



# NEW CASTLE COUNTY COUNCIL COMMUNITY SERVICES COMMITTEE MEETING

Co-Chair: Penrose Hollins, Fourth District  
Co-Chair: Jea P. Street, Tenth District

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June 24, 2025  
3:00 PM

**VIRTUAL ZOOM WEBINAR MEETING\*\* &  
LOUIS L. REDDING CITY/COUNTY BUILDING  
1ST FLOOR COUNCIL CHAMBERS  
800 N. FRENCH STREET, WILMINGTON, DE 19801**

## AGENDA

**A. Meeting Call to Order/Roll Call**

**B. Approval of Minutes Community Services Committee Meeting 05-27-2025**

**C. Review/Discussion of Resolution(s)**

R25-111: AUTHORIZING THE FILING OF AN APPLICATION FOR FEDERAL ASSISTANCE WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT UNDER THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED, AND THE CRANSTON-GONZALEZ NATIONAL AFFORDABLE HOUSING ACT, AS AMENDED

Prime Sponsor(s): Mr. Hollins, Mr. Street

**D. Review/Discussion of Ordinance(s)**

°25-074: TO REPEAL ORDINANCE NOS. 25-058 AND 25-059, WHICH PROPOSED TO APPROPRIATE FUNDING ANTICIPATED TO BE RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR, WITH FUNDS PROVIDED BY THE DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2025/2026 STATE YEAR-ROUND YOUTH EMPLOYMENT GRANT AND 2025 STATE SUMMER YOUTH EMPLOYMENT GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-075: AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE ABSALOM JONES SENIOR CENTER FY2026 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, COMMUNITY RESOURCES DIVISION

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-076: AMEND THE GRANTS BUDGET: FOR FY2026, APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO THE FY2026 EMERGENCY SOLUTIONS GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND

## HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-077: AMEND THE GRANTS BUDGET: APPROPRIATE \$2,509,120 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND \$350,000 IN ESTIMATED PROGRAM INCOME TO THE FY2026 COMMUNITY DEVELOPMENT BLOCK GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-078: AMEND THE GRANTS BUDGET: FOR FY2026, APPROPRIATE FEDERAL FUNDS OF \$987,574.20 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME OF \$50,000 TO THE FY2026 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-079: AMEND THE GRANTS BUDGET: FOR FY2026, APPROPRIATE ANTICIPATED \$2,996,864 FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO: (A) LIBRARY ADMINISTRATION \$2,587,340; (B) APPOQUINIMINK LIBRARY \$34,660; (C) BEAR LIBRARY \$50,356; (D) BRANDYWINE HUNDRED LIBRARY \$102,914; (E) CLAYMONT LIBRARY \$24,923; (F) ELSMERE LIBRARY \$20,005; (G) HOCKESSIN LIBRARY \$32,053; (H) KIRKWOOD LIBRARY \$37,356; (I) NEWARK LIBRARY \$45,424; (J) ROUTE 9 LIBRARY \$29,835; AND (K) WOODLAWN LIBRARY \$31,998 WHICH ARE ALL ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-080: AMEND THE GRANTS BUDGET: APPROPRIATE \$149,000 FROM THE STATE OF DELAWARE, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SERVICES FOR AGING AND ADULTS WITH PHYSICAL DISABILITIES TO THE HEALTHY HOMES-DHSS GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-087: AMEND THE FY2026 APPROVED OPERATING BUDGET: APPROPRIATE FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF THE COUNTY COUNCIL TO THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES FOR YOUTH EMPLOYMENT

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-091: **(STATUS: TO BE CONSIDERED 7/8/25)** AMEND THE GRANTS BUDGET: FOR FY2025, APPROPRIATE \$5,504 IN FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WITHIN THE HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) AMERICAN RESCUE PLAN ACT (ARPA) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

**E. Presentations**

- Consolidated Plan-Five-Year Plan Development for Housing and Community Development Programs: July 1, 2025 – June 30, 2030, presented by Nicole Waters
- SIPPR Grant Update presented by Michael Bowser

- F. Other
- G. Public Comment
- H. Adjournment

### AGENDA POSTED: JUNE 16, 2025

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

\*\*Under Title 29, Section 10006A of the Delaware Code, New Castle County Council is holding this meeting as a telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smartphone is : <https://zoom.us/j/377322142>. You may also call the meeting (audio) using the following call-in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not connect well with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other related materials, are electronically accessible at <https://www.nccde.org/2351/Agendas-and-Minutes>. Members of the public joining the meeting may be provided an opportunity to make comments in real time. A moderator will administer a comment period to ensure everyone has an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.

