Arlington LED (100 watt HPS equivalent)

4. List names of all streets you wish to have lights installed on Greyfriar Loop, St.Giles Drive, Fairlight Drive, Tea Tree Lane, Armoury Lane, Cordwainers Lane, Ivyhouse Lane, Rye Harbour Way, Pett Level Drive, Winchelsea Parkway, Camber Ave, Rookery Lane, Tanyard Lane, Pipewell Lane, Mariteau Drive, Strand Hill Drive, Landgate Drive, North Bayberry Parkway.

BY 

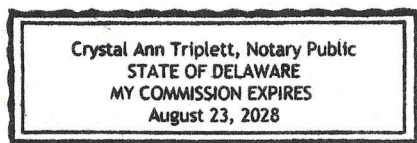
BY _____

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.


Notary Public

My commission expires: Aug 23, 2028

(Seal)



Tax Parcel Nos.: See Exhibit A

Prepared By and Return To:

Stephen P. Norman, Esquire
30838 Vines Creek Rd. Unit 3
Dagsboro, DE 19939

20230911-0060846

P: 1 of 17 F: \$1,477.00
9/11/2023 1:05:57 PM
Michael E. Kozikowski T20230033582
New Castle Recorder DEE
NC: \$85,542.00 State: \$142,570.00

DEED

THIS DEED, made this 7th day of September, 2023,

BETWEEN, KEA – WINCHELSEA LLC, RCW – WINCHELSEA LLC, and NMD – WINCHELSEA LLC, each a Delaware limited liability company, as tenants-in-common, parties of the first part (collectively, “Grantor”), with KEA – Winchelsea LLC owning a forty-five percent (45%) undivided interest in the lands and premises described herein; RCW – Winchelsea LLC owning a forty-five percent (45%) undivided interest in the lands and premises described herein; and NMD – Winchelsea LLC owning a ten percent (10%) undivided interest in the lands and premises described herein.

AND

AG EHC II (LEN) MULTI STATE 3, LLC, a Delaware limited liability company, party of the second part (“Grantee”).

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the party of the second part, its successors and assigns, in fee:

ALL THAT CERTAIN lot, piece, or parcel of land, situate in St. Georges Hundred, New Castle County, State of Delaware, lying east of Jamison Corner Road and being the lands and premises depicted and shown on the Record Major Land Development Plan of Winchelsea, as said Plan is of record in the Office of the Recorder of Deeds in and for New Castle County and State of Delaware, as Instrument Number 20230524-00333206, and being more particularly bounded and described as follows, to-wit:

BEGINNING at a found iron rod with cap at a corner for this parcel, lands now or formerly of Beth M. Gabsewics, and in line with the Easterly right of way line of Jamison Corner Road; thence, leaving said point of Beginning and running along the Easterly right of way line of Jamison Corner Road, the following two (2) described courses and distances: (1) North 23

degrees 43 minutes 18 seconds East, 959.12 feet to a found concrete monument; and (2) along the arc of a circle curving to the left having a radius of 2,890.00 feet, an arc length of 249.99 feet to a set concrete monument at a corner for this parcel and lands now or formerly of John W. & Amy B. Hickey; thence, thereby, the following two (2) described courses and distances: (1) South 66 degrees 22 minutes 08 seconds East, 509.63 feet to a found concrete monument; and (2) North 23 degrees 37 minutes 52 seconds East, 412.60 feet to a set concrete monument at a corner for this parcel and in line with the Bayberry North Subdivision; thence, running along the Bayberry North Subdivision, the following two (2) described courses and distances: (1) South 58 degrees 01 minute 21 seconds East, 3,013.93 feet to found iron rod; and (2) South 07 degrees 46 minutes 37 seconds East, 1,251.47 feet to a found stone at a corner for this parcel and lands now or formerly of Bayberry East-West LLC; thence, thereby, the following two (2) described courses and distances: (1) North 74 degrees 51 minutes 14 seconds West, 1,895.39 feet to a found concrete monument; and (2) North 72 degrees 53 minutes 21 seconds West, 1,881.66 feet to a set concrete monument at a corner for this parcel and lands now or formerly of George J. & Tricia L. Hickey; thence, thereby, in part, and, in part, along lands now or formerly of the said Beth M. Gabsewics, North 23 degrees 37 minutes 37 seconds East, 376.70 feet to a found concrete monument at a corner for this parcel and lands now or formerly of the said Beth M. Gabsewics; thence, thereby, North 66 degrees 14 minutes 56 seconds West, 390.76 feet to the point and place of Beginning. Containing within the said metes and bounds 132.2969 acres of land, be the same, more or less.

TOGETHER WITH AND SUBJECT TO all covenants, conditions, restrictions, and easements of record with respect to the property described above, this reference to which shall not be construed to reimpose any such covenants, conditions, restrictions, plans and easements which have otherwise lapsed, expired or have been terminated in accordance with their terms or otherwise, as applicable.

BEING the same lands and premises which Winchelsea, LLC, a Delaware limited liability company, by Deed dated June 19, 2023, and recorded June 22, 2023, in the Office of the Recorder of Deeds in and for New Castle County and State of Delaware, as Instrument Number 20230622-0040584, did grant and convey unto KEA-Winchelsea LLC, a Delaware limited liability company, a forty-five percent (45%) undivided interest in the lands and premises described herein, RCW – Winchelsea LLC, a Delaware limited liability company a forty-five (45%) undivided interest in the lands and premises described herein, and NMD- Winchelsea LLC, a Delaware limited liability company a ten percent (10%) undivided interest in the lands and premises described herein, as tenants in common, the parties of the first part hereto, in fee.

NOTWITHSTANDING THE FACT THAT THE GRANTOR HAS HEREBY CONVEYED THE AFORESAID LANDS AND PREMISES ON THIS DATE TO GRANTEE, THERE IS NO PRIVITY OF CONTRACT AND NO CONTRACTUAL RELATIONSHIP BETWEEN GRANTOR AND GRANTEE, WHATSOEVER, AND THIS DEED CREATES NO SUCH CONTRACTUAL RELATIONSHIP OR CONNECTION; IT BEING GRANTOR'S SOLE OBLIGATION HEREUNDER TO CONVEY THE SAID LANDS AND PREMISES WITH THE SPECIAL WARRANTY AS PROVIDED PURSUANT TO 25 DEL. C. §121.

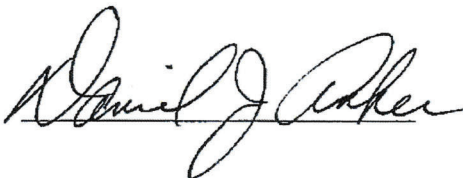
Grantee's address:

AG EHC II (LEN) Multi State 3, LLC
 c/o Essential Housing Asset Management, LLC
 8585 E. Hartford Drive, Suite 118
 Scottsdale, AZ 85255

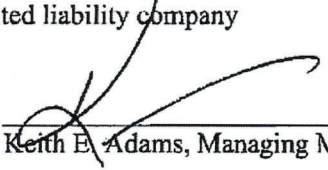
IN WITNESS WHEREOF, the said parties of the first part hereto, have caused this Deed to be executed, sealed, and delivered by Keith A. Adams, Managing Member of KEA-Winchelsea LLC, Richard C. Woodin, Managing Member of RCW-Winchelsea LLC, and Nelson M. Davidson, Managing Member of NMD-Winchelsea LLC, the day and year aforesaid.

Signed, Sealed and Delivered in the
 Presence of:

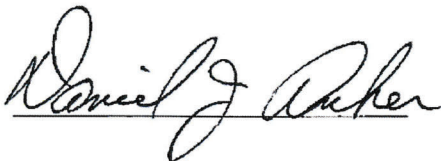
WITNESS:



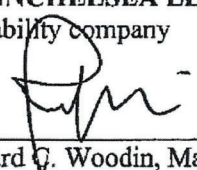
KEA-WINCHELSEA LLC, a Delaware
 limited liability company

By:  (SEAL)
 Keith E. Adams, Managing Member

WITNESS:



RCW-WINCHELSEA LLC, a Delaware
 limited liability company

By:  (SEAL)
 Richard C. Woodin, Managing Member

WITNESS:

NMD-WINCHELSEA LLC, a Delaware
 limited liability company

By: _____ (SEAL)
 Nelson M. Davidson, Managing Member

Grantee's address:

AG EHC II (LEN) Multi State 3, LLC
 c/o Essential Housing Asset Management, LLC
 8585 E. Hartford Drive, Suite 118
 Scottsdale, AZ 85255

IN WITNESS WHEREOF, the said parties of the first part hereto, have caused this Deed to be executed, sealed, and delivered by Keith A. Adams, Managing Member of KEA-Winchelsea LLC, Richard C. Woodin, Managing Member of RCW-Winchelsea LLC, and Nelson M. Davidson, Managing Member of NMD-Winchelsea LLC, the day and year aforesaid.

Signed, Sealed and Delivered in the
 Presence of:

WITNESS:

KEA-WINCHELSEA LLC, a Delaware
 limited liability company

By: _____ (SEAL)
 Keith E. Adams, Managing Member

WITNESS:

RCW-WINCHELSEA LLC, a Delaware
 limited liability company

By: _____ (SEAL)
 Richard C. Woodin, Managing Member

WITNESS: *Sharee Cox*

[Signature]

NMD-WINCHELSEA LLC, a Delaware
 limited liability company

By: *[Signature]* (SEAL)
 Nelson Davidson, Managing Member

202309110060846 Page 5 of 17

STATE OF DELAWARE)

)SS

COUNTY OF NEW CASTLE)

BE IT REMEMBERED, that on this 5th day of September, 2023 came before me, the Subscriber, a Notary Public/Notarial Officer, in and for the State and County aforesaid, Keith E. Adams, Managing Member of KEA-Winchelsea LLC, party to this Indenture, known to me personally to be such, and acknowledged this Indenture to be his act and deed and the act and deed of the said Company.

UHL
Notary Public/Notarial Officer

Print Name: CHANDLER LAND

My Commission Expires: NOTARY PUBLIC
STATE OF DELAWARE

My Commission Expires Feb. 25, 2025

STATE OF DELAWARE)

)SS

COUNTY OF NEW CASTLE)

BE IT REMEMBERED, that on this 5th day of September, 2023 came before me, the Subscriber, a Notary Public/Notarial Officer, in and for the State and County aforesaid, Richard C. Woodin, Managing Member of RCW Winchelsea LLC, party to this Indenture, known to me personally to be such, and acknowledged this Indenture to be his act and deed and the act and deed of the said Company.

UHL
Notary Public/Notarial Officer

Print Name: CHANDLER LAND

My Commission Expires: NOTARY PUBLIC
STATE OF DELAWARE

My Commission Expires Feb. 25, 2025

STATE OF FLORIDA

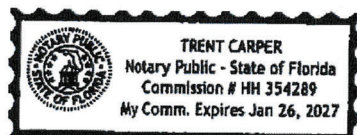
)

)SS

COUNTY OF PALM BEACH

)

BE IT REMEMBERED, that on this 6th day of September, 2023 came before me, the Subscriber, a Notary Public/Notarial Officer, in and for the State and County aforesaid, Nelson Davidson, Managing Member of NMD-Winchelsea LLC, party to this Indenture, known to me personally to be such, and acknowledged this Indenture to be his act and deed and the act and deed of the said Company.



A handwritten signature in cursive script, appearing to read "Trent Carper", written over a horizontal line.

Notary Public/Notarial Officer

Print Name: Trent CarperMy Commission Expires: 01/26/2027

EXHIBIT A

Tax Parcel Numbers (attached)

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1300834491	2405 GREYFRIAR LOOP	MIDDLETOWN	1
1300834492	2407 GREYFRIAR LOOP	MIDDLETOWN	2
1300834493	2409 GREYFRIAR LOOP	MIDDLETOWN	3
1300834494	2411 GREYFRIAR LOOP	MIDDLETOWN	4
1300834495	2413 GREYFRIAR LOOP	MIDDLETOWN	5
1300834496	2415 GREYFRIAR LOOP	MIDDLETOWN	6
1300834497	2417 GREYFRIAR LOOP	MIDDLETOWN	7
1300834498	2419 GREYFRIAR LOOP	MIDDLETOWN	8
1300834499	2503 ST GILES DR	MIDDLETOWN	9
1300834500	2505 ST GILES DR	MIDDLETOWN	10
1300834501	2507 ST GILES DR	MIDDLETOWN	11
1300834502	2509 ST GILES DR	MIDDLETOWN	12
1300834503	2602 FAIRLIGHT DR	MIDDLETOWN	13
1300834504	2604 FAIRLIGHT DR	MIDDLETOWN	14
1300834505	2606 FAIRLIGHT DR	MIDDLETOWN	15
1300834506	2608 FAIRLIGHT DR	MIDDLETOWN	16
1300834507	2515 ST GILES DR	MIDDLETOWN	17
1300834507	2712 TEA TREE LN	MIDDLETOWN	17
1300834508	2710 TEA TREE LN	MIDDLETOWN	18
1300834509	2708 TEA TREE LN	MIDDLETOWN	19
1300834510	2706 TEA TREE LN	MIDDLETOWN	20
1300834511	2704 TEA TREE LN	MIDDLETOWN	21
1300834512	2702 TEA TREE LN	MIDDLETOWN	22
1300834512	2612 FAIRLIGHT DR	MIDDLETOWN	22
1301312368	2717 TEA TREE LN	MIDDLETOWN	23
1301312369	2719 TEA TREE LN	MIDDLETOWN	24
1301312370	2721 TEA TREE LN	MIDDLETOWN	25
1301312371	2723 TEA TREE LN	MIDDLETOWN	26
1301312372	2709 TEA TREE LN	MIDDLETOWN	27
1301312373	2707 TEA TREE LN	MIDDLETOWN	28
1301312374	2705 TEA TREE LN	MIDDLETOWN	29
1301312375	2703 TEA TREE LN	MIDDLETOWN	30
1301312375	2616 FAIRLIGHT DR	MIDDLETOWN	30
1301312376	2731 TEA TREE LN	MIDDLETOWN	31
1301312377	2733 TEA TREE LN	MIDDLETOWN	32
1301312378	2735 TEA TREE LN	MIDDLETOWN	33
1301312379	2737 TEA TREE LN	MIDDLETOWN	34
1301312379	2624 FAIRLIGHT DR	MIDDLETOWN	34
1301312380	2802 ARMOURY LN	MIDDLETOWN	35
1301312380	2617 FAIRLIGHT DR	MIDDLETOWN	35
1301312381	2804 ARMOURY LN	MIDDLETOWN	36

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1301312382	2806 ARMOURY LN	MIDDLETOWN	37
1301312383	2808 ARMOURY LN	MIDDLETOWN	38
1301312384	2810 ARMOURY LN	MIDDLETOWN	39
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1301312386	2814 ARMOURY LN	MIDDLETOWN	41
1301312387	2816 ARMOURY LN	MIDDLETOWN	42
1301312388	2917 CORDWAINERS LN	MIDDLETOWN	43
1301312389	2915 CORDWAINERS LN	MIDDLETOWN	44
1301312390	2913 CORDWAINERS LN	MIDDLETOWN	45
1301312391	2911 CORDWAINERS LN	MIDDLETOWN	46
1301312392	2909 CORDWAINERS LN	MIDDLETOWN	47
1301312393	2907 CORDWAINERS LN	MIDDLETOWN	48
1301312394	2905 CORDWAINERS LN	MIDDLETOWN	49
1301312395	2903 CORDWAINERS LN	MIDDLETOWN	50
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1301312396	2901 CORDWAINERS LN	MIDDLETOWN	51
1301312397	2904 CORDWAINERS LN	MIDDLETOWN	52
1301312398	2906 CORDWAINERS LN	MIDDLETOWN	53
1301312399	2908 CORDWAINERS LN	MIDDLETOWN	54
1301312400	2910 CORDWAINERS LN	MIDDLETOWN	55
1301312401	2912 CORDWAINERS LN	MIDDLETOWN	56
1301312402	2914 CORDWAINERS LN	MIDDLETOWN	57
1301312403	2916 CORDWAINERS LN	MIDDLETOWN	58
1301312404	2918 CORDWAINERS LN	MIDDLETOWN	59
1301312405	2920 CORDWAINERS LN	MIDDLETOWN	60
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1301312406	2675 FAIRLIGHT DR	MIDDLETOWN	61
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1301312407	2673 FAIRLIGHT DR	MIDDLETOWN	62
1301312408	2669 FAIRLIGHT DR	MIDDLETOWN	63
1301312409	2665 FAIRLIGHT DR	MIDDLETOWN	64
1301312410	2661 FAIRLIGHT DR	MIDDLETOWN	65
1301312411	2659 FAIRLIGHT DR	MIDDLETOWN	66
1301312412	2655 FAIRLIGHT DR	MIDDLETOWN	67
1301312413	2653 FAIRLIGHT DR	MIDDLETOWN	68
1301312414	2628 FAIRLIGHT DR	MIDDLETOWN	69
1301312414	2738 TEA TREE LN	MIDDLETOWN	69
1301312415	2630 FAIRLIGHT DR	MIDDLETOWN	70
1301312416	2632 FAIRLIGHT DR	MIDDLETOWN	71
1301312417	2634 FAIRLIGHT DR	MIDDLETOWN	72
1301312418	2636 FAIRLIGHT DR	MIDDLETOWN	73
1301312419	2638 FAIRLIGHT DR	MIDDLETOWN	74

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1301312420	2640 FAIRLIGHT DR	MIDDLETOWN	75
1301312421	2642 FAIRLIGHT DR	MIDDLETOWN	76
1301312422	2644 FAIRLIGHT DR	MIDDLETOWN	77
1301312423	2646 FAIRLIGHT DR	MIDDLETOWN	78
1301312424	2648 FAIRLIGHT DR	MIDDLETOWN	79
1301312425	2650 FAIRLIGHT DR	MIDDLETOWN	80
1301312426	2654 FAIRLIGHT DR	MIDDLETOWN	81
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1301312433	2668 FAIRLIGHT DR	MIDDLETOWN	88
1301312434	2670 FAIRLIGHT DR	MIDDLETOWN	89
1301312435	2672 FAIRLIGHT DR	MIDDLETOWN	90
1301312436	2674 FAIRLIGHT DR	MIDDLETOWN	91
1301312437	2676 FAIRLIGHT DR	MIDDLETOWN	92
1301312438	2849 ARMOURY LN	MIDDLETOWN	93
1301312439	2847 ARMOURY LN	MIDDLETOWN	94
1301312440	2845 ARMOURY LN	MIDDLETOWN	95
1301312441	2843 ARMOURY LN	MIDDLETOWN	96
1301312442	2841 ARMOURY LN	MIDDLETOWN	97
1301312443	2839 ARMOURY LN	MIDDLETOWN	98
1301312444	2837 ARMOURY LN	MIDDLETOWN	99
1301312445	2835 ARMOURY LN	MIDDLETOWN	100
1301312446	2833 ARMOURY LN	MIDDLETOWN	101
1301312447	2831 ARMOURY LN	MIDDLETOWN	102
1301312448	2829 ARMOURY LN	MIDDLETOWN	103
1301312449	3002 IVYHOUSE LN	MIDDLETOWN	104
1301312449	2827 ARMOURY LN	MIDDLETOWN	104
1301312450	3003 IVYHOUSE LN	MIDDLETOWN	105
1301312451	3005 IVYHOUSE LN	MIDDLETOWN	106
1301312452	3007 IVYHOUSE LN	MIDDLETOWN	107
1301312453	3203 RYE HARBOUR WAY	MIDDLETOWN	108
1301312453	3168 PETT LEVEL DR	MIDDLETOWN	108
1301312454	3166 PETT LEVEL DR	MIDDLETOWN	109
1301312455	3164 PETT LEVEL DR	MIDDLETOWN	110
1301312456	3162 PETT LEVEL DR	MIDDLETOWN	111
1301312457	3160 PETT LEVEL DR	MIDDLETOWN	112
1301312458	3158 PETT LEVEL DR	MIDDLETOWN	113
1301312459	3156 PETT LEVEL DR	MIDDLETOWN	114

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1301312460	3154 PETT LEVEL DR	MIDDLETOWN	115
1301312461	3152 PETT LEVEL DR	MIDDLETOWN	116
1301312462	3150 PETT LEVEL DR	MIDDLETOWN	117
1301312463	3148 PETT LEVEL DR	MIDDLETOWN	118
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1301312466	3142 PETT LEVEL DR	MIDDLETOWN	121
1301312467	3016 IVYHOUSE LN	MIDDLETOWN	122
1301312467	3140 PETT LEVEL DR	MIDDLETOWN	122
1301312468	3017 IVYHOUSE LN	MIDDLETOWN	123
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1300834516	3104 PETT LEVEL DR	MIDDLETOWN	138
1300834517	3102 PETT LEVEL DR	MIDDLETOWN	139
1300834518	3100 PETT LEVEL DR	MIDDLETOWN	140
1300834518	2202 WINCHELSEA PKY	MIDDLETOWN	140
1301312481	3165 PETT LEVEL DR	MIDDLETOWN	141
1301312481	3207 RYE HARBOUR WAY	MIDDLETOWN	141
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1301312483	3211 RYE HARBOUR WAY	MIDDLETOWN	143
1301312484	3213 RYE HARBOUR WAY	MIDDLETOWN	144
1301312485	3217 RYE HARBOUR WAY	MIDDLETOWN	145
1301312486	3219 RYE HARBOUR WAY	MIDDLETOWN	146
1301312487	3221 RYE HARBOUR WAY	MIDDLETOWN	147
1301312488	3223 RYE HARBOUR WAY	MIDDLETOWN	148
1301312489	3225 RYE HARBOUR WAY	MIDDLETOWN	149
1301312490	3227 RYE HARBOUR WAY	MIDDLETOWN	150
1301312490	3634 CAMBER AVE	MIDDLETOWN	150
1301312491	3632 CAMBER AVE	MIDDLETOWN	151

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1301312492	3630 CAMBER AVE	MIDDLETOWN	152
1301312493	3628 CAMBER AVE	MIDDLETOWN	153
1301312493	3322 ROOKERY LN	MIDDLETOWN	153
1301312494	3318 ROOKERY LN	MIDDLETOWN	154
1301312495	3316 ROOKERY LN	MIDDLETOWN	155
1301312496	3314 ROOKERY LN	MIDDLETOWN	156
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1301312498	3310 ROOKERY LN	MIDDLETOWN	158
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1301312500	3304 ROOKERY LN	MIDDLETOWN	160
1301312501	3302 ROOKERY LN	MIDDLETOWN	161
1301312502	3300 ROOKERY LN	MIDDLETOWN	162
1301312502	3157 PETT LEVEL DR	MIDDLETOWN	162
1301312503	3301 ROOKERY LN	MIDDLETOWN	163
1301312503	3151 PETT LEVEL DR	MIDDLETOWN	163
1301312504	3303 ROOKERY LN	MIDDLETOWN	164
1301312505	3305 ROOKERY LN	MIDDLETOWN	165
1301312506	3307 ROOKERY LN	MIDDLETOWN	166
1301312507	3311 ROOKERY LN	MIDDLETOWN	167
1301312508	3313 ROOKERY LN	MIDDLETOWN	168
1301312509	3315 ROOKERY LN	MIDDLETOWN	169
1301312510	3317 ROOKERY LN	MIDDLETOWN	170
1301312511	3624 CAMBER AVE	MIDDLETOWN	171
1301312511	3321 ROOKERY LN	MIDDLETOWN	171
1301312512	3622 CAMBER AVE	MIDDLETOWN	172
1301312513	3620 CAMBER AVE	MIDDLETOWN	173
1301312514	3618 CAMBER AVE	MIDDLETOWN	174
1301312514	3038 IVYHOUSE LN	MIDDLETOWN	174
1301312515	3034 IVYHOUSE LN	MIDDLETOWN	175
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1301312521	3141 PETT LEVEL DR	MIDDLETOWN	181
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1301312524	3025 IVYHOUSE LN	MIDDLETOWN	184
1301312525	3027 IVYHOUSE LN	MIDDLETOWN	185
1301312526	3029 IVYHOUSE LN	MIDDLETOWN	186

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1301312527	3031 IVYHOUSE LN	MIDDLETOWN	187
1301312528	3037 IVYHOUSE LN	MIDDLETOWN	188
1301312528	3614 CAMBER AVE	MIDDLETOWN	188
1301312529	3612 CAMBER AVE	MIDDLETOWN	189
1301312530	3610 CAMBER AVE	MIDDLETOWN	190
1301312531	3412 TANYARD LN	MIDDLETOWN	191
1301312531	3608 CAMBER AVE	MIDDLETOWN	191
1301312532	3408 TANYARD LN	MIDDLETOWN	192
1301312533	3406 TANYARD LN	MIDDLETOWN	193
1301312534	3404 TANYARD LN	MIDDLETOWN	194
1301312535	3402 TANYARD LN	MIDDLETOWN	195
1301312536	3400 TANYARD LN	MIDDLETOWN	196
1301312536	3125 PETT LEVEL DR	MIDDLETOWN	196
1301312537	3510 PIPEWELL LN	MIDDLETOWN	197
1301312537	3111 PETT LEVEL DR	MIDDLETOWN	197
1301312538	3508 PIPEWELL LN	MIDDLETOWN	198
1301312539	3506 PIPEWELL LN	MIDDLETOWN	199
1301312540	3504 PIPEWELL LN	MIDDLETOWN	200
1301312541	3502 PIPEWELL LN	MIDDLETOWN	201
1301312542	3500 PIPEWELL LN	MIDDLETOWN	202
1301312542	3604 CAMBER AVE	MIDDLETOWN	202
1301312543	3602 CAMBER AVE	MIDDLETOWN	203
1301312543	2230 WINCHELSEA PKY	MIDDLETOWN	203
1301312544	2228 WINCHELSEA PKY	MIDDLETOWN	204
1301312545	2224 WINCHELSEA PKY	MIDDLETOWN	205
1301312546	2220 WINCHELSEA PKY	MIDDLETOWN	206
1300834519	2216 WINCHELSEA PKY	MIDDLETOWN	207
1300834520	2212 WINCHELSEA PKY	MIDDLETOWN	208
1300834520	3101 PETT LEVEL DR	MIDDLETOWN	208
1300834521	2205 WINCHELSEA PKY	MIDDLETOWN	209
1300834522	2207 WINCHELSEA PKY	MIDDLETOWN	210
1300834523	2209 WINCHELSEA PKY	MIDDLETOWN	211
1300834524	2211 WINCHELSEA PKY	MIDDLETOWN	212
1300834525	2213 WINCHELSEA PKY	MIDDLETOWN	213
1300834526	2215 WINCHELSEA PKY	MIDDLETOWN	214
1300834527	2217 WINCHELSEA PKY	MIDDLETOWN	215
1300834528	2219 WINCHELSEA PKY	MIDDLETOWN	216
1300834529	2221 WINCHELSEA PKY	MIDDLETOWN	217
1300834530	2223 WINCHELSEA PKY	MIDDLETOWN	218
1300834531	2225 WINCHELSEA PKY	MIDDLETOWN	219
1300834532	2227 WINCHELSEA PKY	MIDDLETOWN	220
1300834533	2231 WINCHELSEA PKY	MIDDLETOWN	221

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1301312547	2233 WINCHELSEA PKY	MIDDLETOWN	222
1301312548	2235 WINCHELSEA PKY	MIDDLETOWN	223
1301312549	2237 WINCHELSEA PKY	MIDDLETOWN	224
1301312550	2239 WINCHELSEA PKY	MIDDLETOWN	225
1301312551	2241 WINCHELSEA PKY	MIDDLETOWN	226
1301312552	2243 WINCHELSEA PKY	MIDDLETOWN	227
1301312553	2245 WINCHELSEA PKY	MIDDLETOWN	228
1301312554	2247 WINCHELSEA PKY	MIDDLETOWN	229
1301312555	2249 WINCHELSEA PKY	MIDDLETOWN	230
1301312556	2251 WINCHELSEA PKY	MIDDLETOWN	231
1301312557	2253 WINCHELSEA PKY	MIDDLETOWN	232
1301312558	2238 WINCHELSEA PKY	MIDDLETOWN	233
1301312558	3601 CAMBER AVE	MIDDLETOWN	233
1301312559	3603 CAMBER AVE	MIDDLETOWN	234
1301312560	3605 CAMBER AVE	MIDDLETOWN	235
1301312561	3607 CAMBER AVE	MIDDLETOWN	236
1301312562	3609 CAMBER AVE	MIDDLETOWN	237
1301312563	3611 CAMBER AVE	MIDDLETOWN	238
1301312564	3613 CAMBER AVE	MIDDLETOWN	239
1301312564	3043 IVYHOUSE LN	MIDDLETOWN	239
1301312565	3044 IVYHOUSE LN	MIDDLETOWN	240
1301312565	3617 CAMBER AVE	MIDDLETOWN	240
1301312566	3619 CAMBER AVE	MIDDLETOWN	241
1301312567	3621 CAMBER AVE	MIDDLETOWN	242
1301312568	3623 CAMBER AVE	MIDDLETOWN	243
1301312569	3627 CAMBER AVE	MIDDLETOWN	244
1301312570	3629 CAMBER AVE	MIDDLETOWN	245
1301312571	3631 CAMBER AVE	MIDDLETOWN	246
1301312572	3633 CAMBER AVE	MIDDLETOWN	247
1301312573	3635 CAMBER AVE	MIDDLETOWN	248
1301312574	3734 MARITEAU DR	MIDDLETOWN	249
1301312575	3732 MARITEAU DR	MIDDLETOWN	250
1301312576	3730 MARITEAU DR	MIDDLETOWN	251
1301312577	3728 MARITEAU DR	MIDDLETOWN	252
1301312578	3726 MARITEAU DR	MIDDLETOWN	253
1301312579	3724 MARITEAU DR	MIDDLETOWN	254
1301312580	3720 MARITEAU DR	MIDDLETOWN	255
1301312581	3718 MARITEAU DR	MIDDLETOWN	256
1301312582	3716 MARITEAU DR	MIDDLETOWN	257
1301312583	3048 IVYHOUSE LN	MIDDLETOWN	258
1301312583	3714 MARITEAU DR	MIDDLETOWN	258
1301312584	3049 IVYHOUSE LN	MIDDLETOWN	259

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1301312584	3710 MARITEAU DR	MIDDLETOWN	259
1301312585	3708 MARITEAU DR	MIDDLETOWN	260
1301312586	3706 MARITEAU DR	MIDDLETOWN	261
1301312587	3704 MARITEAU DR	MIDDLETOWN	262
1301312588	3702 MARITEAU DR	MIDDLETOWN	263
1301312589	2301 WINCHELSEA PKY	MIDDLETOWN	264
1301312590	2303 WINCHELSEA PKY	MIDDLETOWN	265
1301312591	2305 WINCHELSEA PKY	MIDDLETOWN	266
1301312592	2307 WINCHELSEA PKY	MIDDLETOWN	267
1301312593	2309 WINCHELSEA PKY	MIDDLETOWN	268
1301312594	2311 WINCHELSEA PKY	MIDDLETOWN	269
1301312595	2313 WINCHELSEA PKY	MIDDLETOWN	270
1301312596	2315 WINCHELSEA PKY	MIDDLETOWN	271
1301312597	2317 WINCHELSEA PKY	MIDDLETOWN	272
1301312598	2319 WINCHELSEA PKY	MIDDLETOWN	273
1301312599	2321 WINCHELSEA PKY	MIDDLETOWN	274
1301312600	2323 WINCHELSEA PKY	MIDDLETOWN	275
1301312601	3803 STRAND HILL DR	MIDDLETOWN	276
1301312602	3805 STRAND HILL DR	MIDDLETOWN	277
1301312603	3807 STRAND HILL DR	MIDDLETOWN	278
1301312604	3809 STRAND HILL DR	MIDDLETOWN	279
1301312605	3811 STRAND HILL DR	MIDDLETOWN	280
1301312606	3813 STRAND HILL DR	MIDDLETOWN	281
1301312607	3817 STRAND HILL DR	MIDDLETOWN	282
1301312608	3819 STRAND HILL DR	MIDDLETOWN	283
1301312609	3821 STRAND HILL DR	MIDDLETOWN	284
1301312610	3823 STRAND HILL DR	MIDDLETOWN	285
1301312611	3825 STRAND HILL DR	MIDDLETOWN	286
1301312612	3827 STRAND HILL DR	MIDDLETOWN	287
1301312613	3829 STRAND HILL DR	MIDDLETOWN	288
1301312614	3831 STRAND HILL DR	MIDDLETOWN	289
1301312615	3926 LANDGATE DR	MIDDLETOWN	290
1301312616	3924 LANDGATE DR	MIDDLETOWN	291
1301312617	3922 LANDGATE DR	MIDDLETOWN	292
1301312618	3920 LANDGATE DR	MIDDLETOWN	293
1301312619	3918 LANDGATE DR	MIDDLETOWN	294
1301312620	3916 LANDGATE DR	MIDDLETOWN	295
1301312621	3914 LANDGATE DR	MIDDLETOWN	296
1301312622	3912 LANDGATE DR	MIDDLETOWN	297
1301312623	3908 LANDGATE DR	MIDDLETOWN	298
1301312624	3906 LANDGATE DR	MIDDLETOWN	299
1301312625	3904 LANDGATE DR	MIDDLETOWN	300

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1301312626	3902 LANDGATE DR	MIDDLETOWN	301
1301312627	3900 LANDGATE DR	MIDDLETOWN	302
1301312627	2320 WINCHELSEA PKY	MIDDLETOWN	302
1301312628	3905 LANDGATE DR	MIDDLETOWN	303
1301312629	3907 LANDGATE DR	MIDDLETOWN	304
1301312630	3911 LANDGATE DR	MIDDLETOWN	305
1301312631	3913 LANDGATE DR	MIDDLETOWN	306
1301312632	3915 LANDGATE DR	MIDDLETOWN	307
1301312633	3917 LANDGATE DR	MIDDLETOWN	308
1301312634	3919 LANDGATE DR	MIDDLETOWN	309
1301312635	3921 LANDGATE DR	MIDDLETOWN	310
1301312636	3923 LANDGATE DR	MIDDLETOWN	311
1301312637	3925 LANDGATE DR	MIDDLETOWN	312
1301312638	3927 LANDGATE DR	MIDDLETOWN	313
1301312638	3261 RYE HARBOUR WAY	MIDDLETOWN	313
1301312639	2356 WINCHELSEA PKY	MIDDLETOWN	314
1301312639	3263 RYE HARBOUR WAY	MIDDLETOWN	314
1301312640	2354 WINCHELSEA PKY	MIDDLETOWN	315
1301312641	2352 WINCHELSEA PKY	MIDDLETOWN	316
1301312642	2350 WINCHELSEA PKY	MIDDLETOWN	317
1301312643	2348 WINCHELSEA PKY	MIDDLETOWN	318
1301312644	2346 WINCHELSEA PKY	MIDDLETOWN	319
1301312645	2344 WINCHELSEA PKY	MIDDLETOWN	320
1301312646	2342 WINCHELSEA PKY	MIDDLETOWN	321
1301312647	2340 WINCHELSEA PKY	MIDDLETOWN	322
1301312648	2327 WINCHELSEA PKY	MIDDLETOWN	323
1301312649	2329 WINCHELSEA PKY	MIDDLETOWN	324
1301312650	2331 WINCHELSEA PKY	MIDDLETOWN	325
1301312651	2333 WINCHELSEA PKY	MIDDLETOWN	326
1301312652	2337 WINCHELSEA PKY	MIDDLETOWN	327
1301312653	2339 WINCHELSEA PKY	MIDDLETOWN	328
1301321242	2341 WINCHELSEA PKY	MIDDLETOWN	329
1301321243	2343 WINCHELSEA PKY	MIDDLETOWN	330
1301321244	2345 WINCHELSEA PKY	MIDDLETOWN	331
1301321245	2347 WINCHELSEA PKY	MIDDLETOWN	332
1301321246	2349 WINCHELSEA PKY	MIDDLETOWN	333
1301321247	2351 WINCHELSEA PKY	MIDDLETOWN	334
1301321248	2353 WINCHELSEA PKY	MIDDLETOWN	335
1301321249	2355 WINCHELSEA PKY	MIDDLETOWN	336
1301321249	3267 RYE HARBOUR WAY	MIDDLETOWN	336
1300834513	2124 WINCHELSEA PKY	MIDDLETOWN	337
1300834513	2609 FAIRLIGHT DR	MIDDLETOWN	337

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1300834534	2135 WINCHELSEA PKY	MIDDLETOWN	PRIOPSP
1300834535	2410 GREYFRIAR LOOP	MIDDLETOWN	PRIOPSP
1300834536	2114 WINCHELSEA PKY	MIDDLETOWN	PRIOPSP
1300834537	420 N BAYBERRY PKY	MIDDLETOWN	PRIOPSP
1301300235	1042 JAMISON CORNER RD	MIDDLETOWN	
1301300235R2	1042 JAMISON CORNER RD	MIDDLETOWN	
1301312654	1030 JAMISON CORNER RD	MIDDLETOWN	PUBROW
1301312655	2820 ARMOURY LN	MIDDLETOWN	PRIOPSP
1301312656	520 N BAYBERRY PKY	MIDDLETOWN	PRIOPSP
1301312657	2635 FAIRLIGHT DR	MIDDLETOWN	PRIOPSP
1301312658	2828 ARMOURY LN	MIDDLETOWN	PRIOPSP
1301312659	3505 PIPEWELL LN	MIDDLETOWN	PRIOPSP
1301312660	3705 MARITEAU DR	MIDDLETOWN	PRIOPSP
1301312661	3820 STRAND HILL DR	MIDDLETOWN	PRIOPSP
1301312662	2330 WINCHELSEA PKY	MIDDLETOWN	PRIOPSP
1301312663	2720 TEA TREE LN	MIDDLETOWN	PRIOPSP
1301312664	3255 RYE HARBOUR WAY	MIDDLETOWN	PRIOPSP
1301312665	3118 PETT LEVEL DR	MIDDLETOWN	PRIOPSP
1301312666	515 N BAYBERRY PKY	MIDDLETOWN	PRIOPSP
1301312667	3250 RYE HARBOUR WAY	MIDDLETOWN	PRIOPSP
1301312668	3028 IVYHOUSE LN	MIDDLETOWN	PRIOPSP
1301312669	3215 RYE HARBOUR WAY	MIDDLETOWN	PRIOPSP
1301312670	3625 CAMBER AVE	MIDDLETOWN	PRIOPSP
1301312671	3235 RYE HARBOUR WAY	MIDDLETOWN	PRIOPSP
1301312672	3910 LANDGATE DR	MIDDLETOWN	PRIOPSP
1301312673	3700 MARITEAU DR	MIDDLETOWN	PRIOPSP
1301312674	3105 PETT LEVEL DR	MIDDLETOWN	PRIOPSP
1301312675	2312 WINCHELSEA PKY	MIDDLETOWN	PRIOPSP
1301312676	2325 WINCHELSEA PKY	MIDDLETOWN	PRIOPSP
1301312677	2818 ARMOURY LN	MIDDLETOWN	PRIOPSP

SPECIAL WARRANTY DEED

20230912-0061243
 P: 1 of 4 F:\$177.00 9/12/2023 2:08:03 PM
 Michael E. Kozikowski T20230033790
 New Castle Recorder DEE
 NC: \$750.00 State: \$1,250.00

Tax Parcel No.: Open Space and Roadways
 See Exhibit "A" attached

Prepared By
RECORD AND RETURN TO:
 Peter L. Frattarelli, Esquire
 Archer & Greiner, PC
 1025 Laurel Oak Road
 Voorhees, New Jersey 08043

THIS DEED, Made this 7th **day of** September **, A.D. 2023,**

B E T W E E N

AG EHC II (LEN) MULTI STATE 3, L.L.C. a Delaware limited liability company, whose address is c/o Essential Housing Asset Management, LLC, 8585 E. Hartford Drive, Suite 118, Scottsdale, Arizona 85255, party of the first part ("Grantor").

- A N D -

U.S. HOME, LLC, a Delaware limited liability company, whose address is 1285 Drummers Lane, Suite 100, Wayne, Pennsylvania 19087, party of the second part ("Grantee").

WITNESSETH, that the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00), current lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grants and conveys unto the said party of the second part:

ALL THOSE CERTAIN open space and roadways more fully described on Exhibit A, attached hereto and made a part hereof.

RESERVING unto the Grantor, for itself and its successors and assigns, a non-exclusive easement for vehicular and pedestrian access over and across the roadways and open space as depicted on the Record Plan (as defined on Exhibit "A" attached hereto and made a part hereof), which easement rights shall automatically terminate with respect to all or any portion of such roadways that are accepted as public streets.

UNDER AND SUBJECT to all easements, covenants, restrictions and other matters of record as of the date hereof.

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BEING part of the same lands and premises which became vested in AG EHC II (LEN) MULTI STATE 3, LLC, a Delaware limited liability company, by Deed from KEA-Winchelsea LLC, a Delaware limited liability company, RCW-Winchelsea LLC, a Delaware limited liability company, NMD-Winchelsea LLC, a Delaware limited liability company, dated September 7, 2023, recorded in the Office of the Recorder of Deeds in and for New Castle County, Delaware on September 11, 2023, as Instrument Number 20230911-0060846

GRANTEE'S ADDRESS:

1285 Drummers Lane, Suite 100
Wayne, PA 19087

IN WITNESS WHEREOF, the said Grantor, party of the first part, has caused this Deed to be duly executed under seal the day and year aforesaid.

Witness:

Grantor

AG EHC II (LEN) MULTI STATE 3, LLC, a
Delaware limited liability company

By: Essential Housing Asset Management,
I.L.C. an Arizona limited liability company,
its Authorized Agent

Signature of Witness

By:

Steven S. Benson

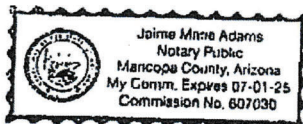
Print Name

Steven S. Benson, its Manager

STATE OF ARIZONA)
)
COUNTY OF MARICOPA)

The foregoing instrument was acknowledged before me this 5 day of September, 2023, by Steven S. Benson, the manager of Essential Housing Asset Management, LLC, an Arizona limited liability company, the Authorized Agent of AG EHC II (LEN) MULTI STATE 3, LLC, a Delaware limited liability company, for and on behalf thereof.

(SEAL)



Jaime Marie Adams
Notary Public

EXHIBIT A TO DEED**TAX PARCEL LIST OPEN SPACE - WINCHELSEA**

1300834534	2135 WINCHELSEA PKY	PRIOPSP	KEA WINCHELSEA
1300834535	2410 GREYFRIAR LOOP	PRIOPSP	KEA WINCHELSEA
1300834536	2114 WINCHELSEA PKY	PRIOPSP	KEA WINCHELSEA
1300834537	420 N BAYBERRY PKY	PRIOPSP	KEA WINCHELSEA
1301300235	1042 JAMISON CORNER RD		WINCHELSEA LLC
1301300235R2	1042 JAMISON CORNER RD		KEA WINCHELSEA
1301312654	1030 JAMISON CORNER RD	PUBROW	KEA WINCHELSEA
1301312655	2820 ARMOURY LN	PRIOPSP	KEA WINCHELSEA
1301312656	520 N BAYBERRY PKY	PRIOPSP	KEA WINCHELSEA
1301312657	2635 FAIRLIGHT DR	PRIOPSP	KEA WINCHELSEA
1301312658	2828 ARMOURY LN	PRIOPSP	KEA WINCHELSEA
1301312659	3505 PIPEWELL LN	PRIOPSP	KEA WINCHELSEA
1301312660	3705 MARITEAU DR	PRIOPSP	KEA WINCHELSEA
1301312661	3820 STRAND HILL DR	PRIOPSP	KEA WINCHELSEA
1301312662	2330 WINCHELSEA PKY	PRIOPSP	KEA WINCHELSEA
1301312663	2720 TEA TREE LN	PRIOPSP	KEA WINCHELSEA
1301312664	3255 RYE HARBOUR WAY	PRIOPSP	KEA WINCHELSEA
1301312665	3118 PETT LEVEL DR	PRIOPSP	KEA WINCHELSEA
1301312666	515 N BAYBERRY PKY	PRIOPSP	KEA WINCHELSEA
1301312667	3250 RYE HARBOUR WAY	PRIOPSP	KEA WINCHELSEA
1301312668	3028 IVYHOUSE LN	PRIOPSP	KEA WINCHELSEA
1301312669	3215 RYE HARBOUR WAY	PRIOPSP	KEA WINCHELSEA
1301312670	3625 CAMBER AVE	PRIOPSP	KEA WINCHELSEA
1301312671	3235 RYE HARBOUR WAY	PRIOPSP	KEA WINCHELSEA
1301312672	3910 LANDGATE DR	PRIOPSP	KEA WINCHELSEA
1301312673	3700 MARITEAU DR	PRIOPSP	KEA WINCHELSEA
1301312674	3105 PETT LEVEL DR	PRIOPSP	KEA WINCHELSEA
1301312675	2312 WINCHELSEA PKY	PRIOPSP	KEA WINCHELSEA
1301312676	2325 WINCHELSEA PKY	PRIOPSP	KEA WINCHELSEA
1301312677	2818 ARMOURY LN	PRIOPSP	KEA WINCHELSEA



May 23, 2025

VIA FEDEX
881492474813

John Avera
Finance Operations Supervisory - Treasury
New Castle County Dept. of Finance
87 Reads Way
New Castle, DE 19720

RE: Builders Petition for Street Lighting - Winchelsea

Dear John,

Enclosed please find an original signed and notarized (in New Castle County) petition as referenced above along with copies of the corresponding deeds.

Please do not hesitate to contact us with any questions.

Sincerely,

A handwritten signature in blue ink that reads "Jennifer M. Pedley".

Jennifer M. Pedley

Enc.

cc: Daniel Stewart

ORIGIN ID: WAWA (484) 443-6816
 JENNIFER PEDLEY
 LENNAR - PHILLY METRO
 1285 DRUMMERS LANE
 SUITE 100
 WAWA, PA 19087
 UNITED STATES US

SHIP DATE: 23MAY25
 ACTWGT: 0.25 LB
 CAD: 25077404/INET4535
 BILL SENDER

TO JOHN AVRA

NEW CASTLE COUNTY DEPT. OF FINANCE
 87 READS WAY

NEW CASTLE DE 19720

INV: (302) 395-5420 REF: WINCHELSEA PETITION

PO: DEPT.

58GJ4/EA36/59F2



J252025040801uv

TRK# 8814 9247 4813
 0201

TUE - 27 MAY 5:00P
 STANDARD OVERNIGHT

17 ZWIA

19720
 DE-US PHL



After printing this label:

CONSIGNEE COPY - PLEASE PLACE IN FRONT OF POUCH

1. Fold the printed page along the horizontal line.
2. Place label in shipping pouch and affix it to your shipment.

Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com. FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

Those property owners signing this petition and marking 'Yes' in the column headed 'For Lights' indicate their desire to have lights installed, and those marking 'No' indicate they do not. If a majority of the property owners in the area petition in favor of lights, County Council may order the light installation provided the light assessment revenue from the petitioning area is sufficient to pay the annual cost of the lights. If lights are installed, all properties in the area will be annually taxed at the rate established yearly. PLEASE NOTE THAT EACH AND EVERY OWNER OF A LOT, AS IDENTIFIED BY DEED, MUST SIGN THIS PETITION IN ORDER TO RECEIVE ONE FULL VOTE. THUS, FOR EXAMPLE, IF TWO PEOPLE OWN A LOT AND ONLY ONE SIGNS THIS PETITION THEN THAT WOULD EQUAL ONLY ONE HALF A VOTE.

Full Name (Printed)	Signature	Full Address (Number and Street)	Parcel No.	For Lights (Yes or No)
U S HOME LLC		2802 ARMOURY LN	1301312380	
U S HOME LLC		2804 ARMOURY LN	1301312381	
U S HOME LLC		2806 ARMOURY LN	1301312382	
U S HOME LLC		2808 ARMOURY LN	1301312383	
U S HOME LLC		2810 ARMOURY LN	1301312384	
U S HOME LLC		2812 ARMOURY LN	1301312385	
U S HOME LLC		2814 ARMOURY LN	1301312386	
AG EHC II (LEN) MULTI STATE 3 LLC		2816 ARMOURY LN	1301312387	
AG EHC II (LEN) MULTI STATE 3 LLC		2818 ARMOURY LN	1301312677	
AG EHC II (LEN) MULTI STATE 3 LLC		2820 ARMOURY LN	1301312655	
AG EHC II (LEN) MULTI STATE 3 LLC		2827 ARMOURY LN	1301312449	
AG EHC II (LEN) MULTI STATE 3 LLC		2828 ARMOURY LN	1301312658	
AG EHC II (LEN) MULTI STATE 3 LLC		2829 ARMOURY LN	1301312448	
AG EHC II (LEN) MULTI STATE 3 LLC		2831 ARMOURY LN	1301312447	
AG EHC II (LEN) MULTI STATE 3 LLC		2833 ARMOURY LN	1301312446	
AG EHC II (LEN) MULTI STATE 3 LLC		2835 ARMOURY LN	1301312445	
AG EHC II (LEN) MULTI STATE 3 LLC		2837 ARMOURY LN	1301312444	
AG EHC II (LEN) MULTI STATE 3 LLC		2839 ARMOURY LN	1301312443	
AG EHC II (LEN) MULTI STATE 3 LLC		2841 ARMOURY LN	1301312442	
AG EHC II (LEN) MULTI STATE 3 LLC		2843 ARMOURY LN	1301312441	
AG EHC II (LEN) MULTI STATE 3 LLC		2845 ARMOURY LN	1301312440	
AG EHC II (LEN) MULTI STATE 3 LLC		2847 ARMOURY LN	1301312439	25
AG EHC II (LEN) MULTI STATE 3 LLC		2849 ARMOURY LN	1301312438	085
AG EHC II (LEN) MULTI STATE 3 LLC		420 N BAYBERRY PKY	1300834537	
AG EHC II (LEN) MULTI STATE 3 LLC		515 N BAYBERRY PKY	1301312666	
AG EHC II (LEN) MULTI STATE 3 LLC		520 N BAYBERRY PKY	1301312656	

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

Those property owners signing this petition and marking 'Yes' in the column headed 'For Lights' indicate their desire to have lights installed, and those marking 'No' indicate they do not. If a majority of the property owners in the area petition in favor of lights, County Council may order the light installation provided the light assessment revenue from the petitioning area is sufficient to pay the annual cost of the lights. If lights are installed, all properties in the area will be annually taxed at the rate established yearly. PLEASE NOTE THAT EACH AND EVERY OWNER OF A LOT, AS IDENTIFIED BY DEED, MUST SIGN THIS PETITION IN ORDER TO RECEIVE ONE FULL VOTE. THUS, FOR EXAMPLE, IF TWO PEOPLE OWN A LOT AND ONLY ONE SIGNS THIS PETITION THEN THAT WOULD EQUAL ONLY ONE HALF A VOTE.

AG EHC II (LEN) MULTI STATE 3 LLC		3601 CAMBER AVE	1301312558	
AG EHC II (LEN) MULTI STATE 3 LLC		3603 CAMBER AVE	1301312559	
AG EHC II (LEN) MULTI STATE 3 LLC		3605 CAMBER AVE	1301312560	
AG EHC II (LEN) MULTI STATE 3 LLC		3607 CAMBER AVE	1301312561	
AG EHC II (LEN) MULTI STATE 3 LLC		3608 CAMBER AVE	1301312531	
AG EHC II (LEN) MULTI STATE 3 LLC		3609 CAMBER AVE	1301312562	
AG EHC II (LEN) MULTI STATE 3 LLC		3610 CAMBER AVE	1301312530	
AG EHC II (LEN) MULTI STATE 3 LLC		3611 CAMBER AVE	1301312563	
AG EHC II (LEN) MULTI STATE 3 LLC		3612 CAMBER AVE	1301312529	
AG EHC II (LEN) MULTI STATE 3 LLC		3613 CAMBER AVE	1301312564	
AG EHC II (LEN) MULTI STATE 3 LLC		3614 CAMBER AVE	1301312528	
AG EHC II (LEN) MULTI STATE 3 LLC		3617 CAMBER AVE	1301312565	
AG EHC II (LEN) MULTI STATE 3 LLC		3618 CAMBER AVE	1301312514	
AG EHC II (LEN) MULTI STATE 3 LLC		3619 CAMBER AVE	1301312566	
AG EHC II (LEN) MULTI STATE 3 LLC		3620 CAMBER AVE	1301312513	
AG EHC II (LEN) MULTI STATE 3 LLC		3621 CAMBER AVE	1301312567	
AG EHC II (LEN) MULTI STATE 3 LLC		3622 CAMBER AVE	1301312512	
AG EHC II (LEN) MULTI STATE 3 LLC		3623 CAMBER AVE	1301312568	
AG EHC II (LEN) MULTI STATE 3 LLC		3624 CAMBER AVE	1301312511	
AG EHC II (LEN) MULTI STATE 3 LLC		3625 CAMBER AVE	1301312670	
AG EHC II (LEN) MULTI STATE 3 LLC		3627 CAMBER AVE	1301312569	
AG EHC II (LEN) MULTI STATE 3 LLC		3628 CAMBER AVE	1301312493	
AG EHC II (LEN) MULTI STATE 3 LLC		3629 CAMBER AVE	1301312570	
AG EHC II (LEN) MULTI STATE 3 LLC		3630 CAMBER AVE	1301312492	
AG EHC II (LEN) MULTI STATE 3 LLC		3631 CAMBER AVE	1301312571	
AG EHC II (LEN) MULTI STATE 3 LLC		3632 CAMBER AVE	1301312491	
AG EHC II (LEN) MULTI STATE 3 LLC		3633 CAMBER AVE	1301312572	
AG EHC II (LEN) MULTI STATE 3 LLC		3634 CAMBER AVE	1301312490	

25-085

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

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AG EHC II (LEN) MULTI STATE 3 LLC	3635 CAMBER AVE	1301312573	
AG EHC II (LEN) MULTI STATE 3 LLC	2901 CORDWAINERS LN	1301312396	
U S HOME LLC	2903 CORDWAINERS LN	1301312395	
AG EHC II (LEN) MULTI STATE 3 LLC	2904 CORDWAINERS LN	1301312397	
US HOME LLC	2905 CORDWAINERS LN	1301312394	
SLATE NON-NC/NON-WA PROPERTY	2906 CORDWAINERS LN	1301312398	
US HOME LLC	2907 CORDWAINERS LN	1301312393	
SLATE NON-NC/NON-WA PROPERTY	2908 CORDWAINERS LN	1301312399	
U S HOME LLC	2909 CORDWAINERS LN	1301312392	
AG EHC II (LEN) MULTI STATE 3 LLC	2910 CORDWAINERS LN	1301312400	
U S HOME LLC	2911 CORDWAINERS LN	1301312391	
U S HOME LLC	2912 CORDWAINERS LN	1301312401	
U S HOME LLC	2913 CORDWAINERS LN	1301312390	
US HOME LLC	2914 CORDWAINERS LN	1301312402	
AG EHC II (LEN) MULTI STATE 3 LLC	2915 CORDWAINERS LN	1301312389	
US HOME LLC	2916 CORDWAINERS LN	1301312403	
AG EHC II (LEN) MULTI STATE 3 LLC	2917 CORDWAINERS LN	1301312388	
U S HOME LLC	2918 CORDWAINERS LN	1301312404	
U S HOME LLC	2920 CORDWAINERS LN	1301312405	
MC MILLAN DAVID T & KIMBERLY ALLISON	2602 FAIRLIGHT DR	1300834503	
LOGAN MEYARTHA CORDELIA COLEMAN	2604 FAIRLIGHT DR	1300834504	
US HOME LLC	2606 FAIRLIGHT DR	1300834505	
ATWELL DIANA L	2608 FAIRLIGHT DR	1300834506	
AG EHC II (LEN) MULTI STATE 3 LLC	2609 FAIRLIGHT DR	1300834513	25-085
AG EHC II (LEN) MULTI STATE 3 LLC	2628 FAIRLIGHT DR	1301312414	
AG EHC II (LEN) MULTI STATE 3 LLC	2630 FAIRLIGHT DR	1301312415	
AG EHC II (LEN) MULTI STATE 3 LLC	2632 FAIRLIGHT DR	1301312416	
U S HOME LLC	2634 FAIRLIGHT DR	1301312417	

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

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AGEHC II (LEN) MULTI STATE 3 LLC		2635 FAIRLIGHT DR	1301312657
U S HOME LLC		2636 FAIRLIGHT DR	1301312418
WHITE MATTIE RENEE		2638 FAIRLIGHT DR	1301312419
DULAY ANGELO & CAROLYN ROBLES		2640 FAIRLIGHT DR	1301312420
US HOME LLC		2642 FAIRLIGHT DR	1301312421
US HOME LLC		2644 FAIRLIGHT DR	1301312422
GUNTHER STEVEN HAROLD & NANCY		2646 FAIRLIGHT DR	1301312423
U S HOME LLC		2648 FAIRLIGHT DR	1301312424
U S HOME LLC		2650 FAIRLIGHT DR	1301312425
U S HOME LLC		2653 FAIRLIGHT DR	1301312413
US HOME LLC		2654 FAIRLIGHT DR	1301312426
US HOME LLC		2655 FAIRLIGHT DR	1301312412
US HOME LLC		2656 FAIRLIGHT DR	1301312427
US HOME LLC		2658 FAIRLIGHT DR	1301312428
US HOME LLC		2659 FAIRLIGHT DR	1301312411
U S HOME LLC		2660 FAIRLIGHT DR	1301312429
U S HOME LLC		2661 FAIRLIGHT DR	1301312410
U S HOME LLC		2662 FAIRLIGHT DR	1301312430
U S HOME LLC		2664 FAIRLIGHT DR	1301312431
U S HOME LLC		2665 FAIRLIGHT DR	1301312409
U S HOME LLC		2666 FAIRLIGHT DR	1301312432
U S HOME LLC		2668 FAIRLIGHT DR	1301312433
U S HOME LLC		2669 FAIRLIGHT DR	1301312408
U S HOME LLC		2670 FAIRLIGHT DR	1301312434
U S HOME LLC		2672 FAIRLIGHT DR	1301312435
U S HOME LLC		2673 FAIRLIGHT DR	1301312407
U S HOME LLC		2674 FAIRLIGHT DR	1301312436
U S HOME LLC		2675 FAIRLIGHT DR	1301312406

25-085

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

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U S HOME LLC		2676 FAIRLIGHT DR	1301312437	
SLATE NON-NC/NON-WA PROPERTY		2405 GREYFRIAR LOOP	1300834491	
MCSPIRIT THEADORA		2407 GREYFRIAR LOOP	1300834492	
STREETT NICOLE LAVONNE		2409 GREYFRIAR LOOP	1300834493	
AG EHC II (LEN) MULTI STATE 3 LLC		2410 GREYFRIAR LOOP	1300834535	
MCATEER PATRICIA ANN		2411 GREYFRIAR LOOP	1300834494	
CHAPMAN THOMAS LAMAR & ELIZABETH		2413 GREYFRIAR LOOP	1300834495	
HALL MARIAN Y		2415 GREYFRIAR LOOP	1300834496	
LOMBARDI JOSEPH		2417 GREYFRIAR LOOP	1300834497	
GB JACOBS PROPERTIES LLC		2419 GREYFRIAR LOOP	1300834498	
AG EHC II (LEN) MULTI STATE 3 LLC		3002 IVYHOUSE LN	1301312449	
AG EHC II (LEN) MULTI STATE 3 LLC		3003 IVYHOUSE LN	1301312450	
AG EHC II (LEN) MULTI STATE 3 LLC		3005 IVYHOUSE LN	1301312451	
AG EHC II (LEN) MULTI STATE 3 LLC		3007 IVYHOUSE LN	1301312452	
AG EHC II (LEN) MULTI STATE 3 LLC		3016 IVYHOUSE LN	1301312467	
AG EHC II (LEN) MULTI STATE 3 LLC		3020 IVYHOUSE LN	1301312521	
AG EHC II (LEN) MULTI STATE 3 LLC		3021 IVYHOUSE LN	1301312522	
AG EHC II (LEN) MULTI STATE 3 LLC		3022 IVYHOUSE LN	1301312520	
AG EHC II (LEN) MULTI STATE 3 LLC		3023 IVYHOUSE LN	1301312523	
AG EHC II (LEN) MULTI STATE 3 LLC		3024 IVYHOUSE LN	1301312519	
AG EHC II (LEN) MULTI STATE 3 LLC		3025 IVYHOUSE LN	1301312524	
AG EHC II (LEN) MULTI STATE 3 LLC		3026 IVYHOUSE LN	1301312518	
AG EHC II (LEN) MULTI STATE 3 LLC		3027 IVYHOUSE LN	1301312525	
AG EHC II (LEN) MULTI STATE 3 LLC		3028 IVYHOUSE LN	1301312668	
AG EHC II (LEN) MULTI STATE 3 LLC		3029 IVYHOUSE LN	1301312526	
AG EHC II (LEN) MULTI STATE 3 LLC		3030 IVYHOUSE LN	1301312517	
AG EHC II (LEN) MULTI STATE 3 LLC		3031 IVYHOUSE LN	1301312527	
AG EHC II (LEN) MULTI STATE 3 LLC		3032 IVYHOUSE LN	1301312516	

25-085

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

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AG EHC II (LEN) MULTI STATE 3 LLC	3034 IVYHOUSE LN	1301312515	
AG EHC II (LEN) MULTI STATE 3 LLC	3037 IVYHOUSE LN	1301312528	
AG EHC II (LEN) MULTI STATE 3 LLC	3038 IVYHOUSE LN	1301312514	
AG EHC II (LEN) MULTI STATE 3 LLC	3043 IVYHOUSE LN	1301312564	
AG EHC II (LEN) MULTI STATE 3 LLC	3044 IVYHOUSE LN	1301312565	
AG EHC II (LEN) MULTI STATE 3 LLC	3048 IVYHOUSE LN	1301312583	
AG EHC II (LEN) MULTI STATE 3 LLC	3049 IVYHOUSE LN	1301312584	
AG EHC II (LEN) MULTI STATE 3 LLC	3900 LANDGATE DR	1301312627	
AG EHC II (LEN) MULTI STATE 3 LLC	3902 LANDGATE DR	1301312626	
AG EHC II (LEN) MULTI STATE 3 LLC	3904 LANDGATE DR	1301312625	
AG EHC II (LEN) MULTI STATE 3 LLC	3905 LANDGATE DR	1301312628	
AG EHC II (LEN) MULTI STATE 3 LLC	3906 LANDGATE DR	1301312624	
AG EHC II (LEN) MULTI STATE 3 LLC	3907 LANDGATE DR	1301312629	
AG EHC II (LEN) MULTI STATE 3 LLC	3908 LANDGATE DR	1301312623	
AG EHC II (LEN) MULTI STATE 3 LLC	3910 LANDGATE DR	1301312672	
AG EHC II (LEN) MULTI STATE 3 LLC	3911 LANDGATE DR	1301312630	
AG EHC II (LEN) MULTI STATE 3 LLC	3912 LANDGATE DR	1301312622	
AG EHC II (LEN) MULTI STATE 3 LLC	3913 LANDGATE DR	1301312631	
AG EHC II (LEN) MULTI STATE 3 LLC	3914 LANDGATE DR	1301312621	
AG EHC II (LEN) MULTI STATE 3 LLC	3915 LANDGATE DR	1301312632	
AG EHC II (LEN) MULTI STATE 3 LLC	3916 LANDGATE DR	1301312620	
AG EHC II (LEN) MULTI STATE 3 LLC	3917 LANDGATE DR	1301312633	
AG EHC II (LEN) MULTI STATE 3 LLC	3918 LANDGATE DR	1301312619	
AG EHC II (LEN) MULTI STATE 3 LLC	3919 LANDGATE DR	1301312634	
AG EHC II (LEN) MULTI STATE 3 LLC	3920 LANDGATE DR	1301312618	
AG EHC II (LEN) MULTI STATE 3 LLC	3921 LANDGATE DR	1301312635	
AG EHC II (LEN) MULTI STATE 3 LLC	3922 LANDGATE DR	1301312617	
AG EHC II (LEN) MULTI STATE 3 LLC	3923 LANDGATE DR	1301312636	

25-085

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

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AG EHC II (LEN) MULTI STATE 3 LLC	3924 LANDGATE DR	1301312616	
AG EHC II (LEN) MULTI STATE 3 LLC	3925 LANDGATE DR	1301312637	
AG EHC II (LEN) MULTI STATE 3 LLC	3926 LANDGATE DR	1301312615	
AG EHC II (LEN) MULTI STATE 3 LLC	3927 LANDGATE DR	1301312638	
AG EHC II (LEN) MULTI STATE 3 LLC	3700 MARITEAU DR	1301312673	
AG EHC II (LEN) MULTI STATE 3 LLC	3702 MARITEAU DR	1301312588	
AG EHC II (LEN) MULTI STATE 3 LLC	3704 MARITEAU DR	1301312587	
AG EHC II (LEN) MULTI STATE 3 LLC	3705 MARITEAU DR	1301312660	
AG EHC II (LEN) MULTI STATE 3 LLC	3706 MARITEAU DR	1301312586	
AG EHC II (LEN) MULTI STATE 3 LLC	3708 MARITEAU DR	1301312585	
AG EHC II (LEN) MULTI STATE 3 LLC	3710 MARITEAU DR	1301312584	
AG EHC II (LEN) MULTI STATE 3 LLC	3714 MARITEAU DR	1301312583	
AG EHC II (LEN) MULTI STATE 3 LLC	3716 MARITEAU DR	1301312582	
AG EHC II (LEN) MULTI STATE 3 LLC	3718 MARITEAU DR	1301312581	
AG EHC II (LEN) MULTI STATE 3 LLC	3720 MARITEAU DR	1301312580	
AG EHC II (LEN) MULTI STATE 3 LLC	3724 MARITEAU DR	1301312579	
AG EHC II (LEN) MULTI STATE 3 LLC	3726 MARITEAU DR	1301312578	
AG EHC II (LEN) MULTI STATE 3 LLC	3728 MARITEAU DR	1301312577	
AG EHC II (LEN) MULTI STATE 3 LLC	3730 MARITEAU DR	1301312576	
AG EHC II (LEN) MULTI STATE 3 LLC	3732 MARITEAU DR	1301312575	
AG EHC II (LEN) MULTI STATE 3 LLC	3734 MARITEAU DR	1301312574	
AG EHC II (LEN) MULTI STATE 3 LLC	3100 PETT LEVEL DR	1300834518	
AG EHC II (LEN) MULTI STATE 3 LLC	3101 PETT LEVEL DR	1300834520	
AG EHC II (LEN) MULTI STATE 3 LLC	3102 PETT LEVEL DR	1300834517	25-085
AG EHC II (LEN) MULTI STATE 3 LLC	3104 PETT LEVEL DR	1300834516	
AG EHC II (LEN) MULTI STATE 3 LLC	3105 PETT LEVEL DR	1301312674	
AG EHC II (LEN) MULTI STATE 3 LLC	3106 PETT LEVEL DR	1300834515	
AG EHC II (LEN) MULTI STATE 3 LLC	3108 PETT LEVEL DR	1300834514	

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

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AG EHC II (LEN) MULTI STATE 3 LLC		3110 PETT LEVEL DR	1301312480
AG EHC II (LEN) MULTI STATE 3 LLC		3111 PETT LEVEL DR	1301312537
AG EHC II (LEN) MULTI STATE 3 LLC		3112 PETT LEVEL DR	1301312479
AG EHC II (LEN) MULTI STATE 3 LLC		3114 PETT LEVEL DR	1301312478
AG EHC II (LEN) MULTI STATE 3 LLC		3116 PETT LEVEL DR	1301312477
AG EHC II (LEN) MULTI STATE 3 LLC		3118 PETT LEVEL DR	1301312665
AG EHC II (LEN) MULTI STATE 3 LLC		3120 PETT LEVEL DR	1301312476
AG EHC II (LEN) MULTI STATE 3 LLC		3122 PETT LEVEL DR	1301312475
AG EHC II (LEN) MULTI STATE 3 LLC		3124 PETT LEVEL DR	1301312474
AG EHC II (LEN) MULTI STATE 3 LLC		3125 PETT LEVEL DR	1301312536
AG EHC II (LEN) MULTI STATE 3 LLC		3126 PETT LEVEL DR	1301312473
AG EHC II (LEN) MULTI STATE 3 LLC		3128 PETT LEVEL DR	1301312472
AG EHC II (LEN) MULTI STATE 3 LLC		3130 PETT LEVEL DR	1301312471
U S HOME LLC		3132 PETT LEVEL DR	1301312470
U S HOME LLC		3134 PETT LEVEL DR	1301312469
AG EHC II (LEN) MULTI STATE 3 LLC		3135 PETT LEVEL DR	1301312522
U S HOME LLC		3136 PETT LEVEL DR	1301312468
AG EHC II (LEN) MULTI STATE 3 LLC		3140 PETT LEVEL DR	1301312467
AG EHC II (LEN) MULTI STATE 3 LLC		3141 PETT LEVEL DR	1301312521
AG EHC II (LEN) MULTI STATE 3 LLC		3142 PETT LEVEL DR	1301312466
AG EHC II (LEN) MULTI STATE 3 LLC		3144 PETT LEVEL DR	1301312465
AG EHC II (LEN) MULTI STATE 3 LLC		3146 PETT LEVEL DR	1301312464
AG EHC II (LEN) MULTI STATE 3 LLC		3148 PETT LEVEL DR	1301312463
AG EHC II (LEN) MULTI STATE 3 LLC		3150 PETT LEVEL DR	1301312462
AG EHC II (LEN) MULTI STATE 3 LLC		3151 PETT LEVEL DR	1301312503
AG EHC II (LEN) MULTI STATE 3 LLC		3152 PETT LEVEL DR	1301312461
AG EHC II (LEN) MULTI STATE 3 LLC		3154 PETT LEVEL DR	1301312460
AG EHC II (LEN) MULTI STATE 3 LLC		3156 PETT LEVEL DR	1301312459

25-085

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

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AG EHC II (LEN) MULTI STATE 3 LLC	3157 PETT LEVEL DR	1301312502	
AG EHC II (LEN) MULTI STATE 3 LLC	3158 PETT LEVEL DR	1301312458	
AG EHC II (LEN) MULTI STATE 3 LLC	3160 PETT LEVEL DR	1301312457	
AG EHC II (LEN) MULTI STATE 3 LLC	3162 PETT LEVEL DR	1301312456	
AG EHC II (LEN) MULTI STATE 3 LLC	3164 PETT LEVEL DR	1301312455	
AG EHC II (LEN) MULTI STATE 3 LLC	3165 PETT LEVEL DR	1301312481	
AG EHC II (LEN) MULTI STATE 3 LLC	3166 PETT LEVEL DR	1301312454	
AG EHC II (LEN) MULTI STATE 3 LLC	3168 PETT LEVEL DR	1301312453	
AG EHC II (LEN) MULTI STATE 3 LLC	3500 PIPEWELL LN	1301312542	
AG EHC II (LEN) MULTI STATE 3 LLC	3502 PIPEWELL LN	1301312541	
AG EHC II (LEN) MULTI STATE 3 LLC	3504 PIPEWELL LN	1301312540	
AG EHC II (LEN) MULTI STATE 3 LLC	3505 PIPEWELL LN	1301312659	
AG EHC II (LEN) MULTI STATE 3 LLC	3506 PIPEWELL LN	1301312539	
AG EHC II (LEN) MULTI STATE 3 LLC	3508 PIPEWELL LN	1301312538	
AG EHC II (LEN) MULTI STATE 3 LLC	3510 PIPEWELL LN	1301312537	
AG EHC II (LEN) MULTI STATE 3 LLC	3300 ROOKERY LN	1301312502	
AG EHC II (LEN) MULTI STATE 3 LLC	3301 ROOKERY LN	1301312503	
AG EHC II (LEN) MULTI STATE 3 LLC	3302 ROOKERY LN	1301312501	
AG EHC II (LEN) MULTI STATE 3 LLC	3303 ROOKERY LN	1301312504	
AG EHC II (LEN) MULTI STATE 3 LLC	3304 ROOKERY LN	1301312500	
AG EHC II (LEN) MULTI STATE 3 LLC	3305 ROOKERY LN	1301312505	
AG EHC II (LEN) MULTI STATE 3 LLC	3306 ROOKERY LN	1301312499	
AG EHC II (LEN) MULTI STATE 3 LLC	3307 ROOKERY LN	1301312506	
AG EHC II (LEN) MULTI STATE 3 LLC	3310 ROOKERY LN	1301312498	
AG EHC II (LEN) MULTI STATE 3 LLC	3311 ROOKERY LN	1301312507	
AG EHC II (LEN) MULTI STATE 3 LLC	3312 ROOKERY LN	1301312497	
AG EHC II (LEN) MULTI STATE 3 LLC	3313 ROOKERY LN	1301312508	
AG EHC II (LEN) MULTI STATE 3 LLC	3314 ROOKERY LN	1301312496	

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

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AG EHC II (LEN) MULTI STATE 3 LLC	3315 ROOKERY LN	1301312509	
AG EHC II (LEN) MULTI STATE 3 LLC	3316 ROOKERY LN	1301312495	
AG EHC II (LEN) MULTI STATE 3 LLC	3317 ROOKERY LN	1301312510	
AG EHC II (LEN) MULTI STATE 3 LLC	3318 ROOKERY LN	1301312494	
AG EHC II (LEN) MULTI STATE 3 LLC	3321 ROOKERY LN	1301312511	
AG EHC II (LEN) MULTI STATE 3 LLC	3322 ROOKERY LN	1301312493	
AG EHC II (LEN) MULTI STATE 3 LLC	3203 RYE HARBOUR WAY	1301312453	
AG EHC II (LEN) MULTI STATE 3 LLC	3207 RYE HARBOUR WAY	1301312481	
AG EHC II (LEN) MULTI STATE 3 LLC	3209 RYE HARBOUR WAY	1301312482	
AG EHC II (LEN) MULTI STATE 3 LLC	3211 RYE HARBOUR WAY	1301312483	
AG EHC II (LEN) MULTI STATE 3 LLC	3213 RYE HARBOUR WAY	1301312484	
AG EHC II (LEN) MULTI STATE 3 LLC	3215 RYE HARBOUR WAY	1301312669	
AG EHC II (LEN) MULTI STATE 3 LLC	3217 RYE HARBOUR WAY	1301312485	
AG EHC II (LEN) MULTI STATE 3 LLC	3219 RYE HARBOUR WAY	1301312486	
AG EHC II (LEN) MULTI STATE 3 LLC	3221 RYE HARBOUR WAY	1301312487	
AG EHC II (LEN) MULTI STATE 3 LLC	3223 RYE HARBOUR WAY	1301312488	
AG EHC II (LEN) MULTI STATE 3 LLC	3225 RYE HARBOUR WAY	1301312489	
AG EHC II (LEN) MULTI STATE 3 LLC	3227 RYE HARBOUR WAY	1301312490	
AG EHC II (LEN) MULTI STATE 3 LLC	3235 RYE HARBOUR WAY	1301312671	
AG EHC II (LEN) MULTI STATE 3 LLC	3250 RYE HARBOUR WAY	1301312667	
AG EHC II (LEN) MULTI STATE 3 LLC	3255 RYE HARBOUR WAY	1301312664	
AG EHC II (LEN) MULTI STATE 3 LLC	3261 RYE HARBOUR WAY	1301312638	
AG EHC II (LEN) MULTI STATE 3 LLC	3263 RYE HARBOUR WAY	1301312639	
AG EHC II (LEN) MULTI STATE 3 LLC	3267 RYE HARBOUR WAY	1301321249	
ESPIRITU JESUS	2503 ST GILES DR	1300834499	25-085
ESPIRITU ELIZABETH ECO	2503 ST GILES DR	1300834499	
HEDSTROM BERNADETTE JOY	2503 ST GILES DR	1300834499	
DOAN MICHAEL BARTON & KATHERINE	2505 ST GILES DR	1300834500	

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

Those property owners signing this petition and marking 'Yes' in the column headed 'For Lights' indicate their desire to have lights installed, and those marking 'No' indicate they do not. If a majority of the property owners in the area petition in favor of lights, County Council may order the light installation provided the light assessment revenue from the petitioning area is sufficient to pay the annual cost of the lights. If lights are installed, all properties in the area will be annually taxed at the rate established yearly. PLEASE NOTE THAT EACH AND EVERY OWNER OF A LOT, AS IDENTIFIED BY DEED, MUST SIGN THIS PETITION IN ORDER TO RECEIVE ONE FULL VOTE. THUS, FOR EXAMPLE, IF TWO PEOPLE OWN A LOT AND ONLY ONE SIGNS THIS PETITION THEN THAT WOULD EQUAL ONLY ONE HALF A VOTE.

HAYES GLORIA S		2507 ST GILES DR	1300834501
KELLEY CAROL LYNETTA		2509 ST GILES DR	1300834502
AG EHC II (LEN) MULTI STATE 3 LLC		3803 STRAND HILL DR	1301312601
AG EHC II (LEN) MULTI STATE 3 LLC		3805 STRAND HILL DR	1301312602
AG EHC II (LEN) MULTI STATE 3 LLC		3807 STRAND HILL DR	1301312603
AG EHC II (LEN) MULTI STATE 3 LLC		3809 STRAND HILL DR	1301312604
AG EHC II (LEN) MULTI STATE 3 LLC		3811 STRAND HILL DR	1301312605
AG EHC II (LEN) MULTI STATE 3 LLC		3813 STRAND HILL DR	1301312606
AG EHC II (LEN) MULTI STATE 3 LLC		3817 STRAND HILL DR	1301312607
AG EHC II (LEN) MULTI STATE 3 LLC		3819 STRAND HILL DR	1301312608
AG EHC II (LEN) MULTI STATE 3 LLC		3820 STRAND HILL DR	1301312661
AG EHC II (LEN) MULTI STATE 3 LLC		3821 STRAND HILL DR	1301312609
AG EHC II (LEN) MULTI STATE 3 LLC		3823 STRAND HILL DR	1301312610
AG EHC II (LEN) MULTI STATE 3 LLC		3825 STRAND HILL DR	1301312611
AG EHC II (LEN) MULTI STATE 3 LLC		3827 STRAND HILL DR	1301312612
AG EHC II (LEN) MULTI STATE 3 LLC		3829 STRAND HILL DR	1301312613
AG EHC II (LEN) MULTI STATE 3 LLC		3831 STRAND HILL DR	1301312614
AG EHC II (LEN) MULTI STATE 3 LLC		3400 TANYARD LN	1301312536
AG EHC II (LEN) MULTI STATE 3 LLC		3402 TANYARD LN	1301312535
AG EHC II (LEN) MULTI STATE 3 LLC		3404 TANYARD LN	1301312534
AG EHC II (LEN) MULTI STATE 3 LLC		3406 TANYARD LN	1301312533
AG EHC II (LEN) MULTI STATE 3 LLC		3408 TANYARD LN	1301312532
AG EHC II (LEN) MULTI STATE 3 LLC		2702 TEA TREE LN	1300834512
U S HOME LLC		2703 TEA TREE LN	1301312375
U S HOME LLC		2704 TEA TREE LN	1300834511
U S HOME LLC		2705 TEA TREE LN	1301312374
U S HOME LLC		2706 TEA TREE LN	1300834510
U S HOME LLC		2707 TEA TREE LN	1301312373

25-085

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

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US HOME LLC		2708 TEA TREE LN	1300834509	
U S HOME LLC		2709 TEA TREE LN	1301312372	
MEALO MARK STEVEN		2710 TEA TREE LN	1300834508	
AG EHC II (LEN) MULTI STATE 3 LLC		2711 TEA TREE LN	1301312678	
US HOME LLC		2712 TEA TREE LN	1300834507	
US HOME LLC		2717 TEA TREE LN	1301312368	
GILLIAM MELISSA TYNETTA		2719 TEA TREE LN	1301312369	
AG EHC II (LEN) MULTI STATE 3 LLC		2720 TEA TREE LN	1301312663	
JOHNSON JASMINE WHITNEY		2721 TEA TREE LN	1301312370	
HO MIKIKO		2723 TEA TREE LN	1301312371	
AG EHC II (LEN) MULTI STATE 3 LLC		2727 TEA TREE LN	1301312679	
US HOME LLC		2731 TEA TREE LN	1301312376	
US HOME LLC		2733 TEA TREE LN	1301312377	
U S HOME LLC		2735 TEA TREE LN	1301312378	
U S HOME LLC		2737 TEA TREE LN	1301312379	
AG EHC II (LEN) MULTI STATE 3 LLC		2114 WINCHELSEA PKY	1300834536	
AG EHC II (LEN) MULTI STATE 3 LLC		2124 WINCHELSEA PKY	1300834513	
AG EHC II (LEN) MULTI STATE 3 LLC		2135 WINCHELSEA PKY	1300834534	
AG EHC II (LEN) MULTI STATE 3 LLC		2202 WINCHELSEA PKY	1300834518	
AG EHC II (LEN) MULTI STATE 3 LLC		2205 WINCHELSEA PKY	1300834521	
AG EHC II (LEN) MULTI STATE 3 LLC		2207 WINCHELSEA PKY	1300834522	
AG EHC II (LEN) MULTI STATE 3 LLC		2209 WINCHELSEA PKY	1300834523	
AG EHC II (LEN) MULTI STATE 3 LLC		2211 WINCHELSEA PKY	1300834524	
AG EHC II (LEN) MULTI STATE 3 LLC		2212 WINCHELSEA PKY	1300834520	
AG EHC II (LEN) MULTI STATE 3 LLC		2213 WINCHELSEA PKY	1300834525	
AG EHC II (LEN) MULTI STATE 3 LLC		2215 WINCHELSEA PKY	1300834526	
AG EHC II (LEN) MULTI STATE 3 LLC		2216 WINCHELSEA PKY	1300834519	
AG EHC II (LEN) MULTI STATE 3 LLC		2217 WINCHELSEA PKY	1300834527	

25-085

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

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AG EHC II (LEN) MULTI STATE 3 LLC	2219 WINCHELSEA PKY	1300834528	
AG EHC II (LEN) MULTI STATE 3 LLC	2220 WINCHELSEA PKY	1301312546	
AG EHC II (LEN) MULTI STATE 3 LLC	2221 WINCHELSEA PKY	1300834529	
AG EHC II (LEN) MULTI STATE 3 LLC	2223 WINCHELSEA PKY	1300834530	
AG EHC II (LEN) MULTI STATE 3 LLC	2224 WINCHELSEA PKY	1301312545	
AG EHC II (LEN) MULTI STATE 3 LLC	2225 WINCHELSEA PKY	1300834531	
AG EHC II (LEN) MULTI STATE 3 LLC	2227 WINCHELSEA PKY	1300834532	
AG EHC II (LEN) MULTI STATE 3 LLC	2228 WINCHELSEA PKY	1301312544	
AG EHC II (LEN) MULTI STATE 3 LLC	2230 WINCHELSEA PKY	1301312543	
AG EHC II (LEN) MULTI STATE 3 LLC	2231 WINCHELSEA PKY	1300834533	
AG EHC II (LEN) MULTI STATE 3 LLC	2233 WINCHELSEA PKY	1301312547	
AG EHC II (LEN) MULTI STATE 3 LLC	2235 WINCHELSEA PKY	1301312548	
AG EHC II (LEN) MULTI STATE 3 LLC	2237 WINCHELSEA PKY	1301312549	
AG EHC II (LEN) MULTI STATE 3 LLC	2238 WINCHELSEA PKY	1301312558	
AG EHC II (LEN) MULTI STATE 3 LLC	2239 WINCHELSEA PKY	1301312550	
AG EHC II (LEN) MULTI STATE 3 LLC	2241 WINCHELSEA PKY	1301312551	
AG EHC II (LEN) MULTI STATE 3 LLC	2243 WINCHELSEA PKY	1301312552	
AG EHC II (LEN) MULTI STATE 3 LLC	2245 WINCHELSEA PKY	1301312553	
AG EHC II (LEN) MULTI STATE 3 LLC	2247 WINCHELSEA PKY	1301312554	
AG EHC II (LEN) MULTI STATE 3 LLC	2249 WINCHELSEA PKY	1301312555	
AG EHC II (LEN) MULTI STATE 3 LLC	2251 WINCHELSEA PKY	1301312556	
AG EHC II (LEN) MULTI STATE 3 LLC	2253 WINCHELSEA PKY	1301312557	
AG EHC II (LEN) MULTI STATE 3 LLC	2301 WINCHELSEA PKY	1301312589	
AG EHC II (LEN) MULTI STATE 3 LLC	2303 WINCHELSEA PKY	1301312590	
AG EHC II (LEN) MULTI STATE 3 LLC	2305 WINCHELSEA PKY	1301312591	
AG EHC II (LEN) MULTI STATE 3 LLC	2307 WINCHELSEA PKY	1301312592	
AG EHC II (LEN) MULTI STATE 3 LLC	2309 WINCHELSEA PKY	1301312593	
AG EHC II (LEN) MULTI STATE 3 LLC	2311 WINCHELSEA PKY	1301312594	

25-085

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

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AG EHC II (LEN) MULTI STATE 3 LLC	2312 WINCHELSEA PKY	1301312675	
AG EHC II (LEN) MULTI STATE 3 LLC	2313 WINCHELSEA PKY	1301312595	
AG EHC II (LEN) MULTI STATE 3 LLC	2315 WINCHELSEA PKY	1301312596	
AG EHC II (LEN) MULTI STATE 3 LLC	2317 WINCHELSEA PKY	1301312597	
AG EHC II (LEN) MULTI STATE 3 LLC	2319 WINCHELSEA PKY	1301312598	
AG EHC II (LEN) MULTI STATE 3 LLC	2320 WINCHELSEA PKY	1301312627	
AG EHC II (LEN) MULTI STATE 3 LLC	2321 WINCHELSEA PKY	1301312599	
AG EHC II (LEN) MULTI STATE 3 LLC	2323 WINCHELSEA PKY	1301312600	
AG EHC II (LEN) MULTI STATE 3 LLC	2325 WINCHELSEA PKY	1301312676	
AG EHC II (LEN) MULTI STATE 3 LLC	2327 WINCHELSEA PKY	1301312648	
AG EHC II (LEN) MULTI STATE 3 LLC	2329 WINCHELSEA PKY	1301312649	
AG EHC II (LEN) MULTI STATE 3 LLC	2330 WINCHELSEA PKY	1301312662	
AG EHC II (LEN) MULTI STATE 3 LLC	2331 WINCHELSEA PKY	1301312650	
AG EHC II (LEN) MULTI STATE 3 LLC	2333 WINCHELSEA PKY	1301312651	
AG EHC II (LEN) MULTI STATE 3 LLC	2337 WINCHELSEA PKY	1301312652	
AG EHC II (LEN) MULTI STATE 3 LLC	2339 WINCHELSEA PKY	1301312653	
AG EHC II (LEN) MULTI STATE 3 LLC	2340 WINCHELSEA PKY	1301312647	
AG EHC II (LEN) MULTI STATE 3 LLC	2341 WINCHELSEA PKY	1301321242	
AG EHC II (LEN) MULTI STATE 3 LLC	2342 WINCHELSEA PKY	1301312646	
AG EHC II (LEN) MULTI STATE 3 LLC	2343 WINCHELSEA PKY	1301321243	
AG EHC II (LEN) MULTI STATE 3 LLC	2344 WINCHELSEA PKY	1301312645	
AG EHC II (LEN) MULTI STATE 3 LLC	2345 WINCHELSEA PKY	1301321244	
AG EHC II (LEN) MULTI STATE 3 LLC	2346 WINCHELSEA PKY	1301312644	
AG EHC II (LEN) MULTI STATE 3 LLC	2347 WINCHELSEA PKY	1301321245	
AG EHC II (LEN) MULTI STATE 3 LLC	2348 WINCHELSEA PKY	1301312643	
AG EHC II (LEN) MULTI STATE 3 LLC	2349 WINCHELSEA PKY	1301321246	
AG EHC II (LEN) MULTI STATE 3 LLC	2350 WINCHELSEA PKY	1301312642	
AG EHC II (LEN) MULTI STATE 3 LLC	2351 WINCHELSEA PKY	1301321247	

25-085

LIGHT PETITION

Install Arlington LED 70Watt equivalent Streetlights

IN THE DEVELOPMENT OF: WINCHELSEA SUBD

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AG EHC II (LEN) MULTI STATE 3 LLC		2352 WINCHELSEA PKY	1301312641	
AG EHC II (LEN) MULTI STATE 3 LLC		2353 WINCHELSEA PKY	1301321248	
AG EHC II (LEN) MULTI STATE 3 LLC		2354 WINCHELSEA PKY	1301312640	
AG EHC II (LEN) MULTI STATE 3 LLC		2355 WINCHELSEA PKY	1301321249	
AG EHC II (LEN) MULTI STATE 3 LLC		2356 WINCHELSEA PKY	1301312639	

ORDINANCE NO. 25-086

**TO APPROPRIATE \$190,000 IN THE GARSTIN TRUST
TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS**

1 **WHEREAS**, Geoffrey Smith Garstin was a prominent and successful employee of the
2 Dupont Company; and

3
4 **WHEREAS**, Mr. Garstin and his wife, Ann Nields Garstin, were civic-minded citizens
5 especially devoted to the parks of New Castle County; and

6
7 **WHEREAS**, Mr. and Mrs. Garstin established in their wills a residuary trust, a portion of
8 which was to be given to New Castle County free from trust as a memorial to Mr. and Mrs.
9 Garstin, with the income from this endowment to be used for the care, maintenance, and upkeep
10 of parks under New Castle County jurisdiction; and

11
12 **WHEREAS**, the Garstin Trust portfolio has a balance of \$3,675,013.57 as of April 30,
13 2025; and

14
15 **WHEREAS**, Council has determined that the provisions of this Ordinance substantially
16 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,
17 promoting the health, safety, morals, convenience, order prosperity and/or welfare of the present
18 and future inhabitants of this State).

19
20 **WHEREAS**, each contract or purchase order funded through this Garstin Trust
21 appropriation will be submitted on a Resolution for Council's consideration as required by *New*
22 *Castle County Code* § 2.02.004.

23
24 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

25
26 Section 1. To promote park maintenance within New Castle County, \$190,000 in the
27 Garstin Trust Fund is hereby appropriated to be administered by the Department of Public
28 Works.

29
30 Section 2. This Ordinance shall become effective immediately upon its adoption by
31 County Council and approval by the County Executive, or as otherwise provided in 9 *Del. C.* §
32 1156.

33
34 Section 3. The provisions of this Ordinance shall become effective on July 1, 2025.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will appropriate \$190,000 from the Garstin Trust portfolio to the Garstin Trust Fund to fund park maintenance for Fiscal Year 2026, to be administered by the Department of Public Works. The provisions in this Ordinance shall become effective July 1, 2025.

FISCAL NOTE: This Ordinance, if approved, will appropriate \$190,000 from the Garstin Trust portfolio to the Garstin Trust Fund to fund park maintenance for Fiscal Year 2026. There is no discernible impact to the Operating Budget since this is an appropriation in the Garstin Trust Fund. The intent is to appropriate funds as follows:

Increase Materials and Supplies	70,000
Increase Contractual Services	120,000
TOTAL	\$190,000

Acknowledged by the Chief Financial Officer May 29, 2025.

Prime Sponsor(s): Mr. Hollins, Mr. Street,
Mr. Smiley
Requested by: County Council
Date of introduction: June 10, 2025

ORDINANCE NO. 25-087

**AMEND THE FY2026 APPROVED OPERATING BUDGET:
APPROPRIATE FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE
ITEM OF THE COUNTY COUNCIL TO THE DEPARTMENT OF COMMUNITY SERVICES,
DIVISION OF COMMUNITY RESOURCES FOR YOUTH EMPLOYMENT**

1 **WHEREAS**, New Castle County Council has previously received funds from the State of
2 Delaware Department of Labor – Delaware Workforce Investment Board to fund the New Castle
3 County Youth Employment Program; and
4

5 **WHEREAS**, the New Castle County Youth Employment Program provides employment
6 experiences for youths between the ages of 14 and 20 that will promote responsibility, teamwork
7 and work ethic; and
8

9 **WHEREAS**, New Castle County Council has determined that there will be unspent
10 funding available in the Grants and Fixed Charges Budget Line Item in FY2026; and
11

12 **WHEREAS**, New Castle County Council would like to contribute \$125,000 from their
13 Grants and Fixed Charges Budget Line Item within the FY2026 Approved Operating Budget to
14 the Department of Community Services, Division of Community Resources Salaries and Wages
15 and Benefits Budget Line Items for the New Castle County Youth Employment Program; and
16

17 **WHEREAS**, the revenue measures heretofore adopted by the County Council are, in the
18 opinion of the County Executive, estimated to yield sums at least sufficient to balance the
19 proposed expenditures as set forth in the Annual Operating Budget as hereinafter amended.
20

21 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
22

23 Section 1. The Annual Operating Budget Ordinance for the fiscal year beginning July
24 1, 2024, is hereby amended by deleting the material bracketed and stricken and adding the
25 material underscored on the attached Exhibit "A."
26

27 Section 2. The foregoing amendment shall be considered a part of the Annual
28 Operating Budget for the fiscal year beginning July 1, 2025 and shall be effective as though
29 incorporated initially in the Annual Operating Budget Ordinance.
30

31 Section 3. This Ordinance shall become effective immediately upon its adoption by
32 the County Council and approval by the County Executive, or as otherwise provided in 9 *Del.*
33 C. § 1156.

Adopted by County Council of

New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will appropriate \$125,000 from the County Council – Grants and Fixed Charges Budget Line Item within the FY2026 Approved Operating Budget to the Department of Community Services, Division of Community Resources Salaries and Wages and Benefits Budget Line Items for the New Castle County Youth Employment Program.

FISCAL NOTE: This Ordinance, if approved, will appropriate \$125,000 from the County Council – Grants and Fixed Charges Budget Line Item within the FY2026 Approved Operating Budget to the Department of Community Services, Division of Community Resources Salaries and Wages and Benefits Budget Line Items for the New Castle County Youth Employment Program.

This legislation will reduce the FY2026 Approved Operating Budget for County Council by \$125,000 and increase the Department of Community Services by \$125,000. This legislation will result in no increase to the FY2026 Approved Operating Budget as the legislation is a transfer of funds between departments. There is no fiscal impact for FY2027 or FY2028.

Acknowledged by the Chief Financial Officer May 29, 2025.

COUNTY COUNCIL

Salaries and Wages		\$	2,708,793
Benefits			1,525,869
Training and Civic Affairs			67,388
Communication and Utilities			15,854
Materials and Supplies			60,772
Contractual Services			255,947
Equipment			1,600
Grants and Fixed Charges	439,991		<u>314,991</u>
Operating Transfer Charges			195,519
Total	5,271,733	\$	<u>5,146,733</u>
Total Authorized Full-Time Positions	35		

COUNTY EXECUTIVE

Salaries and Wages		\$	2,305,318
Benefits			1,293,169
Training and Civic Affairs			41,904
Communication and Utilities			18,850
Materials and Supplies			22,236
Contractual Services			248,565
Equipment			1,000
Grants and Fixed Charges			43,000
Contingency			55,000
Operating Transfer Charges			112,454
Total		\$	<u>4,141,496</u>
Total Authorized Full-Time Positions	17		

DEPARTMENT OF ADMINISTRATION

Salaries and Wages		\$	14,072,608
Benefits			7,834,901
Training and Civic Affairs			191,975
Communication and Utilities			8,380,342
Materials and Supplies			163,673
Contractual Services			7,621,531
Equipment			322,900
Grants and Fixed Charges			4,005,350
Operating Transfer Charges			1,197,550
Operating Transfer Credits			(14,044,103)
Total		\$	<u>29,746,727</u>
Total Authorized Full-Time Positions	168		

DEPARTMENT OF PUBLIC WORKS

Salaries and Wages		\$	28,756,814
Benefits			16,093,269
Training and Civic Affairs			45,445
Communication and Utilities			27,456,675
Materials and Supplies			4,963,121
Contractual Services			11,073,787
Equipment			498,333
Grants and Fixed Charges			1,249,757
Land and Structures			35,000
Operating Transfer Charges			4,840,573
Operating Transfer Credits			(7,876,371)
Total		\$	87,136,403
Total Authorized Full-Time Positions	389		

DEPARTMENT OF LAND USE

Salaries and Wages		\$	8,986,033
Benefits			5,031,240
Training and Civic Affairs			66,975
Communication and Utilities			103,015
Materials and Supplies			106,727
Contractual Services			1,532,609
Equipment			55,240
Grants and Fixed Charges			56,500
Operating Transfer Charges			1,071,279
Total		\$	17,009,618
Total Authorized Full-Time Positions	113		

DEPARTMENT OF COMMUNITY SERVICES

Salaries and Wages	13,539,448	\$	<u>13,653,916</u>
Benefits	5,864,111		<u>5,874,643</u>
Training and Civic Affairs			18,560
Communication and Utilities			1,566,414
Materials and Supplies			1,629,039
Contractual Services			3,906,395
Equipment			18,900
Grants and Fixed Charges			3,235,149
Operating Transfer Charges			1,395,685
Operating Transfer Credits			(243,749)
Total	30,929,952	\$	<u>31,054,952</u>
Total Authorized Full-Time Positions	162		

DEPARTMENT OF PUBLIC SAFETY

Salaries and Wages	\$	78,228,874
Benefits		43,442,715
Training and Civic Affairs		205,206
Communication and Utilities		992,877
Materials and Supplies		1,313,047
Contractual Services		2,458,322
Equipment		1,661,783
Grants and Fixed Charges		8,741,271
Operating Transfer Charges		8,501,518
Total	\$	145,545,613
Total Authorized Full-Time Positions		729

REGISTER OF WILLS

Salaries and Wages	\$	1,219,161
Benefits		669,258
Training and Civic Affairs		34,950
Communication and Utilities		10,257
Materials and Supplies		10,053
Contractual Services		62,715
Equipment		2,800
Operating Transfer Charges		97,749
Total	\$	2,106,943
Total Authorized Full-Time Positions		20

RECORDER OF DEEDS

Salaries and Wages	\$	1,377,085
Benefits		764,405
Training and Civic Affairs		40,170
Communication and Utilities		31,892
Materials and Supplies		12,398
Contractual Services		82,718
Equipment		6,150
Grants and Fixed Charges		18,350
Operating Transfer Charges		172,975
Total	\$	2,506,143
Total Authorized Full-Time Positions		23

SHERIFF

Salaries and Wages	\$	1,482,722
Benefits		835,738
Training and Civic Affairs		29,452
Communication and Utilities		12,261
Materials and Supplies		21,259
Contractual Services		55,999
Equipment		5,000
Operating Transfer Charges		150,197
Total	\$	2,592,628
Total Authorized Full-Time Positions		21

CLERK OF THE PEACE

Salaries and Wages	\$	538,617
Benefits		303,592
Training and Civic Affairs		9,600
Communication and Utilities		3,586
Materials and Supplies		8,754
Contractual Services		18,268
Equipment Replacement		0
Operating Transfer Charges		35,085
Total	\$	917,502
Total Authorized Full-Time Positions		7

DEBT SERVICE

Debt Service	\$	47,892,496
Total	\$	47,892,496
Total Authorized Full-Time Positions		

ETHICS COMMISSION

Salaries and Wages	\$	44,477
Benefits		4,092
Training and Civic Affairs		10,500
Communication and Utilities		1,745
Materials and Supplies		2,450
Contractual Services		235,747
Equipment		500
Operating Transfer Charges		6,796
Total	\$	306,307
Total Authorized Full-Time Positions		0

COUNCIL CONTINGENCY

Contingency	\$	250,000
Total	\$	250,000
Total Authorized Full-Time Positions		

EXECUTIVE CONTINGENCY

Contingency	\$	600,000
Total	\$	600,000
Total Authorized Full-Time Positions		

PERSONNEL CONTINGENCY

Contingency	\$	455,000
Total	\$	455,000
Total Authorized Full-Time Positions		

BENEFITS CONTINGENCY

Contingency	\$	2,250,000
Total	\$	2,250,000
Total Authorized Full-Time Positions		

ATTRITION CONTINGENCY

Personal Services - Salaries and Wages	\$	(6,107,378)
Personal Services - Employee Benefits	\$	(3,442,422)
Total	\$	(9,549,800)
Total Authorized Full-Time Positions		

ONE-TIME CONTINGENCY

Contingency	\$	1,144,825
Total	\$	1,144,825

NEW CASTLE COUNTY

Salaries and Wages	147,152,572	\$	<u>147,267,040</u>
Benefits	<u>80,219,937</u>		<u>80,230,469</u>
Training and Civic Affairs			762,125
Communication and Utilities			38,593,768
Materials and Supplies			8,313,529
Contractual Services			27,552,603
Equipment			2,574,206
Grants and Fixed Charges	17,789,368		<u>17,664,368</u>
Debt Service			47,892,496
Land and Structures			35,000
Contingency			4,754,825
Operating Transfer Charges			17,777,380
Operating Transfer Credits			(22,164,223)
<i>Sub-Total New Castle County</i>		\$	371,253,586
<i>Total Authorized Full-Time Positions</i>	1,684		

RESERVE ACCOUNTS ANTICIPATED BALANCES AS OF JUNE 30, 2025

Tax Stabilization Reserve Account	67,418,321
Sewer Rate Stabilization Reserve Account	8,944,781
General Fund Budget Reserve Account	45,312,006
Sewer Fund Budget Reserve Account	18,734,142
<i>Total Reserves:</i>	140,409,250

Prime Sponsor(s): Mr. Smiley
Requested by: Administration/Finance
Date of introduction: June 10, 2025

ORDINANCE NO. 25-088

TO PROVIDE FOR THE INSTALLATION OF ARLINGTON STREET LIGHTS WITH 100 WATT EQUIVALENT LIGHT EMITTING DIODE (LED) BULBS IN THE DASHER FARM SUBDIVISION AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS

1 **WHEREAS**, a petition has been filed with the Clerk of New Castle County Council for
2 the establishment of a street light tax district in the **DASHER FARM SUBDIVISION** and for the
3 installation of Arlington street lights with 100 watt light emitting diode (LED) bulbs, therein.
4

5 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
6

7 Section 1. The County Executive is hereby authorized to enter into a contract, in
8 accordance with 9 *Del. C.* Chapter 21, to provide for the installation of ARLINGTON street lights
9 with 100 watt light emitting diode (LED) bulbs, according to the standards established by the
10 New Castle County Department of Land Use, to be erected along DASHER TRACE AND
11 GARDNER CIRCLE as set forth in the petition.
12

13 Section 2. The properties set forth in the petition shall continue to be subject to an
14 annual tax based on the full annual cost of the street lighting in an amount to be provided for
15 in the Annual Revenue Ordinance.
16

17 Section 3. This Ordinance shall become effective immediately upon its adoption by
18 County Council and approval by the County Executive, or as otherwise provided in 9 *Del. C.* §
19 1156.

Adopted by County Council of
New Castle County on:

Monique William-Johns
President of Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will allow for the installation of ARLINGTON street lights with 100 watt light emitting diode (LED) bulbs in the DELAWARE DASHER FARM.

FISCAL NOTE: This Ordinance, if approved, provides for the installation of ARLINGTON street lights with light emitting diode (LED) bulbs (100 Watt Equivalent) and the assessment of a light tax based on the rates set in the Annual Revenue Ordinance.

The light tax assessed on these DASHER FARM SUBDIVISION properties set forth in the petition filed with the Clerk of County Council will be billed in conjunction with the annual property tax billing. The increased expenditure to the County resulting from the installation and maintenance will be offset by the increased revenues realized from the light tax assessment.

Acknowledged by the Chief Financial Officer May 29, 2025.

Marcus Henry
County Executive

Jill Floore
Chief Financial Officer



OFFICE OF FINANCE

BUILDERS PETITION FOR STREET LIGHTING

STATE OF DELAWARE :

SS :

NEW CASTLE COUNTY :

TO: The Honorable President and Members of County Council of New Castle County, Delaware

BE IT KNOWN, that on this 7TH Day of MAY, A.D. 2025 personally appeared before me, the undersigned Notary Public, JOHN J. YANNAcone, MANAGER OF
DASHER FARM LLC, PO BOX 7189, WILMINGTON, DE 19803
(302) 479.8314

of the State of Delaware, known to me as such, and being first duly sworn by me according to law, stated and said as follows:

1. DASHER FARM LLC holds record title to THE PROPERTY DESCRIBED IN EXHIBIT A

a subdivision located in BEAR, New Castle County, Delaware, the metes and bounds for which are set forth in the Deed dated RECORDED MAY 15, 2015, between FRANK E. ACIERNO

as grantors, and DASHER FARM LLC as grantee, recorded in the Office for the Recorder of Deeds in and for New Castle County at Wilmington, Delaware, in Deed Instrument Number 20150515-0023038, a copy of which is attached hereto and made a part hereof as EXHIBIT A. A substantially reduced copy of the record subdivision plan for the portion of the lands known as DASHER FARM

New Castle County, Delaware, being known as Subdivision Instrument No. 20220724-0073511 is attached hereto and made a part hereof as EXHIBIT B.

2. DASHER FARM LLC as sole owner of THE PROPERTY DESCRIBED IN EXHIBIT A an unincorporated community in BEAR, New Castle County, Delaware, hereby petitions New Castle County pursuant to 9 Del. C. 2101 et seq. (Rev. 1974) to enter into a contract for the purpose of providing light for the streets running through and within Dasher Farm, the boundary lines of which are set forth on EXHIBIT A attached hereto and made part hereof, and more visually represented in EXHIBIT B attached hereto and made part hereof.

3. The type of streetlight and wattage being requested – Select one...

- ☐ Colonial / Traditionaire LED (70 watt HPS equivalent)
- ☐ Colonial / Traditionaire LED (100 watt HPS equivalent)
- ☐ Arlington LED (70 watt HPS equivalent)
- ☒ Arlington LED (100 watt HPS equivalent)

4. List names of all streets you wish to have lights installed on

DASHER TRACE, GARDNER CIRCLE

BY

DASHER FARM LLC
JOHN J. YANNACONE, Manager

BY

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.

Mary E Stroch
Notary Public

My commission expires: 5-26-25

(Seal)

MARY E STROCK
NOTARY PUBLIC
STATE OF DELAWARE
My Commission Expires: 05/26/2025

NCC Available Streetlight Types With LED Bulbs – **DARK SKY COMPLIANT** – 07/01/2024



Arlington

Blends the graceful symmetry and nostalgic appeal of the eight-sided lantern with precision optics and state-of-the-art light technology. The result is an aesthetically distinctive light that provides superior performance while delivering vital energy efficiency.

- Applications: Parks, streets, open areas.
- Tariff Service Classification: Decorative Post Top.
- Can be ordered as Dark Sky Compliant, but that would require part changes to meet certain municipal requirements.

This light type is offered in 70 or 100 watt equivalents

****** Requires Underground Wiring!**



Colonial (or Traditionaire)

A proven favorite for adding a touch of style to meet virtually any lighting need. Reminiscent of the lanterns of colonial New England, this four-sided light's clean lines are complemented by its softly curved chimney. Its visual appeal is combined with energy efficiency for maximum lighting benefit.

- Applications: Walkways, streets, parking areas, open space.
- Tariff Service Classification: Colonial Post Top.
- Can be ordered as Dark Sky Compliant, but that would require part changes to meet certain municipal requirements.

This light type is offered in 70 or 100 watt equivalents

****** Requires Underground Wiring!**

**DASHER FARM-
STREETLIGHT PETITION:
EXHIBIT A**

20150515-0023038
Pages: 3 F: \$236.00
05/15/15 08:47:55 AM
T20150015927
Michael E. Kozikowski
New Castle Recorder DEE

Tax Parcel Nos. See Attached "Exhibit A"
Prepared By and Return To:
Gordon, Fournaris & Mammarella, P.A.
1925 Lovering Avenue
Wilmington, DE 19806
File No. 15-142 (CPO/anf)

THIS DEED is made this _____ day of _____, 2015,

BETWEEN, **FRANK E. ACIERNO**, party of the first part,

AND

DASHER FARM LLC, a Delaware limited liability company, party of the second part.

WITNESSETH, That the said party of the first part for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, the receipt of which is hereby acknowledged, hereby grants and conveys unto the said party of the second part, its successors and assigns, in fee,

ALL that certain tract, piece or parcel of land, situate in New Castle Hundred, New Castle County and State of Delaware, located on the southwesterly side of Franklin School House Road shown as Parcel No. 3 on a survey prepared by Zebley & Associates, Inc., Professional Land Surveyors of Wilmington, Delaware, dated November 21, 1980, drawing No. 6837 med and being more particularly bounded and described as follows, to-wit:

BEGINNING at a point in the centerline of Franklin School House Road said point being a common corner for lands herein being described and lands dedicated to the State of Delaware by the Record Minor Subdivision Plan for Property of Helen A. Dasher recorded May 15, 1980 in Microfilm Record No. 5569 and said point being further located along the said centerline of Franklin School House Road the two (2) following described courses and distances from its intersection thereof with the property division line for lands of Helen A. Dasher, and lands now or formerly of R. Arnold Boyer and Francis Boyer, his wife: (1) by a curve to the right having a radius of 1073.99 feet in a northwesterly direction an arc distance of 209.10 feet to the point of tangency of said curve; and (2) North 65 degrees 27 minutes 28 seconds West, 87.00 feet; thence from said point of Beginning along said lands dedicated to the State of Delaware, in part, and along lands of Michael Brisco and Bonnie Brisco, his wife, shown as Parcel No. 2 on the aforesaid Record Miner Subdivision Plan for property of Helen A. Dasher, in part, South 31 degrees 16 minutes 07 seconds West, 1,367.49 feet to a point in the northeasterly boundary line of the Subdivision of Fairwinds; thence thereby in part, and along lands of Helen A. Dasher, in part, North 52 degrees 19 minutes 08 seconds West, 467.51 feet to a corner for said lands of Helen A. Dasher; thence thereby the two (2) following described courses and distances: (1) North 2 degrees 18 minutes 37 seconds East, 550.00 feet to a point; and (2) North 32 degrees 32 minutes 52 seconds East, 750.00 feet to a point in the old centerline of Franklin School House Road, said point also being a common corner for lands now or formerly of Donald S. Whitten

and Mathilda Whitten, his wife; thence along the said old centerline of Franklin School House Road South 65 degrees 27 minutes 28 seconds East, 719.09 feet to the point and place of Beginning. Containing within said described metes and bounds 20.0092 acres of lands be the same more or less.

SUBJECT to all easements, restrictions, reservations, agreements, covenants, mortgages and other encumbrances of record.

BEING the same lands and premises which Boyd Y. Campbell and Velma E. Campbell, husband and wife, by deed dated July 27, 1988 and recorded in the Office of the Recorder of Deeds in and for New Castle County, Delaware, in Deed Book 737, Page 141 did grant and convey unto Frank E. Acierno, in fee. The lands and premises described herein have been subdivided into 54 separate parcels in accordance with the Record Major Subdivision Plan recorded in the Office aforesaid as Instrument No. 20071010-00888160

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal.

SEALED AND DELIVERED
IN THE PRESENCE OF:

Charles P. O'Brien
Witness

Frank E. Acierno (SEAL)
Frank E. Acierno

STATE OF Delaware)
)
COUNTY OF New Castle) SS

BE IT REMEMBERED, That on this 17th day of April, 2015, personally came before me, the Subscriber, a Notarial Officer for the State and County aforesaid, Frank E. Acierno, party to this Indenture, known to me personally to be such and he acknowledged this Indenture to be his act and deed.

GIVEN under my Hand and Seal of Office, the day and year aforesaid.

CHARLES P. O'BRIEN, ESQUIRE
Delaware Attorney at Law
Notarial Officer - 29 Del.C. § 4323

Charles P. O'Brien
Notary Public
Name Printed: _____
My Commission Expires: _____

Grantee's Address:
C/O Allied Properties
P.O. Box 7189
Wilmington, DE 19803

NO TITLE SEARCH OR SURVEY REQUESTED OR PERFORMED

Exhibit "A"

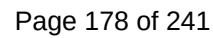
10-033.20-226	10-033.20-227	10-033.20-228	10-033.20-229	10-033.20-230
10-033.20-231	10-033.20-232	10-033.20-233	10-033.20-234	10-033.20-235
10-033.20-236	10-033.20-237	10-033.20-238	10-033.20-239	10-033.20-240
10-033.20-241	10-033.20-242	10-033.20-243	10-033.20-244	10-033.20-245
10-033.20-246	10-033.20-247	10-033.20-248	10-033.20-249	10-033.20-250
10-033.40-122	10-033.40-123	10-033.40-124	10-033.40-125	10-033.40-126
10-033.40-127	10-033.40-128	10-033.40-129	10-033.40-130	10-033.40-131
10-033.40-132	10-033.40-133	10-033.40-134	10-033.40-135	10-033.40-136
10-033.40-137	10-034.10-274	10-034.10-275	10-034.10-276	10-034.10-277
10-034.10-278	10-034.10-279	10-034.10-280	10-034.10-281	10-034.10-282
10-034.10-283	10-034.10-284	10-034.10-285	10-034.30-182	

[illegible]

Line Table		
Line #	Direction	Length
11	SE 1/4 Sec 36	4.78

12	NOT RELEV	(2)
----	-----------	-----

[illegible]



Prime Sponsor(s): Mr. Cartier
Co-sponsor(s): Mr. Carter
Requested by: Land Use
Date of introduction: January 14, 2025

ORDINANCE NO. 25-001

**REVISE ZONING MAP; BRANDYWINE HUNDRED, SOUTH EAST SIDE OF
PHILADELPHIA PIKE, 400 FEET NORTH OF THE INTERSECTION OF INTERSTATE
495 AND PHILADELPHIA PIKE; REZONE TAX PARCEL 06-059.00-165 (4150
PHILADELPHIA PIKE, CITISTEEL), TAX PARCEL 06-059.00-171(4106
PHILADELPHIA PIKE, CITISTEEL), 06-072.00-198 (110 TRANSIT CENTER DR,
CITISTEEL), 06-072.00-199 (150 TRANSIT CENTER DR, CITISTEEL), AND TAX
PARCEL 06-073.00-001 (5988 PHILADELPHIA PIKE, COLORADO FUEL & IRON),
FROM “HI” (HEAVY INDUSTRY) TO “CR” (COMMERCIAL REGIONAL)**

1 (The purpose of this County Initiated Rezoning is to rezone tax parcel 06-059.00-
2 165 (31.72 acres), tax parcel 06-059.00-171 (2.38 acres), 06-072.00-198 (12.36 acres),
3 06-072.00-199 (4.71 acres), and tax parcel 06-073.00-001 (258.38 acres), from “HI”
4 (Heavy Industry) to “CR” (Commercial Regional) to permit commercial, retail and service
5 uses including Mixed Use consistent with the Future Land Use Map in the 2022 Update
6 to the New Castle County Comprehensive Development Plan.)
7
8

9 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
10

11 Section 1. The Zoning Map of Brandywine Hundred, as amended, is hereby further
12 amended by changing the zoning classification of the land shown on attached Exhibits
13 “A” and “L” dated December 26, 2024, as set forth therein.
14

15 Section 2. This Ordinance shall become effective immediately upon passage by
16 New Castle County Council and approval of the County Executive, or as otherwise
17 provided in 9 *Del. C.* § 1156.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: Same as title.

FISCAL NOTE: This rezoning ordinance will have no immediate discernable fiscal impact on the County, but if the parcel rezoned is developed in accordance with the new rezoning, there may be one or more indirect fiscal effects on New Castle County government, including, but not limited to, an increase in the assessed value of the property with a resultant increase in taxes collectible thereon, and an increased demand for county services.

PROPERTY MAP

EXHIBIT A

ZONING ORDINANCE AS INTRODUCED

APPLICANT: NEW CASTLE COUNTY
PROPOSED REZONING: HI TO CR

APPLICATION NO. 2025- -Z
TAX PARCEL NO: 06-059.00-165,
06-059.00-171, 06-072.00-198,
06-072.00-199, 06-073.00-001



HUNDRED: BRANDYWINE HUNDRED
NEW CASTLE COUNTY, DELAWARE

Scale: 1:12131
Prepared by: Matthew Rogers

Date: 12/26/2024



PERMANENT ORDINANCE NO. 25-001
Date Adopted by County Council:
Date Approved by County Executive:

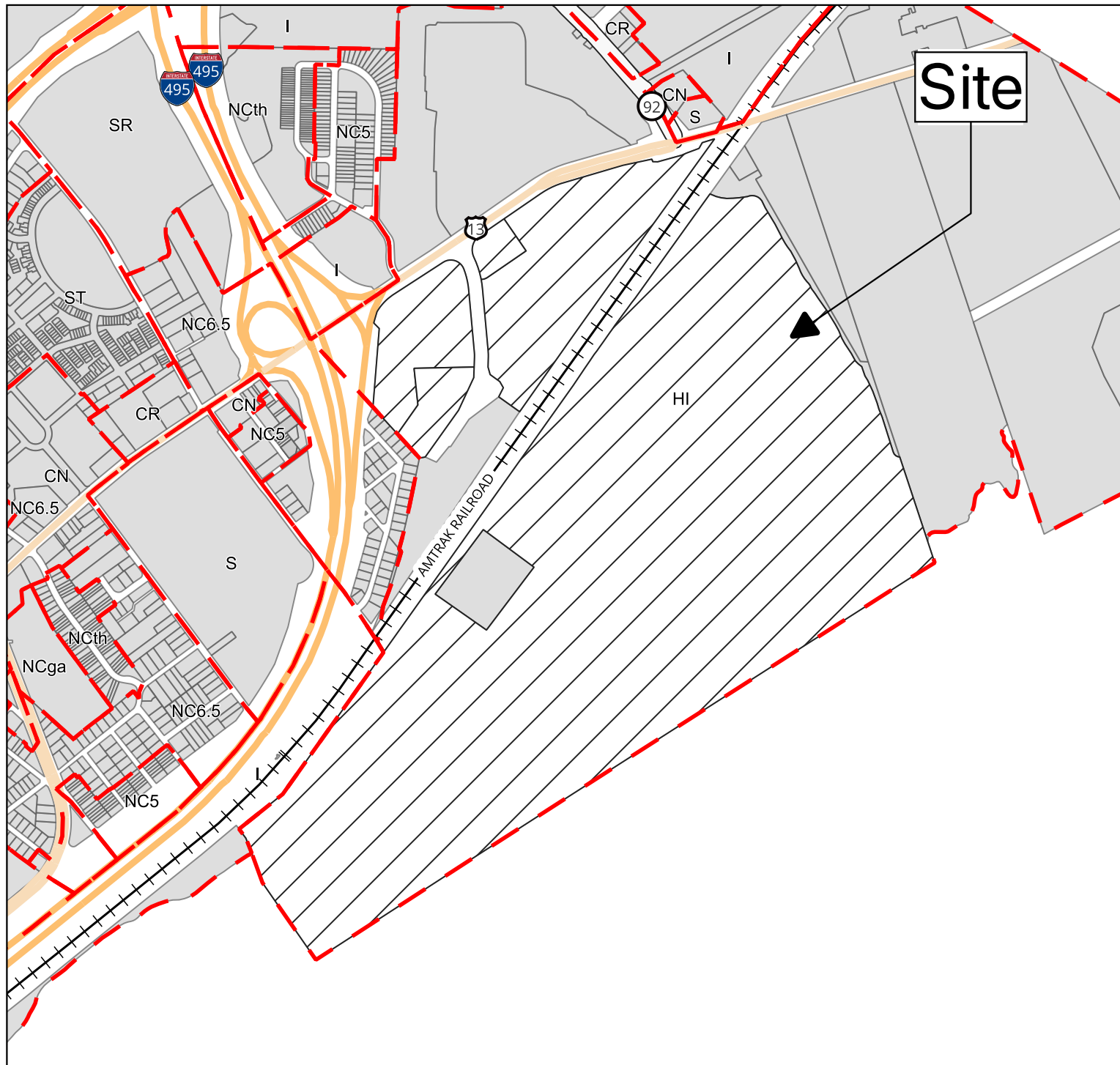
PROPERTY MAP

EXHIBIT L

ZONING ORDINANCE AS INTRODUCED

APPLICANT: NEW CASTLE COUNTY
PROPOSED REZONING: HI TO CR

APPLICATION NO. 2025- -Z
TAX PARCEL NO: 06-059.00-165,
06-059.00-171, 06-072.00-198,
06-072.00-199, 06-073.00-001



HUNDRED: BRANDYWINE HUNDRED
NEW CASTLE COUNTY, DELAWARE

Scale: 1:12131
Prepared by: Matthew Rogers

Date: 12/26/2024



PERMANENT ORDINANCE NO. 25-001
Date Adopted by County Council:
Date Approved by County Executive:



New Castle County Department of Land Use

**JOINT DEPARTMENT OF LAND USE / PLANNING BOARD
RECOMMENDATION**

**Ordinance No. 25-001
Application No. 2025-0002-Z
Claymont Steel Rezoning**

April 15, 2024

Sponsor: Councilman Cartier (District 8)

Description: Revise Zoning Map; Brandywine Hundred, south east side of Philadelphia Pike, 400 feet north of the intersection of Interstate 495 and Philadelphia Pike; Rezone Tax Parcel 06-059.00-165 (4150 Philadelphia Pike, Citisteel), Tax Parcel 06-059.00-171 (4106 Philadelphia Pike, Citisteel), 06-072.00-198 (110 Transit Center Dr, Citisteel), 06-072.00-199 (150 Transit Center Dr, Citisteel), and Tax Parcel 06-073.00-001 (5988 Philadelphia Pike, Colorado Fuel & Iron), from "HI" (Heavy Industry) TO "CR" (Commercial Regional)

EXECUTIVE SUMMARY

The Claymont McDowell Transportation Center, is a well-planned and intentional investment in Claymont's future. The community vision expressed during the North Claymont Area Master Plan process was a transformation of the former Claymont Steel site from its industrial past into a vibrant hub that complements the train station. In recent years the County has implemented deliberate incentives to encourage development that aligns with this vision. Previous Comprehensive Plan recognized the value of the redevelopment of these parcels as either ST, high density housing, or as mixed use project.

Rezoning parcels 06-059.00-165, 06-059.00-171, 06-072.00-198, 06-072.00-199, and 06-073.00-001 to Commercial Regional will allow and incentivize transit-oriented development adjacent to the passenger rail station while reducing the risk of uses that would be detrimental to its continued viability. As such, this rezoning will allow for a well-planned mixed use development that will benefit the Claymont Renaissance.

The Department of Land Use has considered the Standards for Zoning Map Amendment in Section 40.31.410, A through E of the *Unified Development Code*, the Future Land Use map, comments received from outside agencies, and comments received from the public. Based on this analysis, the Department is of the opinion that the standards are met by this proposal. Therefore, the Department of Land Use recommends **APPROVAL** of the rezoning application.

DESCRIPTION

Ordinance 25-001 proposes rezoning tax parcels 06-059.00-165, 06-059.00-171, 06-072.00-198, 06-072.00-199, and 06-073.00-001, from "HI" (Heavy Industry) TO "CR" (Commercial Regional) to support future development consistent with the North Claymont Area Master Plan and the New Castle County Comprehensive Development Plan.

BACKGROUND

Claymont Steel History

For nearly a century, the Claymont Steel site served as a primary manufacturing hub and a defining characteristic of the Claymont region. Founded in the mid-19th century in Elkton, Maryland, the Worth Steel Company subsequently expanded to Coatesville, Pennsylvania. In 1915, the Worth Steel Company divested its assets to the Midvale Steel & Ordnance Company and relocated to Claymont in 1917. The Worth Steel Company played a significant role as a supplier of high-quality steel plates and pipes utilized in the construction of tanks and ships during World War II, as evidenced by their receipt of the Army-Navy "E" Award (2 Stars). The award was only granted to 5% of eligible plants that supported the war effort. In addition to being evaluated as excellent in quality and quantity of other areas considered were:

- Overcoming of production obstacles,
- Low rate of absenteeism,
- Avoidance of work stoppages,
- Maintenance of fair labor standards,
- Training of additional labor forces,
- Effective management,
- Record on accidents, health, sanitation, and plant protection,
- Utilization of sub-contracting facilities
- Cooperation between management and labor as it affected production; and
- Conservation of critical and strategic materials.¹

In the years following World War II, until operations ceased in 2014, ownership changed hands seven times, the most recent of which was to the Evraz Group, a Russian Steel company, in 2007. In June of 2014, Evraz officially declared the site a discontinued operation.² In 2015, demolition permits were issued for the buildings on the site.

¹ Press Release, 1945: *Army-Navy E Award Termination War Department Circular*, 1942: *Army-Navy Production Award*: <https://www.history.navy.mil/research/library/online-reading-room/title-list-alphabetically/a/army-navy-e-award.html#circ> (4/8/2025)

² *Claymont Steel Timeline*,

North Claymont Area Master Plan and the Claymont Train Station

The shuttering of operations at the Claymont Steel site was emblematic of economic changes faced in County with the offshoring of manufacturing operations. The Northern portion of Claymont, with its high concentration of manufacturing uses and jobs, was particularly impacted. Additionally, changes to the retail landscape in the same geographical region that impacted subregional malls impacted the viability of the Tri-State Mall.

Recognizing those trends and the potential for redevelopment in the area, New Castle County, DelDOT, and WILMAPCO embarked on a two-year public planning effort (2015-2017). The plan examined several land use and transportation scenarios considering the potential evolution of the area. As with all plans, some aspects of the plan have come to fruition, while others have not fully been realized. One such success was the construction of the Claymont McDowell Transportation Center (Claymont Train Station) in late 2023.

Spurred by revitalization opportunities and efforts including the Darley Green development, the Claymont Station Improvement Project plan was completed and approved in 2008. It recommended both significant improvements to the station and relocation of the existing facilities.³ In 2019, approval for and construction of the new Claymont Train Station was announced with an anticipated opening date in the fall of 2021.⁴ The station was dedicated to Senator McDowell in November of 2023, and opened on December 4, 2023.⁵

Accompanying the train station, the North Claymont Area Master Plan envisioned the redevelopment of the surrounding land with a mix use development that included residential, nonresidential, and recreational uses and opportunities. This would serve as a transit-oriented development with the train station as a central focus.

2022 Update to the New Castle County Comprehensive Development Plan and Redevelopment Ordinance (Substitute No. 1 to Ord. 24-057)

New Castle County adopted the *2022 Update to the New Castle County Comprehensive Development Plan* in July of 2022. The *North Claymont Area Master Plan* was incorporated update to the Comprehensive Development Plan in the Community Planning and Design element as well in the overall goals, objectives and strategies. Additionally, the area was designated in the Future Land Use Map as a Community Development Area which are:

...areas that have been studied by the completion of a Community Area Master Plan which prescribed guidance for land use policies for Claymont and Route 9. ...

³ *Claymont Station Improvement Project*, WILMAPCO, [https://www.wilmapco.org/Claymont/Claymont%20 Station Plan Final.pdf](https://www.wilmapco.org/Claymont/Claymont%20Station%20Plan%20Final.pdf) (Accessed 4/09/2025)

⁴ *New Claymont Train Station Project to Begin in Spring 2019*, Delaware News, Delaware Transit Corporation, <https://news.delaware.gov/2019/02/21/new-claymont-train-station-project-to-begin-in-spring-2019/>, (Accessed 4/9/2025)

⁵ *New Claymont Transportation Center*, SEPTA, <https://www.septa.org/news/claymontstation/>, (Accessed 4/9/2025)

The Future Land Use Element further states that:

The Claymont Plan envisioned the redevelopment of the area to create a place that centers on built form, walkability, and other nonautomotive forms of transportation. The train station will serve as an important anchor for future development. Any development and redevelopment along the corridor should focus on achieving these goals. Any Land Development Plan, Rezoning, Variance or Special Use within the study area should consider the impact and effect on creating a corridor that has appropriate built form and multimodal transportation opportunities of the request.

In 2024, New Castle County adopted Ordinance 24-057 which, in addition to updating the redevelopment provisions of the UDC, included incentives for developing consistent with the community plans in the Community Development Areas and for transit-oriented development as well as placed restrictions for redevelopment adjacent to passenger rail stations.

Ordinance 25-001 (Formerly Ord. 24-136)

Councilman John Cartier introduced Ordinance 25-001 on January 14, 2025, proposing to rezone just over 300 acres of Heavy Industry (HI) zoned land to Commercial Regional (CR) to facilitate potential development that would be consistent with the vision of North Claymont Area Master Plan. The rezonings proposed by Ordinance 25-001 were originally considered by PLUS under Ordinance 24-136, however, modifications to the title of the ordinance as well as the removal of the DELMARVA property required the introduction of a new ordinance.

PLUS REVIEW (Preliminary Land Use Service)

The Rezoning proposed by *Ordinance 25-001 (Formerly Ord. 24-136)* received comments in a PLUS Report, dated November 22, 2024, containing relevant comments from State agencies. The Office of State Planning Coordination reiterated their support for ordinance as the proposed rezoning is located within a Level 1 & 2 Investment Area which is consistent with the 2020 Strategies for State Policies and Spending. The Department of Natural Resources and Environmental Control (DNREC) was supportive of the proposed rezoning with the intent to preserve environmental resources on site and mitigate environmental hazards. The Delaware State Housing Authority expressed support for the rezoning encouraging a development of diverse housing types. The State Historic Preservation Office noted the proximity of the site to historic resources. No other State agency had comments.⁶

⁶ PLUS Report:

<https://www3.newcastlede.gov/PDFDocument/default.aspx?DocumentID=80:FC40FF5826FBF7107D10260598B6C0724428DD1196872F86C5E68CE881F951C206B3729EB9960855EBF6561CE9D00943&x=temp.pdf>

PLANNING BOARD PUBLIC HEARING – March 4, 2025

*Please note, the below is a summary. A recording and transcripts of the public hearing are available at the Department of Land Use and hyperlinked below.⁷

Presentation

Matthew Rogers from the Department of Land Use presented the application for Claymont Steel Rezoning. He proceeded to detail the history of zoning and use of the site. He referenced the North Claymont Area Master Plan from 2017 which had a vision for the site to be a mixed-use development and led to the classification of the site as a Community Development Area in the Future Land Use Map as part of the 2022 Comprehensive Plan. Mr. Rogers explained the reasoning behind the proposed rezoning of the site as well as the background on the Claymont train station project. He mentioned that while redevelopment would be granted incentives within the CR zoning, more intensive uses such as logistics would not be able to occur within 1,000 feet of the train station.

Public Comment

Councilman John Cartier spoke in favor of the rezoning highlighting the importance of high density, mixed-use development around the Claymont train station. Brett Sadler spoke in favor of the rezoning stressing the importance of redevelopment of the site. Bernadette Coglum-Walsh read in a statement from Messer LLC, owner of a neighboring property. Roby Anstett highlighted the environmental concerns of the surrounding area in Claymont. Sasha Altman asked if the development of affordable housing on this site would impact the property values of the surrounding housing. Maria Mejia posed two questions pertaining to environmental remediation and protection of wildlife.

Rebuttal

In his rebuttal, Mr. Rogers explained that the ordinance is for a County Initiated rezoning and is not accompanied by a plan. He further explained that any future plan for the site would be subject to buffering, environmental resource protection standards, and brownfield cleanup requirements.

Written Public Comment:

Charlie Weymouth detailed his concerns over the vision of the site and development concerns. Messer LLC issued a statement regarding their proximity to the site and buffering.

⁷ August 6, 2024, Planning Board Public Hearing: <https://www.newcastlede.gov/agendacenter>

ANALYSIS

The North Claymont Area is a microcosm of the challenges and impacts of deindustrialization and the rise of e-commerce faced nationally. Unlike other areas facing these challenges, North Claymont's location and existing transportation infrastructure have opened opportunities for redevelopment. The former Tri-State Mall as well as 400 Naamans Rd (First State Crossing – Parcel 1) are developing as fulfillment/distribution and cold storage facilities taking advantage of easy access to the Interstate 95 & 495 corridor.

The relocation and construction of the Claymont McDowell Transportation Center represents a well-planned, intentional investment into the future viability of Claymont. The North Claymont Area Master Plan envisioned a potential shift of the former Claymont Steel site from its storied industrial past to one that complements the train station through a mix of residential, commercial, and recreational uses. To facilitate this the County has adopted deliberate incentives to encourage development consistent with this vision; however, such development is not permitted in the Heavy Industry zoning district. While there are opportunities to achieve the vision in the North Claymont Area Master Plan through a combination of nonresidential (Commercial Neighborhood or Commercial Regional) and residential (Suburban Transition) zoning designations, the proposed zoning of parcels 06-059.00-165, 06-059.00-171, 06-072.00-198, 06-072.00-199, and 06-073.00-001 to Commercial Regional will allow and incentivize transit-oriented development adjacent to the passenger rail station while not permitting uses that would be detrimental to its continued viability.

While the record was open, concerns were voiced regarding protection of environmental resources, brownfield clean-up, and buffering from existing industrial uses. It is important to note that this application is only to rezone the property to permit potential development of the site in a manner consistent with the North Claymont Area Master Plan and the Comprehensive Development Plan. Future development of the site occurs through the land development plan review process and will be subject to all County, State, and Federal environmental protection and brownfield remediation requirements. Additionally, any development or redevelopment of the site would be subject to the buffering and distancing requirements from mixed-use to Heavy Industry zoned land and uses. Redevelopment particularly provides opportunities to enhance buffering and protections exceeding existing standards.

Standards of Review

Pursuant to Section 40.31.410 of the New Castle County Code, in determining whether an amendment to the zoning map shall be recommended or approved, the following factors shall be considered:

A. *Consistency with the Comprehensive Development Plan and the purposes of this Chapter.*

The Future Land Use Map designates parcels 06-059.00-165, 06-059.00-171, 06-072.00-198, 06-072.00-199, and 06-073.00-001 as Community Development Area which are *“areas that have been studied by the completion of a Community Area Master Plan which prescribed guidance for land use policies for Claymont and Route 9.* The Future Land Use Element further stresses the importance of the future built form and complimentary development of the land surrounding the train station

Objective 10.1 recommends that the County *redevelop and infill key areas of the county (identified in Community Area Master Plans and other studies/analyses)...*, including strategies to support the creation and enhancement of transit-oriented development and to achieve optimal balance of land use mix, as well as to implement when possible the community area plans. Additionally, the Comprehensive Plan *“that as change occurs, communities and neighborhoods evolve intentionally toward the community’s vision; change aligns with local needs as well as part of the broader countywide vision.”*

Additionally, Appendix F includes objectives common with the Noarth Claymont Area Master Plan including:

- Promote the creation of a multimodal attractive walkable, transit-oriented environment with the Claymont Regional Transportation Center as a centerpiece.
- Include development of housing for a variety of incomes and in variety of types, including mixed-use.
- Plan for new residential areas with views of the waterfront and protect existing views.

Heavy industrial uses and zoning on the land immediately adjacent to the train station is inconsistent with the Goals, Objectives, and Strategies in the North Claymont Area Master Plan and the 2022 Update to the New Castle County Comprehensive Development Plan. Rezoning parcels 06-059.00-165, 06-059.00-171, 06-072.00-198, 06-072.00-199, and 06-073.00-001 to Commercial Regional will permit redevelopment of the former Claymont Steel site will allow, encourage, and incentivize development that is consistent with the North Claymont Area Master Plan and the 2022 Update to the New Castle County Comprehensive Development Plan.

B. Consistency with the character of the neighborhood.

The North Claymont area consists of a mix of medium density residential developments such as Knollwood, Analine Village, Addicks Estates, and several townhome developments near the site. Additionally, the area has a mix of recreational, commercial, office and industrial uses as well as the Claymont train station. Rezoning parcels 06-059.00-165, 06-059.00-171, 06-072.00-198, 06-072.00-199, and 06-073.00-001 to Commercial Regional will permit redevelopment of the former Claymont Steel site permitting a commercial, residential and recreational mix of uses that would complement the train station and be consistent with the character of the neighborhood.

C. Consistency with zoning and use of nearby properties.

While there is significant land on the north side of Naamans Road zoned Commercial Regional parcels 06-059.00-165, 06-059.00-171, 06-072.00-198, 06-072.00-199, and 06-073.00-001 are together more than 309 acres in size and therefore exceed the Minimum Site Area set by Table 40.04.110 to establish a Commercial Regional zoning district (minimum of 5-10 acres depending on use).

D. Suitability of the property for the uses for which it has been proposed or restricted.

The rezoning of parcels 06-059.00-165, 06-059.00-171, 06-072.00-198, 06-072.00-199, and 06-073.00-001 is not associated with a land development application. Any future development will be reviewed and considered for consistency with the provisions of the UDC. The Department encourages the redevelopment of this site as a mixed use development that encapsulates the transient oriented development that is noted in numerous study documents.

E. Effect on nearby properties.

Rezoning parcels 06-059.00-165, 06-059.00-171, 06-072.00-198, 06-072.00-199, and 06-073.00-001 from Heavy Industry to Commercial Regional will not have an immediate effect on nearby properties, it will enable complimentary transit oriented development near the train station and facilitate and enable redevelopment clean-up of the site.

DEPARTMENT OF LAND USE RECOMMENDATION

The Department of Land Use has considered the Standards for Zoning Map Amendment in Section 40.31.410, A through E of the *Unified Development Code*, the Future Land Use Map, the comments received from outside agencies, and the comments received by the public. Based on this analysis, the Department is of the opinion that the standards are met by this proposal. The Department does note that previous Comprehensive Plans that these parcels could be zoned ST – High Density and did not object to ST zoning. The current Comprehensive Plan, in order to help facilitate the North Claymont Area Master Plan Study, noted that mixed use CR would also appropriate. The Department finds that, while we cannot mandate compliance with the desires of the North Claymont Area Master Plan, nor can restrict the site without a site plan or voluntary deed restrictions, that a mixed use development is highly desirable and therefore, the Department of Land Use recommends **APPROVAL** of Ordinance 25-001.

PLANNING BOARD RECOMMENDATION

At a business meeting held on April 15, 2025, the Planning Board considered the recommendation provided by the Department of Land Use as well as comments from outside agencies and the public.

On a motion made by Ms. Cahill-Krout and seconded by Ms. Gray, the Board voted to recommend **APPROVAL** of Ordinance 24-172 as recommended by the Department of Land Use.

The motion was adopted by a vote of 7-0-0-1 (In Favor: Cahill-Krout, Cochran, Drake, Gray, Snowden, Visvardis; In Opposition: None; Abstention: None; Absent: Daigle).

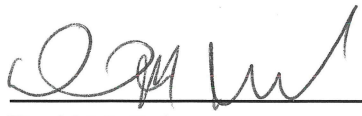
Prior to the vote, the following discussion occurred:

Matthew Rogers read the Department of Land Use recommendation into the record.

Mr. Cantrell asked about the Messer property and the impact that they'd have on a potential residential neighborhood. Mr. Rogers explained that the Messer property is home to a long standing industrial use. He further explained that any development of the Claymont Steel site would have to meet the buffering requirements of the UDC. He additionally stated that in addition to the buffering requirements, the existing environmental resources would likely create a greater buffer distance than the minimum required by code. Mr. Cantrell also commented on the recent Delaware News Journal article regarding SEPTA's potential discontinuation of services to the Claymont train station. Mr. Culver stated that the Department was aware of the potential change and is also aware of a potential to extend service to Washington DC. Ms. Visvardis asked if train service should impact the Board's recommendation. Mr. Cantrell commented that it shouldn't. Mr. Snowden spoke briefly to the financial contribution that DelDOT makes to Septa for train service.

STATUTORY GUIDELINES

In the phraseology of 9 Delaware Code Section 2603(a), the Department finds that this rezoning will promote the convenience, order and welfare of the present and future inhabitants of this State.



David M. Culver
General Manager
Department of Land Use

5-20-25

date



Robert Snowden
Acting Chair
Planning Board

5/20/2025

date

Prime Sponsor(s): Ms. Durham, Mr. Caneco
Mr. Carter, Mr. Tackett
Co-sponsor(s): Mr. Cartier, Mr. Toole
Date of introduction: April 22, 2025

ORDINANCE NO. 25-045

**TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 ("UNIFIED
DEVELOPMENT CODE" OR "UDC"), ARTICLE 14 ("IMPACT FEES"),
REGARDING IMPACT FEES**

1 **WHEREAS**, County Council adopted Substitute No. 2 to Ordinance No. 22-024
2 as amended by Floor Amendment No. 1 ("New Castle County Comprehensive Plan" or
3 "the Ordinance"), on July 26, 2022, and the County Executive approved the Ordinance
4 on August 4, 2022; and
5

6 **WHEREAS**, the New Castle County Comprehensive Plan recommends re-
7 evaluating the impact fee provisions to ensure the monies levied from new development
8 adequately address the impact of increased demand for parks, libraries, and fire, EMS
9 and police expansion and service; and
10

11 **WHEREAS**, the New Castle County Comprehensive Plan recommends removing
12 impact fees for affordable housing units and calls for incentivizing context sensitive
13 development; and
14

15 **WHEREAS**, New Castle County imposes impact fees to pay for a portion of
16 additional public services needed as the result of new development for which the County
17 would bear the additional or increased costs; and
18

19 **WHEREAS**, impact fees, when accurately maintained, can be an effective tool for
20 ensuring adequate infrastructure to accommodate future growth where and when it is
21 anticipated and preferred; and
22

23 **WHEREAS**, the Development Impact Fee Study conducted for the County by the
24 Rossi Group and Century Engineering (published June 13, 2023), together with support
25 from the strategic plan of the County Open Space Advisory Board, a new impact fee to
26 boost County funding available for open space and natural land protection is desired to
27 be further studied; and
28

29 **WHEREAS**, impact fees have not been adjusted regularly to account for inflation
30 and cost of construction; and
31

32 **WHEREAS**, County Council has determined that the provisions of this Ordinance
33 substantially advance, and are reasonably and rationally related to, legitimate
34 government interests (i.e., promoting the health, safety, morals, convenience, order,
35 prosperity and/or welfare of the present and future inhabitants of this State).

36 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

37
38 **Section 1.** *New Castle County Code* Chapter 40 (Unified Development Code or
39 “UDC”), Article 14 (“Impact Fees”), Division 40.14.200 (“Impact Fees”), is hereby
40 amended by adding the material that is underscored and deleting the material that is
41 bracketed and stricken, as set forth below:

42
43 **Division 40.14.200. Impact fees.**

44
45 **Sec. 40.14.210. Impact fees.**

46
47 Impact fee amounts are provided in Table 40.14.210.

Table 40.14.210
IMPACT FEES (DOLLARS)

Service	Parks & Special Facilities	Libraries	County Facilities	EMS	Fire and Rescue	Law Enforcement	Total
Residential Per Housing Unit							
Single-family detached	\$492.00[328.00]	\$207.00[138.00]	\$168.00[112.00]	\$10.50[7.00]	\$765[510].00	\$93.00[62.00]	\$1,736.00[1,157.00]
Single-family attached	\$456.00[304.00]	\$194.00[129.00]	\$158.00[105.00]	\$9.00[6.00]	\$663[442].00	\$87.00[58.00]	\$1,566.00[1,044.00]
All other housing†	\$338.00[225.00]	\$143.00[95.00]	\$116.00[77.00]	\$7.50[5.00]	\$476[317].00	\$65.00[43.00]	\$1,143[762].00
Nonresidential Per 1,000 Square Feet‡							
Commercial/shopping center (less than 60,000 sf. GFA)	na.	na.	\$191.00[27.00]	\$12.00[8.00]	\$315.00[210.00]	\$63.00[42.00]	\$581.00[387.00]
Commercial/shopping center (60,000 sf. to 200,000 sf. GFA)	na.	na.	\$143.00[95.00]	\$9.00[6.00]	\$245.00[163.00]	\$50.00[33.00]	\$446.00[297.00]
Commercial/shopping center (greater than 200,000 sf. GFA)	na.	na.	\$114.00[76.00]	\$7.50[5.00]	\$221.00[147.00]	\$42.00[28.00]	\$384.00[256.00]
Office/institutional (less than 10,000 sf. GFA)	na.	na.	\$264.00[176.00]	\$16.50[1.00]	\$168.00[112.00]	\$36.00[24.00]	\$485.00[323.00]
Office/institutional (10,000 sf. to 50,000 sf. GFA)	na.	na.	\$225.00[150.00]	\$15.00[10.00]	\$431.00[287.00]	\$24.00[16.00]	\$695.00[463.00]
Office/institutional (greater than 50,000 sf. GFA)	na.	na.	\$213.00[142.00]	\$13.50[9.00]	\$408.00[272.00]	\$21.00[14.00]	\$656.00[437.00]
Business park	na.	na.	\$180.00[120.00]	\$12.00[8.00]	\$348.00[232.00]	\$21.00[14.00]	\$561.00[374.00]
Light industrial	na.	na.	\$132.00[88.00]	\$7.00[5.00]	\$255.00[170.00]	\$10.50[7.00]	\$405.00[270.00]
Warehousing	na.	na.	\$71.00[47.00]	\$4.50[3.00]	\$141.00[94.00]	\$6.00[4.00]	\$222.00[148.00]
Manufacturing	na.	na.	\$105.00[70.00]	\$6.00[4.00]	\$197.00[131.00]	\$4.50[3.00]	\$364.00[208.00]
† Due to similar square footage, small single-family dwelling units (as defined in Division 40.33.300. - General definitions) and single-wide mobile homes will be included under the "All other housing" designation.							
‡ When building or expanding a nonresidential building, the first 1,000 square feet are exempt from the assessment of impact fees. [For all impact fees except sewer impact fees required by this Article, the Department shall waive the applicant's responsibility to pay said fees for redevelopment or Brownfields. As a condition of such waiver, the Department may require that an alternative funding source be identified to pay the applicable impact fee.]							

51 **Sec. 40.14.220. Payment of fees....**

52
53 **Sec. 40.14.230. Other necessary adjustments.**

54
55 A. All costs in the impact fee calculations are given in current dollars with no assumed
56 inflation rate over time. Necessary cost adjustments will be made as part of an
57 annual the periodic evaluation by the Office of Finance which shall be reported to
58 County Council by February 1 of each year and include any proposed
59 corresponding update of impact fees utilizing the Consumer Price Index since the
60 most recent adjustments or another professionally recognized and documented
61 method or study. Any impact fee adjustments shall be implemented upon approval
62 by New Castle County Council.

63
64 B. Impact fees will be adjusted for inflation in construction costs] as reflected in the
65 Engineering News Record (ENR) index and upon approval by New Castle County
66 Council. Any impact fee based in part upon land cost shall be reviewed periodically
67 by the Departments of Land Use and Finance and adjusted to account for any
68 significant change in the cost of land upon approval of County Council.] Starting in
69 January 2027 and no more than every five (5) years thereafter, the Office of finance
70 in coordination with the Department of Land Use, shall prepare or have prepared, a
71 study to review all impact fees. Such studies may propose any new or revised
72 impact fees needed to provide services to support new development, to reflect the
73 higher costs of development in State Strategy Levels 3 and 4, or to protect natural
74 resources. Any proposed new impact fee shall be reviewed for adherence to the
75 methodology in this Article and shall be implemented upon approval by New Castle
76 County Council.

77
78 **Sec. 40.14.240. Parkland requirement. ...**

79
80 **Sec. 40.14.241. Exemptions from Impact Fees[Reserved].**

81
82 The following are exempt from the impact fee requirements of this Article:

83
84 A. Workforce dwelling units developed under the former workforce housing
85 incentives.

86
87 B. Moderately Priced Dwelling Units as noted in this Chapter.

88
89 C. Low income housing (<100% AMI as determined by the Department of
90 Community Services or any qualified units built using the IRS Low Income
91 Housing Tax Credit (IRS Section 42) or participating in the Delaware State
92 Housing Authority/Cinnaire Catalyst Fund.)

93
94 D. Redevelopment or Brownfields as per Section 40.08.130

95
96 E. Development on land in the Publicly Conserved Lands & Parks (P) District
97

98 **Section 2. Consistent with Comprehensive Development Plan.** New Castle
99 County Council finds that the provisions of this Ordinance are consistent with the spirit
100 and intent of the New Castle County Comprehensive Development Plan.
101

102 **Section 3. Inconsistent Ordinances and Resolutions Repealed.** All
103 ordinances or parts of ordinances and all resolutions or parts of resolutions that may be
104 in conflict herewith are hereby repealed except to the extent they remain applicable to
105 land use matters reviewed under previous Code provisions as provided in Chapter 40 of
106 the *New Castle County Code*.
107

108 **Section 4. Severability.** The provisions of this Ordinance shall be severable. If
109 any provision of this Ordinance is found by any court of competent jurisdiction to be
110 unconstitutional or void, the remaining provisions of this Ordinance shall remain valid,
111 unless the court finds that that the valid provisions of this Ordinance are so essentially
112 and inseparably connected with, and so dependent upon, the unconstitutional or void
113 provision that it cannot be presumed that County Council would have enacted the
114 remaining valid provisions, without the unconstitutional or void one, or unless the court
115 finds that the remaining valid provisions, standing alone, are incomplete and incapable
116 of being executed in accordance with the County Council's intent. If any provision of this
117 Ordinance or any zoning map or portion thereof is found to be unconstitutional or void,
118 all applicable former ordinances, resolutions, zoning maps or portions thereof shall
119 become applicable and shall be considered as continuations thereof as not as new
120 enactments regardless if severability is possible.
121

122 **Section 5. Effective Date.** This Ordinance shall become effective July 1, 2025.
123 immediately upon its adoption by County Council and approval by the County Executive
124 or as otherwise provided in 9 Del. C. § 1156.

Adopted by County Council of
New Castle County on: 6/24/25

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus A. Henry
County Executive of New Castle County

SYNOPSIS: The following is a summary of the revisions contained in this ordinance
broken down by New Castle County Code Division or Section number.

Sec. 40.14.210. This amendment adjusts impact fees for inflation based on the
Consumer Price Index (CPI).

Sec. 40.14.230. This amendment requires that the Office of Finance advise County Council annually what adjustments, if any, to impact fees are needed based on the Consumer Price Index. Additionally, this amendment requires that the Office of Finance advise County Council of any new impact fees needed for County services to support new development. This amendment also requires that the Department of Land Use review new fees for adherence to the methodologies in Article 14.

FISCAL NOTE: This Ordinance, if approved, will result in an estimated increase in Impact Fee revenue of \$800,000 per year with no discernable increase in expenses.

Acknowledged by the Chief Financial Officer April 14, 2025.



New Castle County Department of Land Use

**DEPARTMENT OF LAND USE
RECOMMENDATION REPORT**

**Ordinance No. 25-045
Application No. 2025-0219-T
Impact Fees**

May 27, 2025

Sponsor: Councilwoman Dee Durham (District 2), Councilman Kevin Caneco (District 12), Councilman David Carter (District 6), Councilman David Tackett (District 11)

Description: To amend New Castle County Code, Article 14 to update Impact Fees based on inflation, clarify and update the process and periodicity for reviewing and updating fees, and provide exemptions from impact fees for affordable housing.

EXECUTIVE SUMMARY

Ordinance 25-045 (Application 2025-0219-T) proposes changes to Article 14 of the New Castle County Code, updating the Impact Fee table to account for inflation, and requiring future updates to Impact Fees be adjusted based on the Consumer Price Index, evaluated annually, and studied every 5 years (the first study to take place by January 2027). Additionally, the ordinance includes important exemptions for:

- Workforce dwelling units
- Moderately Priced Dwelling Units
- Low Income Housing (<100% AMI)
- Redevelopment or Brownfield Development
- Development on land in the Publicly Conserved Lands & Parks (P) zoning district.

The Department of Land Use has worked with the Ordinance's sponsors and supports the intent of the provisions. Based on analysis, public comment and the Standards included in Section 40.31.420 of the *New Castle County Code*, the Department of Land Use recommends **CONDITIONAL APPROVAL** of Ordinance 25-045 (Application 2025-0219-T) with the condition that Section 40.14.230 be revised to eliminate the references to increased cost of development in State Strategy Areas 3 & 4 as well as protection of natural resources. The Department recommends that County Council considers revising Section 40.14.230 to read as follows:

Sec. 40.14.230. Other necessary adjustments.

- A. All costs in the impact fee calculations are given in current dollars with no assumed inflation rate over time.

- B. Impact fees will be reviewed annually by the Office of Finance in coordination with the Department of Land Use and will report to County Council by February 1 of each year any proposed adjustments to the Impact Fees, based on the Consumer Price Index. Starting in January 2027 and then every five (5) years thereafter, the Office of Finance, in coordination with the Department of Land Use, shall prepare, or have prepared, a study to review all impact fees. This study may propose additional impact fees if new services are necessary as a result of new development, as well as advise County Council of adjustments needed to account for land acquisition, construction cost and inflation based on the Consumer Price Index.
- C. Any new impact fee shall be reviewed for adherence to the methodology in this Article and shall be implemented upon approval by New Castle County Council.

DESCRIPTION

Ordinance 25-045 (Application 2025-0219-T) proposes changes to Article 14 of the New Castle County Code, updating the Impact Fee table to account for inflation, and requiring future updates to Impact Fees be adjusted based on the Consumer Price Index, evaluated annually, and studied every 5 years (the first study to take place by January 2027). Additionally, the ordinance includes important exemptions for:

- Workforce dwelling units
- Moderately Priced Dwelling Units
- Low Income Housing (<100% AMI)
- Redevelopment or Brownfield Development
- Development on land in the Publicly Conserved Lands & Parks (P) zoning district

BACKGROUND

The collection of impact fees in New Castle County began with the adoption of the Unified Development Code (UDC) in 1997. Since the adoption of the UDC, the County has consistently considered changes and updates to the structure / methodology of impact fees to account for development and changing economies.

1998 New Castle County Impact Fee Study

Between 1997 and June of 1998, New Castle County conducted an impact fee study with Tischler & Associates. The study recommended both a methodology and fee structure for new development in the county that the legal standards established by the U.S. Supreme Court in *Nollan v. California Coastal Commission* (483 U.S. 825, 1987)¹ and *Dolan v. City of Tigard* (512 U.S. 687, 1994).² For an impact fee

¹Nollan v. California Coastal Commission 483 U.S. 825 (1987):
<https://supreme.justia.com/cases/federal/us/483/825/>

² Dolan v. City of Tigard 512 U.S. 687, (1994): <https://supreme.justia.com/cases/federal/us/512/374/>

to be legal it must meet two standards; (1) there must be a “*rationale nexus*”³ between the imposition of the fee and the achievement of a legitimate public purpose, and (2) the amount of the fee must be “*roughly proportionate*”⁴ to the impact of the proposed development.

The report recommended three specific methodologies to determine impact fees; (1) plan based, (2) incremental expansion, and (3) buy-in approach. The plan-based approach was proposed for libraries, because they have specific capital improvement plans. The incremental expansion method was recommended for parks, public facilities and equipment, EMS, fire/rescue and law enforcement, and are derived by comparing the current level of service (LOS) to what is projected to be needed to expand or provide additional facilities, to accommodate new development.⁵ The buy-in approach was recommended for parks under the rationale that new development is paying for its share of the useful life and remaining capacity of existing facilities.

Ordinance 97-172 Unified Development Code

On December 31, 1997, New Castle County adopted the Unified Development Code (UDC) (Ordinance 97-172). Among the many changes brought by the UDC was the enactment of the first impact fee structure in Article 14. Since the Impact Fee Study (1998), was still in production, the updated UDC only included specific fees related to providing sewer service to the Southern Service Area. Fees for this were based on the *Wastewater Needs Evaluation and Plan for Southern New Castle County (1992)* and *Southern New Castle County Land Use Study (1996)* as well as the *1996 New Castle County Comprehensive Development Plan*.

Ordinance 98-130 Impact Fees on New Development

With the Impact fee study complete in June of 1998, Ordinance 98-130 was adopted on January 12, 1999. Ordinance 98-130 revised the UDC to include the methodology and fee structure in the 1998 study. Services that received impact fees included:

- Libraries
- Fire
- Emergency Medical Services (EMS)
- Police
- Parks & Special Facilities
- Sewers
- County Facilities
- Schools

Most of the fee values and services receiving impact fees have remained largely consistent since the adoption of Ordinance 98-130.

³ Established by *Nollan v. California Coastal Commission* 483 U.S. 825 (1987)

⁴ Established by *Dolan v. City of Tigard* 512 U.S. 687 (1994)

⁵ The County cannot use the funds for maintenance or replacement of existing facilities.

Ordinances 99-042 & 01-112 Impact Fees and Schools

Ordinance 99-042 (adopted on June 22, 1999) & Ordinance 01-112 (adopted March 12, 2002) removed the impact fee provisions related to school capacity, in favor of relying on certification by the school district that adequate capacity exists (Voluntary School Assessment, VSA) in the school district to support development. The ordinances additionally made minor clerical revisions to the impact fee provisions.

Ordinance 06-042

Ordinance 06-042 was adopted on July 25, 2006, shifting the method for recovering sewer service expansion from an impact fee to a capital recovery fee.

2006 Fire Impact Fee Study and Ordinance 06-047

New Castle County conducted an update to the 1998 Impact Fee Study with TischlerBise (formerly Tischler & Associates) to revise fees collected, to support expanded fire services that were needed to accommodate the increased development trends. The study commenced in 2005 and was completed on January 26, 2006. The recommended changes from the study were adopted on August 22, 2006.

Draft 2009 Impact Fee Study and the Great Recession

New Castle County initiated a comprehensive update to the 1998 Impact Fee Study with TischlerBise to update fees collected and to support expanded fire services needed to accommodate the increased development trends in 2009. A draft of the study was completed on December 28, 2009. The study was never finalized and recommendations from the draft study were not pursued due in part to concerns related to the Great Recession and the effect increasing fees would have on the housing market.

2023 Development Impact Fee Study

Following the New Castle County Audit Report (May 2020), which recommended the County consider reviewing current impact fee amounts, the Rossi Group and Century Engineering were contracted to look at best practices. The *2023 Development Impact Fee Study* proposed that the County consider specific changes to the impact fee structure based on best practices by the American Planning Association, neighboring jurisdictions, and nation-wide trends. Based on this analysis, the study includes six key recommendations:

1. Utilization of the Delaware State Strategies Map to assess a surcharge impact fee to cover additional costs associated with developments in Levels 3 and 4.
2. Expansion of the uses included in the Impact Fee Table (Table 40.15.210)⁶.

⁶ Impact Fee Table

3. Incentivizing low-income housing through the potential exemption or reduction of impact fees for Moderately Price Dwelling Units (MPDU's).
4. Graduated fee increases based on the ENR CCI, whether it be annual indexing adjustments or phased increases over time.
5. Creation of an impact fee for open space.
6. Consideration of impact fees for certain redevelopment proposals that may require additional services.

The 2023 *Development Impact Fee Study* recommendations were obtained via an online survey presented at a public workshop held on December 13, 2022. Some recommendations were more favored than others and were considered as part of the final report.

While there were several recommendations in the memorandums that made up the report, it is important to note that the report did not evaluate the necessary data to assure that changes in fees were “roughly proportionate” to the impact from the development:

... Thorough documentation of the current practices along with best practices and case studies will allow the County and its residents to determine needs and opportunities to refine impact fees to align with the County's long-range plans and achieve a sustainable source of revenue.⁷

Ordinance 24-008 Impact Fee Adjustments

Ordinance 24-008 proposed an amendment requiring the updating of impact fees annually, with a deadline for the initial update set for January 1, 2025. The Department concurred with the five-year periodicity as an appropriate update cycle, but expressed reservations regarding the requirement that a comprehensive fee adjustment occur no later than January 1, 2025. This timeframe was deemed insufficient to conduct a thorough study as recommended by the 2023 *Development Impact Fee Study*. Another area of concern raised by the Department pertains to the linkage of future increases in impact fees to the Construction Cost Index. While this index may serve as a suitable approximation of capital costs associated with construction, it overlooks crucial capital expenses unrelated to construction, such as computers, fire hoses, fire trucks, radios, and other non-construction-related expenses frequently requested by fire departments.

Furthermore, the Department expressed apprehension about the potential negative consequences of escalating impact fees on affordable housing units.

Based on those concerns the Department of Land Use recommended DENIAL of the ordinance, and the Planning Board additionally voted to recommend DENIAL of the ordinance by a vote of 7-0 (2 absences). County Council voted to approve the Text Amendment; however, the ordinance was subsequently VETOED. County Council failed to override the veto on January 14, 2025.

⁷ 2023 Development Impact Fee Study, Memo 1, Page 5 of 5

Ordinance 25-045

Councilwoman Durham and Councilman Carter worked with the Department of Land Use to draft Ordinance 25-045 to address concerns voiced during the review of Ordinance 24-008. Ordinance 25-045 was introduced on April 22, 2025, proposing an increase in impact fees based on the Consumer Price Index (CPI), and requiring a study every five (5) years. The ordinance also includes exemptions from impact fees for Workforce Dwelling Units, Moderately Priced Dwelling Units, Low Income Housing (<100% AMI), Redevelopment or Brownfield development (consistent with requirements in Article 8), and development on the newly created Publicly Conserved Lands & Parks (P) zoning district.

PLANNING BOARD PUBLIC HEARING – May 6, 2025

Councilwoman Durham & Councilman Carter discussed the background and drafting of the ordinance. Matthew Rogers, Planner for the Department of Land Use presented Ordinance 25-045, discussing the history of impact fees in New Castle County as well as the scope and intent of the ordinance.

Public Comment

During the public comment period one resident spoke in favor of the ordinance. Dale Swain expressed support for the ordinance stressing the importance of the fees specifically south of the C&D Canal. Mr. Swain additionally provided a written summary expanding on his support for the ordinance.

Written Public Comment

The Department received no written comments while the record was open.

ANALYSIS

As outlined in the purpose statement of Article 14 (Impact Fees), the primary objective of the collection of impact fees is to address the facilities and services provided by New Castle County, which are affected by population growth and new development. Article 14 (Impact Fees) of the UDC contains a comprehensive methodology, a cost-of-service determination, and an Impact Fee Table that provide detailed guidance to the County regarding the collection of impact fees and the subsequent management of funds. Recognizing the anticipated changes and growth trends in New Castle County, the County recognized the necessity for updates to the fee structure through the most recently completed impact study.

Following the completion of the *2023 Development Impact Fee Study*, Ordinance 24-008 sought to provide a path to updating New Castle County's Impact Fees, however, was vetoed based on the rationale provided by the Department. There were three specific concerns voiced by the Department during the review process:

1. January 1, 2025, was too short of a time period to conduct an adequate impact fee study

2. Basing the increase in impact fees on the Consumer Cost Index over emphasized the importance of construction costs, where many of the fees are used for non-construction related expenditures
3. Concerns about the impact on affordable housing

The sponsors of Ordinance 25-045 have worked with the Department and have addressed the concerns voiced during the review of Ordinance 24-008.

1. Updates and Study

Ordinance 25-045 updates Impact Fees based on the Consumer Price Index upon adoption and includes an annual evaluation by the Office of Finance to determine if adjustments are needed based on inflation. Additionally, the Office of Finance in coordination with the Department of Land Use would produce a study that evaluates if adjustments to the value and type of services that receive Impact Fees are needed to support future development every five (5) years, starting in 2027. The measures proposed provide a needed increase in impact fees to account for inflation over the last 19 (Fire Impact Fees) to 26 (all other Impact Fees) years, while providing sufficient time for the Office of Finance to evaluate and conduct a study to determine where and if additional fees are needed.

2. Inflationary Adjustments

The existing provisions in Article 14 (Section 40.14.230) as well as those in Ordinance 24-008 tied periodic updates of impact fees to the inflation in construction costs to the Engineering News-Record (ENR) index, formally the Construction Cost Index (CCI). The CCI evaluates:

- Common labor at the 20-city average of common labor rates;
- The cost of 25 hundredweight (CWT) of standard structural steel shapes at the mill price prior to 1996 and the fabricated 20-city price from 1996;
- The cost of 1.128 tons of Portland cement at the 20-city price; and
- 1,088 board-ft of 2 x 4 lumber at the 20-city price.⁸

While the CCI does an admirable job of accounting for increases to construction costs, it is ill equipped to account for increases in cost based on general inflation for products such as fire hoses, computers and fire engines. The Bureau of Labor Statistics evaluates inflationary costs, adjusting for a wider variety of goods and services in the Consumer Price Index, which better reflecting many of the capital expenditures where impact fees are used. The Department supports this change and finds that the CPI is better for evaluating short term changes to the Impact Fees, than the CCI. Ordinance 25-045 does require (as discussed above) that the Office of Finance in coordination with the Department of Land Use produce a study that evaluates potential new services that could receive impact fees as well as additional adjustments to the fees to ensure that they are adequate to support services needed for new development. This study is an opportunity to consider changes to the CCI and cost of land acquisition and compare that impact to general inflationary trends and adjust fees when merited.

⁸ Construction Economics: Construction Cost Index History; <https://www.enr.com/economics> (Accessed 5/12/2025)

3. Impacts on Affordable Housing

During the review of Ordinance 24-008, the Department voiced concerns regarding the relationship of increased impact fees and affordable housing. Ordinance 25-045 includes important exemptions from impact fees for affordable housing that will serve as an incentive for building affordable housing including:

- Workforce dwelling units
- Moderately Priced Dwelling Units
- Low Income Housing (<100% AMI)

The Department has evaluated the ordinance, and supports the provisions proposed, however recommend that Section 40.14.230 be revised to eliminate the references to increased cost of development in State Strategy Areas and protection of natural resources (which are currently protected by Article 10). The Department recommends that County Council considers revising Section 40.14.230 to read as follows:

Sec. 40.14.230. Other necessary adjustments.

- A. All costs in the impact fee calculations are given in current dollars with no assumed inflation rate over time.
- B. Impact fees will be reviewed annually by the Office of Finance in coordination with the Department of Land Use and will report to County Council by February 1 of each year any proposed adjustments to the Impact Fees, based on the Consumer Price Index. Starting in January 2027 and then every five (5) years thereafter, the Office of Finance, in coordination with the Department of Land Use, shall prepare, or have prepared, a study to review all impact fees. This study may propose additional impact fees if new services are necessary as a result of new development, as well as advise County Council of adjustments needed to account for land acquisition, construction cost, and inflation based on the Consumer Price Index.
- C. Any new impact fee shall be reviewed for adherence to the methodology in this Article and shall be implemented upon approval by New Castle County Council.

Standards of Review

Pursuant to **Section 40.31.420 of the New Castle County Code**, in determining whether a text amendment shall be recommended or approved, all of the following factors shall be considered:

- A. *Implementation of a new portion of the Comprehensive Development Plan.*

N/A

B. Implementation and achievement of the Comprehensive Plan's goals and objectives.

Goal 17 of the Comprehensive Plan calls on the County to conduct a study of impact fees and other economic cost-benefit analysis to ensure sustainability of community infrastructure and services over time, with a commitment to commence the study by 2022. Furthermore, Strategy 17.4.2 calls for the County to ensure emergency and police services, capacity and funding are available as population grows by re-evaluating impact fees to ensure that monies levied from new development adequately address the impact of increased demand for fire, police and EMS expansion and service.

Increasing impact fees consistent with the Consumer Price Index (CPI), as proposed by Ordinance 25-045 is an important step in meeting the goals and strategies of the Comprehensive Plan. The annual evaluation and 5-year studies required by the ordinance will help ensure that appropriate adjustments to Impact Fees are made to account for variations in inflation, construction costs, and acquisition of land.

C. Consistency with the provisions of this Chapter and the standards for similar uses.

The proposed changes are consistent with existing provisions in Article 14 Impact Fees, providing both greater clarity and accountability for the collection Impact Fees. Additionally, the ordinance increases to Impact Fees consistent with the CPI which is consistent with the intent of Section 40.14.230 to make "necessary cost adjustments will be made as part of the periodic evaluation and update of impact fees" ...

D. Necessity to respond to State and/or Federal legislation.

N/A

E. Flexibility in meeting the objectives of this Chapter.

Section 40.01.015.A.10 sets the land use patterns and community character objective to "preserve life styles of an area, visual aspects, image and historical/cultural area by" ... "providing an adequate supply of affordable housing for County residents." Ordinance 25-045 incentivizes affordable housing by exempting workforce housing units, moderately priced dwelling units, and other affordable housing from impact fees.

Additionally, increasing impact fees consistent with inflationary trends, and establishing clear provisions for their continued future evaluation will the public infrastructure objective (Section 40.01.015.D):

In order to provide and maintain public facilities and services that keep pace with the demands of new development, this Chapter is intended to:

1. Ensure the provision of adequate public facilities including transportation, public utilities, and **public services by providing that development does not exceed the carrying capacity of these facilities or systems, or requiring impact fees to offset the cost of the improvements; ...**
8. **Provide adequate infrastructure to accommodate existing, committed and future development;**
9. Provide open spaces for a healthy community, conservation, **and recreation, including regional parks, playgrounds and athletic fields and facilities; ...**

F. *Changes to conditions, interpretations, and/or clarifications to existing language for new uses.*

N/A

G. *Consideration of specific problems found in this Chapter.*

Ordinance 25-045 addresses the nearly two-decade time lapse since the last update to the impact fees collected by the County by adjusting fees consistent with inflation based on the Consumer Price Index. The Ordinance provides clear and deliberate provisions to ensure that impact fees remain in line with inflation and the costs of providing services for new development. Specifically, it requires that impact fees be evaluated annually and that a study be conducted every five years, commencing with a study in January 2027.

DEPARTMENT OF LAND USE RECOMMENDATION

Based on the analysis above and the Standards included in Section 40.31.420 of the *New Castle County Code*, the Department of Land Use recommends **CONDITIONAL APPROVAL** of Ordinance 25-045 (Application 2025-0219-T) with the condition that Section 40.14.230 be revised to eliminate the references to increased cost of development in State Strategy Areas 3 & 4 as well as protection of natural resources. The Department recommends that County Council considers revising Section 40.14.230 to read as follows:

Sec. 40.14.230. Other necessary adjustments.

- A. All costs in the impact fee calculations are given in current dollars with no assumed inflation rate over time.
- B. Impact fees will be reviewed annually by the Office of Finance in coordination with the Department of Land Use and will report to County Council by February 1 of each year any proposed adjustments to the Impact Fees, based on the Consumer Price Index. Starting in January 2027 and then every five (5) years thereafter, the Office of Finance, in coordination with the Department of Land Use, shall prepare, or have prepared, a study to review all impact

fees. This study may propose additional impact fees if new services are necessary as a result of new development, as well as advise County Council of adjustments needed to account for land acquisition, construction cost, and inflation based on the Consumer Price Index.

- C. Any new impact fee shall be reviewed for adherence to the methodology in this Article and shall be implemented upon approval by New Castle County Council.

PLANNING BOARD RECOMMENDATION

At a business meeting held on May 27, 2025, the Planning Board considered the recommendation provided by the Department of Land Use as well as comments from outside agencies and the public. On a motion made by Ms. Drake and seconded by Mr. Cantrell, the Board voted to recommend **CONDITIONAL APPROVAL** of Ordinance 25-045 as recommended by the Department of Land Use. The motion was adopted by a vote of 6-0-0-2 (In Favor: Cantrell, Daigle, Drake, Gray, Snowden, Visvardis; In Opposition: None; Abstention: None; Absent: Cahill-Krout, Cochran).

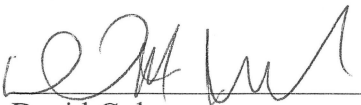
Prior to the vote, the following discussion occurred:

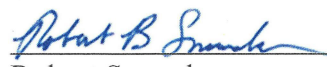
Antoni Sekowski read the Department of Land Use recommendation into the record.

Ms. Gray inquired about the inclusion of impact fees within the Capital Budget and whether the proposed increase in fees will cover the cost of services. David Culver elaborates that the proposed ordinance covers fee increases through 2023, and any changes and additional proposed fees would be recommended based off a new study in 2027. He proceeded to mention adjustments that could be made regarding the impact fee tables being located within the Appendices to allow the Departments of Land Use and Finance to adjust the impact fees along with the Capital Budget on an annual basis.

STATUTORY GUIDELINES

In the phraseology of 9 Delaware Code Section 2603(a), the Department finds that this text amendment will promote the convenience, order and welfare of the present and future inhabitants of this State.

 5-28-25
David Culver date
General Manager
Department of Land Use

 5/28/25
Robert Snowden date
Acting Chair
Planning Board

Prime Sponsor(s): Mr. Cartier, Mr. Caneco,
Mr. Toole
Co-sponsor(s): Mr. Tackett
Date of introduction: May 13, 2025

SUBSTITUTE NO. 1 TO ORDINANCE NO. 25-053

**AMEND THE FY2026 APPROVED OPERATING BUDGET:
APPROPRIATE \$3,000,000 FROM THE GENERAL FUND TAX STABILIZATION
RESERVE ACCOUNT FOR A ONE-TIME FIRE SERVICE CONTINGENCY**

1 **WHEREAS**, New Castle County wishes to provide a one-time Fire Service
2 contingency in the amount of \$3,000,000 to assist all eligible New Castle County fire
3 companies, although the funding will vary dependent upon whether the fire company
4 has full-time or part-time employee salary and benefit costs; and
5

6 **WHEREAS**, distribution of funding to each fire company will be based on
7 required documentation, as more specifically identified in the Memorandum of
8 Agreement with New Castle County, and as submitted to New Castle County from each
9 fire company through the Fire and Ambulance Advisory Board (FAAB); and
10

11 **WHEREAS**, as shall be reflected in the Memorandum of Agreement, the FAAB
12 will compile each fire company's employee totals with verification of employment as of
13 June 30, 2025, and due to New Castle County by July 15, 2025; and
14

15 **WHEREAS**, fire companies with full-time employees performing
16 fire/rescue/emergency medical service functions and that have provided the necessary
17 documentation by the required deadlines will receive increased funding in comparison
18 to fire companies that have part-time employees as of the deadline, as described below
19 and as specified in the requisite Memorandum of Agreement; and
20

21 **WHEREAS**, fire companies that do not employ full-time employees as of June
22 30, 2025 shall receive funding equivalent to half the amount allocated for full-time
23 employees. This funding will be available for up to 4 part-time employees performing
24 fire, rescue, or emergency medical service functions, provided that all required
25 documentation is submitted by the established deadlines; and
26

27 **WHEREAS**, required documentation will be specified in the Memorandum of
28 Agreement and will include, at minimum, payroll and benefit records as well as a current
29 audit of financial statements in compliance with 16 *Del. C. Sec. 6608*; and
30

31 **WHEREAS**, the revenue measures heretofore adopted by the County Council
32 are, in the opinion of the County Executive, estimated to yield sums at least sufficient to
33 balance the proposed expenditures as set forth in the Approved Annual Operating
34 Budget as hereinafter amended.
35

36 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
37 (At least 10/13ths of all the members elected to the County Council concurring therein):
38

39 Section 1. The Annual Operating Budget for the fiscal year beginning July 1,
40 2025, is hereby amended by deleting the material stricken and adding the material
41 underscored on the attached Exhibit "A."

Section 2. The Annual Operating Budget for the fiscal year beginning July 1, 2025, is hereby amended to require the following to occur before distribution of grant funding to a fire company:

- a. Each fire company shall have an executed Memorandum of Agreement, substantially in the form attached hereto as Exhibit "B," with New Castle County and shall satisfy the specified reporting requirements established in the Memorandum of Agreement by August 15, 2025, unless a deadline is otherwise noted in this Ordinance; and
- b. Upon confirmation of the allocation eligibility by the Office of Finance, the fire company will submit their grant funding request to County Council for its consideration; and
- c. The grant funding request must be approved by County Council at a public meeting and by means of at least a simple majority vote.

Section 3. The foregoing amendments shall be considered a part of the Annual Operating Budget for the fiscal year beginning July 1, 2025, and consistent therewith the provisions of this Ordinance shall be effective July 1, 2025, as though incorporated initially in the Annual Operating Budget.

Section 4. This Ordinance shall become effective immediately upon its adoption by County Council and approval by the County Executive, or as otherwise provided by 9 Del. C. § 1156.

Section 5. The effective date for the provisions in this Ordinance shall be July 1, 2025.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, will amend the FY2026 Approved Operating Budget by appropriating \$3,000,000 from the General Fund Tax Stabilization Reserve Account to a one-time Fire Service contingency to assist all eligible New Castle County fire companies with full-time and part-time employee salary and benefit costs.

Substitute No. 1: The Substitute clarifies the eligibility for grant funding and clarifies the reporting requirements and approval procedures prior to distribution of grant funding to a fire company from the \$3,000,000 one-time Fire Service contingency.

FISCAL NOTE: This Ordinance, if approved, will amend the FY2026 Approved Operating Budget by appropriating \$3,000,000 from the General Fund Tax Stabilization Reserve Account to a one-time Fire Service contingency.

The revised FY2026 Approved Operating Budget will be \$374,253,586. The General Fund Tax Stabilization Reserve anticipated balance as of June 30, 2025 (unaudited) upon passage of this Ordinance will be \$64,418,321.

Acknowledged by the Chief Financial Officer May 1, 2025.

COUNTY COUNCIL

Salaries and Wages	\$	2,708,793
Benefits		1,525,869
Training and Civic Affairs		67,388
Communication and Utilities		15,854
Materials and Supplies		60,772
Contractual Services		255,947
Equipment		1,600
Grants and Fixed Charges		439,991
Operating Transfer Charges		195,519
Total	\$	5,271,733
Total Authorized Full-Time Positions	35	

COUNTY EXECUTIVE

Salaries and Wages	\$	2,305,318
Benefits		1,293,169
Training and Civic Affairs		41,904
Communication and Utilities		18,850
Materials and Supplies		22,236
Contractual Services		248,565
Equipment		1,000
Grants and Fixed Charges		43,000
Contingency		55,000
Operating Transfer Charges		112,454
Total	\$	4,141,496
Total Authorized Full-Time Positions	17	

DEPARTMENT OF ADMINISTRATION

Salaries and Wages	\$	14,072,608
Benefits		7,834,901
Training and Civic Affairs		191,975
Communication and Utilities		8,380,342
Materials and Supplies		163,673
Contractual Services		7,621,531
Equipment		322,900
Grants and Fixed Charges		4,005,350
Operating Transfer Charges		1,197,550
Operating Transfer Credits		(14,044,103)
Total	\$	29,746,727
Total Authorized Full-Time Positions	168	

DEPARTMENT OF PUBLIC WORKS

Salaries and Wages	\$	28,756,814
Benefits		16,093,269
Training and Civic Affairs		45,445
Communication and Utilities		27,456,675
Materials and Supplies		4,963,121
Contractual Services		11,073,787
Equipment		498,333
Grants and Fixed Charges		1,249,757
Land and Structures		35,000
Operating Transfer Charges		4,840,573
Operating Transfer Credits		(7,876,371)
Total	\$	87,136,403
Total Authorized Full-Time Positions	389	

DEPARTMENT OF LAND USE

Salaries and Wages	\$	8,986,033
Benefits		5,031,240
Training and Civic Affairs		66,975
Communication and Utilities		103,015
Materials and Supplies		106,727
Contractual Services		1,532,609
Equipment		55,240
Grants and Fixed Charges		56,500
Operating Transfer Charges		1,071,279
Total	\$	17,009,618
Total Authorized Full-Time Positions	113	

DEPARTMENT OF COMMUNITY SERVICES

Salaries and Wages	\$	13,539,448
Benefits		5,864,111
Training and Civic Affairs		18,560
Communication and Utilities		1,566,414
Materials and Supplies		1,629,039
Contractual Services		3,906,395
Equipment		18,900
Grants and Fixed Charges		3,235,149
Operating Transfer Charges		1,395,685
Operating Transfer Credits		(243,749)
Total	\$	30,929,952
Total Authorized Full-Time Positions	162	

DEPARTMENT OF PUBLIC SAFETY

Salaries and Wages	\$	78,228,874
Benefits		43,442,715
Training and Civic Affairs		205,206
Communication and Utilities		992,877
Materials and Supplies		1,313,047
Contractual Services		2,458,322
Equipment		1,661,783
Grants and Fixed Charges		8,741,271
Operating Transfer Charges		8,501,518
Total	\$	145,545,613
Total Authorized Full-Time Positions		729

REGISTER OF WILLS

Salaries and Wages	\$	1,219,161
Benefits		669,258
Training and Civic Affairs		34,950
Communication and Utilities		10,257
Materials and Supplies		10,053
Contractual Services		62,715
Equipment		2,800
Operating Transfer Charges		97,749
Total	\$	2,106,943
Total Authorized Full-Time Positions		20

RECORDER OF DEEDS

Salaries and Wages	\$	1,377,085
Benefits		764,405
Training and Civic Affairs		40,170
Communication and Utilities		31,892
Materials and Supplies		12,398
Contractual Services		82,718
Equipment		6,150
Grants and Fixed Charges		18,350
Operating Transfer Charges		172,975
Total	\$	2,506,143
Total Authorized Full-Time Positions	23	

SHERIFF

Salaries and Wages	\$	1,482,722
Benefits		835,738
Training and Civic Affairs		29,452
Communication and Utilities		12,261
Materials and Supplies		21,259
Contractual Services		55,999
Equipment		5,000
Operating Transfer Charges		150,197
Total	\$	2,592,628
Total Authorized Full-Time Positions	21	

CLERK OF THE PEACE

Salaries and Wages	\$	538,617
Benefits		303,592
Training and Civic Affairs		9,600
Communication and Utilities		3,586
Materials and Supplies		8,754
Contractual Services		18,268
Equipment Replacement		0
Operating Transfer Charges		35,085
Total	\$	917,502
Total Authorized Full-Time Positions	7	

DEBT SERVICE

Debt Service	\$	47,892,496
Total	\$	47,892,496
Total Authorized Full-Time Positions		

ETHICS COMMISSION

Salaries and Wages		\$	44,477
Benefits			4,092
Training and Civic Affairs			10,500
Communication and Utilities			1,745
Materials and Supplies			2,450
Contractual Services			235,747
Equipment			500
Operating Transfer Charges			6,796
Total		\$	306,307
Total Authorized Full-Time Positions	0		

COUNCIL CONTINGENCY

Contingency		\$	250,000
Total		\$	250,000
Total Authorized Full-Time Positions			

EXECUTIVE CONTINGENCY

Contingency		\$	600,000
Total		\$	600,000
Total Authorized Full-Time Positions			

PERSONNEL CONTINGENCY

Contingency		\$	455,000
Total		\$	455,000
Total Authorized Full-Time Positions			

BENEFITS CONTINGENCY

Contingency		\$	2,250,000
Total		\$	2,250,000
Total Authorized Full-Time Positions			

ATTRITION CONTINGENCY

Personal Services - Salaries and Wages		\$	(6,107,378)
Personal Services - Employee Benefits		\$	(3,442,422)
Total		\$	(9,549,800)
Total Authorized Full-Time Positions			

ONE-TIME CONTINGENCY

Contingency	1,144,825	\$	4,144,825
Total	1,144,825	\$	<u>4,144,825</u>

NEW CASTLE COUNTY

Salaries and Wages		\$	147,152,572
Benefits			80,219,937
Training and Civic Affairs			762,125
Communication and Utilities			38,593,768
Materials and Supplies			8,313,529
Contractual Services			27,552,603
Equipment			2,574,206
Grants and Fixed Charges			17,789,368
Debt Service			47,892,496
Land and Structures			35,000
Contingency	4,754,825		<u>7,754,825</u>
Operating Transfer Charges			17,777,380
Operating Transfer Credits			(22,164,223)
Sub-Total New Castle County	371,253,586	\$	<u>374,253,586</u>
Total Authorized Full-Time Positions	1,684		

RESERVE ACCOUNTS ANTICIPATED BALANCES AS OF JUNE 30, 2025

Tax Stabilization Reserve Account	67,418,321	<u>64,418,321</u>
Sewer Rate Stabilization Reserve Account		8,944,781
General Fund Budget Reserve Account		45,312,006
Sewer Fund Budget Reserve Account		18,734,142
Total Reserves:	140,409,250	<u>137,409,250</u>

**MEMORANDUM OF AGREEMENT
BETWEEN NEW CASTLE COUNTY
AND
_____ FIRE COMPANY**

This Memorandum of Agreement is made this ____ day of _____, 2025 by and between NEW CASTLE COUNTY, a political subdivision of the State of Delaware (hereinafter “County”) and _____ FIRE COMPANY, a corporation duly organized under the laws of the State of Delaware (hereinafter “Fire Company”).

WHEREAS, 9 *Del. C.* § 1334 *et seq.* authorizes the County to make provisions for the prevention and extinguishment of fires and for ambulance and rescue services in New Castle County; and

WHEREAS, the County routinely provides financial assistance through the budget and other legally authorized processes to the local fire companies, which is recommended by the County Executive and approved by County Council; and

WHEREAS, the County has established a Volunteer Fire Service Assistance Fund (the “Fund”) in accordance with *New Castle County Code* Chapter 16, Article 4, Section 16.04.001 through 16.04.003 to provide financial assistance to volunteer fire companies operating within New Castle County; and

WHEREAS, the County recognizes the importance of the New Castle County Fire Service in the provision of fire and emergency services; and

WHEREAS, Fire Company is an incorporated fire company operating and maintaining apparatus for the extinguishment of fires and for ambulance and rescue service; and

WHEREAS, Fire Company is represented on the New Castle County Fire and Ambulance Advisory Board (FAAB); and

WHEREAS, the County requires certain assurances from the Fire Company to ensure that public funds are properly accounted for and used in accordance with generally accepted accounting principles (GAAP), including any applicable government accounting, and auditing practices; and

WHEREAS, the parties wish to memorialize their understanding with respect to the receipt, use, and reporting of public funds provided by the County.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations contained herein, the parties hereto agree as follows:

1. This Agreement shall commence on July 1, 2025, and shall remain effective through June 30, 2026 (the “Term”).

2. Fire Company shall operate and maintain apparatus for the extinguishment of fire within the area described in Exhibit “A” (describing the boundary lines for Fire Company and wherever else in the County said fire company reasonably anticipates a need to respond), which is attached hereto and made part hereof and that such party shall have principle control over the extinguishment of fires and for ambulance and rescue service within the area described in Exhibit “A”.

3. County shall pay Fire Company \$_____ annually toward the cost of maintaining and operating its fire extinguishing equipment.

4. County shall pay Fire Company \$_____ annually toward the additional cost of maintaining and operating its substation(s).

5. County shall pay Fire Company \$_____ annually toward the cost of maintaining its ambulance service.

6. County shall pay Fire Company \$_____ annually toward the cost of maintaining and operating its rescue service.

7. County shall pay Fire Company \$_____ annually towards the cost of maintaining and operating its aerial ladder service.

8. County shall pay Fire Company \$_____ annually toward the cost of maintaining and operating its rescue boat service.

9. Fire Company shall be eligible for funding a service as detailed in Paragraphs 3 through 8 (collectively the “Services”) above to the extent the facility, apparatus, or equipment is in compliance with standards and certification provided by the Delaware State Fire Prevention Commission. In the event Fire Company begins a new service or opens a new substation within the term of this annual agreement, Fire Company shall submit a request for increased appropriations from the County as part of the subsequent year’s funding request.

10. Fire Company agrees that any funding provided by this Agreement or other legally authorized County sources is conditioned upon continuous and ongoing compliance with each of Fire Company’s duties, obligations, and performance requirements set forth in this Agreement.

11. Fire Company shall also be eligible to receive funds in accordance with the requirements set forth in *New Castle County Code* Chapter 16, Article 4, Sections 16.04.001 through 16.04.003.

12. On an annual basis, Fire Company and the FAAB, shall propose to the County the funding it requests for the items set forth in Paragraphs 3 through 8 above, together with any additional new service(s) or new substations as provided in Paragraph 9. The County shall meet at least annually with the FAAB to discuss such funding. Fire Company acknowledges that its funding shall be reviewed as part of the County budget process. Further, Fire Company acknowledges that funding under this Agreement and its continuation is contingent upon annual appropriations by New Castle County Council and actions by the State of Delaware, or the federal government.

13. In the event that the Fire Company desires to cease providing a funded service as detailed in the preceding Paragraphs 3 through 8 above, Fire Company agrees to give ninety (90) days' advance notice of such decision to County and agrees to refund to County the pro rata share of the funded service within thirty (30) days after any such cessation.

14. Fire Company shall conduct an annual audit in compliance with the provisions of 16 *Del. C.* § 6608 and the regulations provided for therein at the sole cost and expense of Fire Company. The annual audit shall be filed with the County as a condition of receiving County funds. Additionally, in the event of a demonstrated weakness in financial controls, as determined by the County, Fire Company agrees to permit County or its designee to conduct an audit of Fire Company's financial records at the sole cost and expense of County.

15. On an annual basis and no later than August 15 of each year, Fire Company shall submit to County its most recent IRS Form 990, as filed with the Internal Revenue Service.

16. On an annual basis and no later than August 15 of each year, Fire Company shall submit to County a copy of its approved annual budget, detailing anticipated revenue and expenditures.

17. On an annual basis and no later than by August 15 of each year, Fire Company shall submit to County a detailed profit and loss statement reflecting the Company's financial performance for the previous fiscal year.

18. Fire Company shall provide to County a copy of its current financial policies, including internal controls, financial management procedures and policies regarding the handling of public funds, conflicts of interest, budget process, receipt of fund procedures, disbursement of funds procedures, check policy, compensation approvals, insurance coverage, bank accounts, travel and expense reimbursement procedures, asset recording and tracking, and ambulance insurance billings no later than August 15, 2025. The County will provide means to allow Fire Company to submit required documents in electronic format. Fire Company agrees to timely provide County any subsequently adopted, modified, updated, or withdrawn financial policy which is required to be produced pursuant to this paragraph.

19. Fire Company shall, whenever the necessity arises during an emergency or upon a request by the County or another fire company within the County, assist in providing all reasonable resources to meet such emergency or request.

20. Fire Company shall maintain financial records, supporting documentation, and related materials for a period of at least six (6) years following the fiscal year in which funds are received. Such records shall be maintained in a manner consistent with generally accepted record-keeping practices.

21. It is expressly understood and agreed that Fire Company and its employees and volunteers, in performing its obligations, shall be deemed independent contractors and not agents or employees of the County for any purpose. Fire Company has no authority to enter into any contracts or other agreements with any person or entity on behalf of the County or otherwise to bind the County. Nothing contained in this Agreement shall be construed to mean that the County and Fire Company are joint ventures, partners or the like.

22. Fire Company agrees that all staffing, training and operations shall be conducted in accordance with all rules and regulations promulgated by the appropriate agency or commission which by state law has authority for the oversight of fire, ambulance and rescue services. Further, Fire Company agrees to indemnify and hold harmless the County and its employees, from any actions, claims, or damages (including, without limitation, reasonable fees and charges of attorneys and other professionals and court costs) asserted against or suffered by any such indemnified party by reason of (i) any breach of the Fire Company of the terms of this Agreement (including, without limitation, any failure of the Fire Company to timely deliver services); (ii) any violation of any laws, ordinances, or regulations that govern the Fire Company's performance; and (iii) any negligent act or omission or willful misconduct on the part of the Fire Company or any employee or volunteer of the Fire Company in connection with the performance of its obligations (collectively the "Claims") but excluding Claims attributable to the negligent acts or omissions of the County and subject to all applicable statutes of limitations and any applicable defenses, claims, or actions that Fire Company may be entitled to assert or claim. These indemnification obligations shall survive termination of the Agreement. Additionally, nothing in this Agreement is intended to waive the sovereign immunity of New Castle County or the immunity granted to New Castle County and its employees in the County and Municipal Tort Claims Act contained in Title 10, Chapter 40 of the *Delaware Code*.

23. Maximum Permissible Funding; Structure and Methodology for FY26 Special Appropriation.

(a) Fire Company acknowledges that New Castle County Council appropriated \$3,000,000.00 to support all Fire Companies operating in New Castle County as part of New Castle County's Fiscal Year 2026 Operating Budget.

(b) Fire Company agrees that funds distributed pursuant to this Agreement are conditioned upon Fire Company's acceptance of the following terms and conditions:

(i) Fire Company may apply funds received through this Agreement to reimburse Fire Company for costs associated with the salary and benefits provided to Fire Company's qualifying full-time employees

(ii) Any Fire Company that does not employ full-time employees shall receive funding equivalent to half the amount allocated for each full-time employee. This funding will be available for up to four (4) part-time qualifying employees.

(iii) Fire Company represents that it intends to use funds provided pursuant to this Agreement to reimburse costs associated with ____ full-time employees and ____ part-time employees as shown on the roster attached as Exhibit 1.

(iv) The maximum amount of funding to Fire Company shall be calculated by dividing the aggregate amount appropriated pursuant to New Castle County Ordinance No. 25-053 by the total number of Fire Company employees eligible for funding under this section and then multiplying that amount by the number of employees identified by Fire Company in subsection (b)(iii) of this section. This calculation shall account for part-time status of any eligible employee as required by subsection (b)(ii).

24. Miscellaneous.

(a) Entire Agreement. This Agreement constitutes the entire Agreement between the parties relating to the matters set forth herein, and there are no other understandings, commitments, promises, agreements, representations or warranties binding the parties other than as set forth herein.

(b) Notices. All notices and other communications under this Agreement shall be in writing and shall be deemed duly given if (i) personally delivered, with receipt signed by the recipient, (ii) sent by reputable commercial overnight delivery service, with receipt signed by the recipient, (iii) mailed by certified mail, return receipt requested, postage prepaid. Notices and other communications shall be sent to the parties at the following addresses:

County:

With a copy to:

Fire Company:

With a copy to:

(c) All correspondence, invoices, reports, or other documents provided pursuant to Fire Company's obligations in this Agreement, including any chart or compilation of data, shall contain or be accompanied by the following certification:

"I hereby certify that the information reported herein is true, accurate and complete. I understand that this submission is made in support of claims for government funds or that certification of this submission is an express condition of government funding that Fire Company has already received from County."

The aforesaid certification shall be made only by an authorized representative of Fire Company.

(d) Governing Law/Interpretation. This Agreement shall be governed and construed in accordance with the laws of the State of Delaware. Each party accepts equal responsibility for the drafting of this Agreement and this Agreement shall not be more strictly construed against either party.

(e) Remedies. In the event County or Fire Company breaches any covenant or obligation or undertaking as provided in this Agreement and fails to remedy or rectify such breach within fifteen (15) days after written notice from the non-defaulting party specifying

the nature of the breach, and specifying the nature and corrective action required to remedy the breach, then the non-defaulting party shall be entitled to exercise any and all rights and remedies available at law or in equity, including but not limited to seeking monetary damages, specific performance and/or injunctive relief; provided, however, in the event the non-performing party undertakes to cure, rectify or remedy any such breach within such fifteen (15) day period and cannot reasonably complete the required corrective action within the required time frame, then the time to cure such default shall be reasonably extended to enable the non-performing party to complete the required cure as long as any such extension does not cause the non-defaulting party to incur directly or indirectly any civil or criminal penalty, fine, violation, citation, or other adverse governmental or third-party action. Each right and remedy which County or Fire Company may have under this Agreement or by operation of law or in equity shall be distinct and separate from every other such right and remedy; all such rights and remedies shall be cumulative to the extent allowed by applicable law, and unless specifically stated herein to the contrary, none of them shall be deemed inconsistent with or exclusive of any other, whether or not exercised; and any two or more or all of such rights and remedies may be exercised at the same time or successively. County and Fire Company expressly acknowledge and agree that neither party shall be entitled to recover special, consequential or punitive damages, under any circumstances arising out of any breach or default hereunder.

(f) Entire Agreement/Amendments. This Agreement constitutes the entire agreement between the parties. No term, provision or condition of this Agreement shall be altered or amended, nor any term, provision or condition added to this Agreement without the written consent of the parties and an appropriate written amendment executed and delivered by and between the parties.

(g) *Force Majeure.* Neither party shall be held liable for non-performance under the terms and conditions of this Agreement due to:

1. Acts of God; labor disturbances; accidents; failure of a governmental entity to issue a permit or approval required for performance when the party has filed proper and timely application with the appropriate government entity; civil disorders; acts of aggression; changes in any law or regulation adopted or issued by a governmental entity after the date of this Agreement; a court order; explosions; failure of utilities; material shortages;
2. Diseases, plagues, quarantine, epidemics or pandemics;
3. Federal, state, or local work or travel restrictions to control, mitigate, or reduce transmission of diseases, plagues, epidemics, or pandemics; or
4. The State's need to occupy, utilize, or repurpose an active or prospective work area due to diseases, plagues, quarantine, epidemics, pandemics, work or travel restrictions, and the need to control, mitigate, or reduce transmission of diseases, plagues, epidemics, or pandemics.

Each party shall notify the other in writing of any situation that may prevent performance under the terms and conditions of this contract within 5 business days of the party's knowledge of significant non-performance risk.

Notwithstanding the content of this subparagraph 23(g), Fire Company agrees that any event giving rise to *Force Majeure* as defined herein may provide additional reasonable time to comply, but that it shall not relieve Fire Company of the obligation to perform and carry out any of the obligations or duties set forth in this Agreement.

(h) Counterparts. This Agreement may be executed in one or more counterparts, any or all of which shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties hereto set their hands and seals this _____ day of _____, 2025.

ATTEST:

Witness

FIRE COMPANY

Witness

COUNTY EXECUTIVE
New Castle County

EXHIBIT A

Prime Sponsor(s): Mr. Cartier, Mr. Caneco,
Mr. Toole
Requested by: Administration/Finance
Date of introduction: May 13, 2025

ORDINANCE NO. 25-053

**AMEND THE FY2026 APPROVED OPERATING BUDGET:
APPROPRIATE \$3,000,000 FROM THE GENERAL FUND TAX STABILIZATION
RESERVE ACCOUNT FOR A ONE-TIME FIRE SERVICE CONTINGENCY**

1 **WHEREAS**, New Castle County wishes to provide a one-time Fire Service
2 contingency in the amount of \$3,000,000 to assist all eligible New Castle County fire
3 companies with full-time employee salary and benefit costs; and
4

5 **WHEREAS**, distribution of the funding to each fire company will be based off
6 required documentation submitted to New Castle County from each fire company
7 through the Fire and Ambulance Advisory Board (FAAB); and
8

9 **WHEREAS**, the FAAB will compile the individual fire companies' employee totals
10 with verification of employment as of June 1, 2025 due to New Castle County by June
11 15, 2025 with disbursement in July 2025; and
12

13 **WHEREAS**, funding would only be provided to those fire companies with full-time
14 employees performing fire/rescue/emergency medical service functions and have
15 provided the required documentation by the required deadlines; and
16

17 **WHEREAS**, fire companies that do not employ full-time employees as of the
18 reporting date shall receive funding equivalent to half the amount allocated for each full-
19 time employee. This funding will be available for up to four (4) part-time employees
20 performing fire, rescue, or emergency medical service functions, provided that all
21 required documentation is submitted by the established deadlines; and
22

23 **WHEREAS**, required documentation will include payroll and benefit records as
24 well as a current audit of annual financial statements; and
25

26 **WHEREAS**, the revenue measures heretofore adopted by the County Council,
27 are, in the opinion of the County Executive, estimated to yield sums at least sufficient to
28 balance the proposed expenditures as set forth in the Approved Annual Operating
29 Budget as hereinafter amended.
30

31 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**
32 (10/13ths of all the members elected to the County Council concurring therein):
33

34 Section 1. The Annual Operating Budget for the fiscal year beginning July 1,
35 2025, is hereby amended by deleting the material stricken and adding the material
36 underscored on the attached "Exhibit A."
37

38 Section 2. The foregoing amendment shall be considered a part of the Annual
39 Operating Budget for the fiscal year beginning July 1, 2025, and shall be effective
40 retroactively as though incorporated initially in the Annual Operating Budget.
41

42 Section 3. This Ordinance shall become effective immediately upon its adoption
43 by County Council and approval by the County Executive, or as otherwise provided in 9
44 *Del. C. § 1156*.
45

46 Section 4. The effective date for the provisions in this Ordinance shall be July 1,
47 2025.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, amends the FY2026 Recommended Operating Budget by appropriating \$3,000,000 from the General Fund Tax Stabilization Reserve Account to a one-time Fire Service contingency to assist all eligible New Castle County fire companies with full-time employee salary and benefit costs.

FISCAL NOTE: This Ordinance, if approved, will amend the FY2026 Recommended Operating Budget by appropriating \$3,000,000 from the General Fund Tax Stabilization Reserve Account to a one-time Fire Service contingency.

The revised FY2026 Approved Operating Budget will be \$374,253,586. The General Fund Tax Stabilization Reserve anticipated balance as of June 30, 2025 (unaudited) upon passage of this Ordinance will be \$64,418,321.

Acknowledged by the Chief Financial Officer May 1, 2025.

COUNTY COUNCIL

Salaries and Wages	\$	2,708,793
Benefits		1,525,869
Training and Civic Affairs		67,388
Communication and Utilities		15,854
Materials and Supplies		60,772
Contractual Services		255,947
Equipment		1,600
Grants and Fixed Charges		439,991
Operating Transfer Charges		195,519
Total	\$	5,271,733
Total Authorized Full-Time Positions	35	

COUNTY EXECUTIVE

Salaries and Wages	\$	2,305,318
Benefits		1,293,169
Training and Civic Affairs		41,904
Communication and Utilities		18,850
Materials and Supplies		22,236
Contractual Services		248,565
Equipment		1,000
Grants and Fixed Charges		43,000
Contingency		55,000
Operating Transfer Charges		112,454
Total	\$	4,141,496
Total Authorized Full-Time Positions	17	

DEPARTMENT OF ADMINISTRATION

Salaries and Wages	\$	14,072,608
Benefits		7,834,901
Training and Civic Affairs		191,975
Communication and Utilities		8,380,342
Materials and Supplies		163,673
Contractual Services		7,621,531
Equipment		322,900
Grants and Fixed Charges		4,005,350
Operating Transfer Charges		1,197,550
Operating Transfer Credits		(14,044,103)
Total	\$	29,746,727
Total Authorized Full-Time Positions	168	

DEPARTMENT OF PUBLIC WORKS

Salaries and Wages	\$	28,756,814
Benefits		16,093,269
Training and Civic Affairs		45,445
Communication and Utilities		27,456,675
Materials and Supplies		4,963,121
Contractual Services		11,073,787
Equipment		498,333
Grants and Fixed Charges		1,249,757
Land and Structures		35,000
Operating Transfer Charges		4,840,573
Operating Transfer Credits		(7,876,371)
Total	\$	87,136,403
Total Authorized Full-Time Positions	389	

DEPARTMENT OF LAND USE

Salaries and Wages	\$	8,986,033
Benefits		5,031,240
Training and Civic Affairs		66,975
Communication and Utilities		103,015
Materials and Supplies		106,727
Contractual Services		1,532,609
Equipment		55,240
Grants and Fixed Charges		56,500
Operating Transfer Charges		1,071,279
Total	\$	17,009,618
Total Authorized Full-Time Positions	113	

DEPARTMENT OF COMMUNITY SERVICES

Salaries and Wages	\$	13,539,448
Benefits		5,864,111
Training and Civic Affairs		18,560
Communication and Utilities		1,566,414
Materials and Supplies		1,629,039
Contractual Services		3,906,395
Equipment		18,900
Grants and Fixed Charges		3,235,149
Operating Transfer Charges		1,395,685
Operating Transfer Credits		(243,749)
Total	\$	30,929,952
Total Authorized Full-Time Positions	162	

DEPARTMENT OF PUBLIC SAFETY

Salaries and Wages	\$	78,228,874
Benefits		43,442,715
Training and Civic Affairs		205,206
Communication and Utilities		992,877
Materials and Supplies		1,313,047
Contractual Services		2,458,322
Equipment		1,661,783
Grants and Fixed Charges		8,741,271
Operating Transfer Charges		8,501,518
Total	\$	145,545,613
Total Authorized Full-Time Positions		729

REGISTER OF WILLS

Salaries and Wages	\$	1,219,161
Benefits		669,258
Training and Civic Affairs		34,950
Communication and Utilities		10,257
Materials and Supplies		10,053
Contractual Services		62,715
Equipment		2,800
Operating Transfer Charges		97,749
Total	\$	2,106,943
Total Authorized Full-Time Positions		20

RECORDER OF DEEDS

Salaries and Wages		\$	1,377,085
Benefits			764,405
Training and Civic Affairs			40,170
Communication and Utilities			31,892
Materials and Supplies			12,398
Contractual Services			82,718
Equipment			6,150
Grants and Fixed Charges			18,350
Operating Transfer Charges			172,975
Total		\$	2,506,143
Total Authorized Full-Time Positions	23		

SHERIFF

Salaries and Wages		\$	1,482,722
Benefits			835,738
Training and Civic Affairs			29,452
Communication and Utilities			12,261
Materials and Supplies			21,259
Contractual Services			55,999
Equipment			5,000
Operating Transfer Charges			150,197
Total		\$	2,592,628
Total Authorized Full-Time Positions	21		

CLERK OF THE PEACE

Salaries and Wages		\$	538,617
Benefits			303,592
Training and Civic Affairs			9,600
Communication and Utilities			3,586
Materials and Supplies			8,754
Contractual Services			18,268
Equipment Replacement			0
Operating Transfer Charges			35,085
Total		\$	917,502
Total Authorized Full-Time Positions	7		

DEBT SERVICE

Debt Service		\$	47,892,496
Total		\$	47,892,496
Total Authorized Full-Time Positions			

ETHICS COMMISSION

Salaries and Wages		\$	44,477
Benefits			4,092
Training and Civic Affairs			10,500
Communication and Utilities			1,745
Materials and Supplies			2,450
Contractual Services			235,747
Equipment			500
Operating Transfer Charges			6,796
Total		\$	306,307
Total Authorized Full-Time Positions	0		

COUNCIL CONTINGENCY

Contingency		\$	250,000
Total		\$	250,000
Total Authorized Full-Time Positions			

EXECUTIVE CONTINGENCY

Contingency		\$	600,000
Total		\$	600,000
Total Authorized Full-Time Positions			

PERSONNEL CONTINGENCY

Contingency		\$	455,000
Total		\$	455,000
Total Authorized Full-Time Positions			

BENEFITS CONTINGENCY

Contingency		\$	2,250,000
Total		\$	2,250,000
Total Authorized Full-Time Positions			

ATTRITION CONTINGENCY

Personal Services - Salaries and Wages		\$	(6,107,378)
Personal Services - Employee Benefits		\$	(3,442,422)
Total		\$	(9,549,800)
Total Authorized Full-Time Positions			

ONE-TIME CONTINGENCY

Contingency	1,144,825	\$	4,144,825
Total	1,144,825	\$	<u>4,144,825</u>

NEW CASTLE COUNTY

Salaries and Wages		\$	147,152,572
Benefits			80,219,937
Training and Civic Affairs			762,125
Communication and Utilities			38,593,768
Materials and Supplies			8,313,529
Contractual Services			27,552,603
Equipment			2,574,206
Grants and Fixed Charges			17,789,368
Debt Service			47,892,496
Land and Structures			35,000
Contingency	4,754,825		<u>7,754,825</u>
Operating Transfer Charges			17,777,380
Operating Transfer Credits			(22,164,223)
<i>Sub-Total New Castle County</i>	<i>371,253,586</i>	\$	<u>374,253,586</u>
<i>Total Authorized Full-Time Positions</i>	<i>1,684</i>		

RESERVE ACCOUNTS ANTICIPATED BALANCES AS OF JUNE 30, 2025

Tax Stabilization Reserve Account	67,418,321	<u>64,418,321</u>
Sewer Rate Stabilization Reserve Account		8,944,781
General Fund Budget Reserve Account		45,312,006
Sewer Fund Budget Reserve Account		18,734,142
<i>Total Reserves:</i>	<i>140,409,250</i>	<u>137,409,250</u>

ORDINANCE NO. 25-072

TO AMEND NEW CASTLE COUNTY CODE CHAPTER 14 (“FINANCE AND TAXATION”), ARTICLE 6 (“EXEMPTION FROM REAL PROPERTY TAXATION”), SECTIONS 14.06.302 (“QUALIFICATIONS FOR AND AMOUNT OF ELDERLY EXEMPTION”), 14.06.303 (“QUALIFICATIONS FOR AND AMOUNT OF DISABILITY EXEMPTION”), and 14.06.304 (“DISABLED VETERAN’S EXEMPTIONS”) REGARDING SCHOOL TAX EXEMPTIONS

1 **WHEREAS**, County Council wishes to ensure that senior citizens and residents
2 with disabilities throughout New Castle County can remain in their homes by offering
3 benefits, including access to and eligibility for property tax exemptions, to qualified
4 members of those populations; and

5
6 **WHEREAS**, with the passage of Ordinance 24-173 as Amended by Floor
7 Amendment No. 1 County Council previously increased the dollar amounts of the elderly,
8 disability, and partial disabled veteran’s exemptions for County tax purposes in anticipation
9 of the county-wide reassessment rendering the current allowable exemption amounts too
10 low and incompatible with the exemptions’ purposes; and

11
12 **WHEREAS**, New Castle County has recently completed a county-wide
13 reassessment of property values that assessed all properties at their July 1, 2024 fair
14 market value; and

15
16 **WHEREAS**, 14 *Del. C.* § 1912 requires the local school districts to use the County’s
17 assessment lists for purpose of levying school taxes; and

18
19 **WHEREAS**, the Delaware General Assembly has passed and the Governor has
20 signed House Bill 159 to amend 14 *Del. C.* § 1902(a)(3), which exempts from school taxes
21 any property that receives an exemption pursuant to a County ordinance adopted on or
22 before January 1, 1998 granting, clarifying, or expanding any exemption from County
23 taxation, to require the County upon a county-wide reassessment to modify the school tax
24 exemption amounts that were in place on or before January 1, 1998; and

25
26 **WHEREAS**, County Council, in response to the recent amendment to 14 *Del. C.* §
27 1902(a)(3), wishes to increase the elderly, disability, and partial disabled veteran’s
28 exemption amounts applicable to school taxes to the same amount as County Council had
29 established for County taxes in light of the county-wide reassessment so that the
30 exemption amounts are no longer too low or incompatible with the exemptions’ purposes
31 of providing elderly and disabled County residents with property tax relief.

32
33 **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

34
35 **Section 1.** Section 14.06.302 of the *New Castle County Code* is hereby amended
36 by adding the material that is underscored and deleting the material that is stricken, as set
37 forth below:

38 **Sec. 14.06.302. Qualifications for and amount of elderly exemption.**

39
40 B. *School tax elderly exemption based on New Castle County elderly exemption*
41 *that was effective as of January 1, 1998.* A person is entitled to an elderly
42 exemption from school taxes, not exceeding ~~thirty-two thousand dollars~~
43 ~~(\$32,000.00)~~ one hundred seventy-three thousand dollars (\$173,000.00) of the
44 assessed value of real property owned by the person, if:

- 45
- 46 1. The person was approved for an elderly exemption established by County
47 Code as of January 1, 1998 for a fiscal year before fiscal year 2026; or
 - 48 2. The person meets all of the following:
 - 49 a. On or before June 1 of the year for which exemption is sought, the
50 person submits to the Assessment Division an application on the
51 prescribed form.
 - 52 b. The person is sixty-five (65) years of age or older before July 1 of the
53 year for which exemption is sought.
 - 54 c. The person is a resident as defined in Section 14.06.301.
 - 55 d. The person or the person's spouse resides in the house on the real
56 property, or the person lives in a health care facility because of a mental
57 or physical infirmity.
 - 58 e. The person's income does not exceed fifteen thousand dollars
59 (\$15,000.00) per year or, if the person is married, the combined income
60 of the person and the person's spouse does not exceed nineteen
61 thousand dollars (\$19,000.00) per year.
 - 62 i. A person's "income" is calculated as defined under Section 14.06.301.
 - 63 f. The person holds record title to the property, or the person conveyed
64 the property directly to the trustee of a revocable trust, of which the
65 person is the beneficiary.

66
67 C. In lieu of an elderly exemption under Subsections A. or B., a person may seek
68 a State elderly exemption pursuant to 9 *Del. C. ch. 81, subch. II.*

69
70 D. A person may receive a County tax elderly exemption not exceeding one
71 hundred seventy-three thousand dollars (\$173,000.00) of the assessed value of
72 real property under Subsection A. and a school tax elderly exemption not
73 exceeding ~~thirty-two thousand dollars (\$32,000.00)~~ one hundred seventy-three
74 thousand dollars (\$173,000.00) of the assessed value of real property under
75 Subsection B.

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77 **Section 2.** Section 14.06.303 of the *New Castle County Code* is hereby amended
78 by adding the material that is underscored and deleting the material that is stricken, as set
79 forth below:
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Sec. 14.06.303. Qualifications for and amount of disability exemption.

C. School tax disability exemption based on New Castle County disability exemption that was effective as of January 1, 1998. A person is entitled to a disability exemption from school taxes not exceeding ~~thirty-two thousand dollars (\$32,000.00)~~ one hundred seventy-three thousand dollars (\$173,000.00) of the assessed value of real property owned by the person, if:

1. The person was approved for a disability exemption established by County Code as of January 1, 1998 for a fiscal year before fiscal year 2026; or
2. The person meets all of the following:
 - a. On or before June 1 of the year for which exemption is sought, the person submits to the Assessment Division an application on the prescribed form.
 - b. The person is disabled, as defined by Section 14.06.301, and became disabled before July 1 of the year for which exemption is sought.
 - c. The person is a resident as defined in Section 14.06.301.
 - d. The person or the person's spouse resides in the house on the real property, or the person lives in a health care facility because of a mental or physical infirmity.
 - e. The person's income does not exceed fifteen thousand dollars (\$15,000.00) per year or, if the person is married, the combined income of the person and the person's spouse does not exceed nineteen thousand dollars (\$19,000.00) per year.
 - i. A person's "income" is calculated as defined under Section 14.06.301.

D. Additional school tax disability exemption based on New Castle County disability exemption that was effective as of January 1, 1998. A person is entitled to an additional school tax disability exemption not exceeding ~~forty-two thousand dollars (\$42,000.00)~~ two hundred twenty-seven thousand dollars (\$227,000.00) of the assessed value of real property owned by the person if:

1. The person was approved for an additional disability exemption established by County Code as of January 1, 1998 for a fiscal year before fiscal year 2026; or
2. The person meets all of the following:
 - a. The person meets the qualifications for a school tax disability exemption set forth in Subsection C; and
 - b. The person's disability is due to the loss of or loss of the use of both lower extremities or both upper extremities or both an upper and lower extremity which precludes locomotion without the aid of a brace, crutch, cane, or wheelchair and requires a home with special fixtures.

Section 3. Section 14.06.304 of the *New Castle County Code* is hereby amended by adding the material that is underscored and deleting the material that is stricken, as set forth below:

Sec. 14.06.304. - Disabled veteran's exemptions.

A. Partial exemption.

1. A person meeting the requirements of Section 14.06.303 who became so disabled as a result of service in and while in the service of any branch of the United States armed services shall receive an additional exemption from all real property taxation, exclusive of any local light and ditch taxes, to an assessed valuation not exceeding twenty-seven thousand dollars (\$27,000.00).
2. School tax exemption based on New Castle County disabled veteran's exemption that was effective as of January 1, 1998. A person meeting the requirements of Section 14.06.303 who became so disabled as a result of service in and while in the service of any branch of the United States armed services shall receive an additional exemption from all real property taxation, exclusive of any local light and ditch taxes, to an assessed valuation not exceeding ~~five thousand dollars (\$5,000.00)~~ twenty-seven thousand dollars (\$27,000.00).

Section 4. This Ordinance will become effective immediately upon its adoption by County Council and approval by the County Executive or as otherwise provided by 9 *Del. C. § 1156*.

Section 5. The provisions of this Ordinance shall apply to property tax exemptions for the fiscal year which begins on July 1, 2025 and for each fiscal year thereafter.

Adopted by County Council of
New Castle County on:

Monique Williams-Johns
President of County Council
of New Castle County

Approved on:

Marcus Henry
County Executive
New Castle County

SYNOPSIS: This Ordinance, if approved, amends the exemption amounts for the elderly, disability, and partial disabled veteran's school property tax exemptions following the Delaware General Assembly's recent amendment to 14 *Del. C.* § 1902(a)(3) requiring New Castle County to modify these exemption amounts upon a county-wide reassessment. Specifically, it amends Section 14.06.302 ("Qualifications for and amount of elderly exemption") effective for fiscal year 2026 to increase the amount of the elderly school property tax exemption from \$32,000 to \$173,000.

Additionally, this Ordinance amends Section 14.06.303 ("Qualifications for and amount of disability exemption") effective for fiscal year 2026 to increase the amount of the disability school property tax exemption from \$32,000 to \$173,000. This Ordinance further amends Section 14.06.303 to increase the additional disability school property tax exemption amount from \$42,000 to \$227,000 when the person meets the qualifications for a disability school property tax exemption and the person's disability is due to the loss or loss of the use of both lower extremities or both upper extremities or both an upper and lower extremity which precludes locomotion without the aid of a brace, crutch, cane, or wheelchair and requires a home with special fixtures.

Finally, this Ordinance amends Section 14.06.304 ("Disabled veteran's exemptions") effective for fiscal year 2026 to increase the amount of the partial disabled veteran's school property tax exemption from \$5,000 to \$27,000.

FISCAL NOTE: This Ordinance, if approved, has no discernable fiscal impact because it updates exemption amounts applicable to school district taxes.

Acknowledged by the Chief Financial Officer May 16, 2025.