**RESOLUTION NO. 25-111**

**AUTHORIZING THE FILING OF AN APPLICATION FOR FEDERAL ASSISTANCE  
WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN  
DEVELOPMENT UNDER THE HOUSING AND COMMUNITY DEVELOPMENT ACT  
OF 1974, AS AMENDED, AND THE CRANSTON-GONZALEZ NATIONAL  
AFFORDABLE HOUSING ACT, AS AMENDED**

1       **WHEREAS**, New Castle County Council, in April 2020, passed, and the County  
2 Executive signed, a Consolidated Plan Five-Year Strategic Plan for the County's housing  
3 and community development program, to be updated at least every five years; and  
4

5       **WHEREAS**, such Consolidated Plan is in accordance with the requirements  
6 established by the United States Department of Housing and Urban Development (HUD)  
7 under the Housing and Community Development Act of 1974, as amended, and the  
8 Cranston-Gonzalez National Affordable Housing Act of 1992, as amended; and  
9

10       **WHEREAS**, for each year thereafter of the Consolidated Plan, the County must  
11 submit a new One-Year Action Plan, which constitutes that year's application for federal  
12 funds; and  
13

14       **WHEREAS**, the Consolidated Plan Five-Year Strategic Plan and the Consolidated  
15 Plan One-Year Action Plan contains a combined application for several federal  
16 entitlement programs; and  
17

18       **WHEREAS**, the time period of the aforesaid Consolidated Plan Five-Year  
19 Strategic Plan will end on June 30, 2025; and  
20

21       **WHEREAS**, the Consolidated Plan Five-Year Strategic Plan constitutes, for New  
22 Castle County, the strategic plan for use of federal housing and community  
23 development funding for the period July 1, 2025 – June 30, 2030, as applicable; and  
24

25       **WHEREAS**, the Consolidated Plan One-Year Action Plan constitutes, for New  
26 Castle County; the application for the following entitlement program grants, for the period  
27 July 1, 2025 – June 30, 2026 (Federal Fiscal Year (FFY), 2025)  
28

29       **WHEREAS**, the Community Planning and Development Program Formula FFY  
30 2025 allocation letter was received via email from HUD on May 21, 2025. The amounts  
31 indicated in **bold** represent the FFY 2025 HUD allocation.  
32

- 33       • Community Development Block Grant Program (**\$2,509,120,00**), projected CDBG  
34 program income (\$350,000) and CDBG estimated prior year grant funding  
35 (\$1,615,000); and

- HOME Investment Partnerships Program **(\$987,574.20)**, projected HOME program income (\$50,000), and HOME estimated prior year grant funding (\$1,500,000.00) and
- Emergency Solutions Grant Program **(\$215,564.00)**.

**NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New Castle County:

Section 1. The Executive of New Castle County is hereby authorized to file the federal FFY 2025 (County Fiscal Year 2026) Consolidated Plan Five-Year Strategic Plan and the Consolidated Plan One-Year Action Plan for the programs indicated above with the United States Department of Housing and Urban Development, including all the understanding and assurances contained therein.

Section 2. The Executive of New Castle County is designated as the authorized representative to act in connection with this application and is directed to provide such additional information as may be required.

Adopted by County Council of  
New Castle County on:

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Monique Williams-Johns  
President of County Council  
New Castle County

**SYNOPSIS:** This Resolution authorizes the County Executive to file the Consolidated Plan Five-Year Strategic Plan and the Consolidated Plan One-Year Action Plan for FFY 2025 (County Fiscal Year 2026) for use of Community Development Block Grant Program funds, Emergency Solutions Grant Program funds, HOME Investment Partnerships Program funds, and the planning documents, as required, and to act as authorized representative in connection with the Plan.

**FISCAL NOTE:** This Resolution will authorize the filing of the County's One-Year Action Plan for the FFY 2025 Community Development Block Grant Program, Emergency Solutions Grant Program, HOME Investment Partnerships Program and will designate the County Executive as the authorized representative in connection with this Plan. This authorization is a prerequisite for the Consolidated Plan One-Year Action Plan, which includes the following applications for funding expected for the programs listed below, for the period July 1, 2025– June 30, 2026 (FFY 2025):

- Community Development Block Grant Program **(\$2,509,120.00)**, projected CDBG program income (\$350,000) and CDBG estimated prior year grant funding (\$1,615,000); and
- HOME Investment Partnerships Program **(\$987,574.20)**, projected HOME

program income (\$50,000), and HOME estimated prior year grant funding (\$1,500,000.00) and

- Emergency Solutions Grant Program (**\$215,564.00**).

Acknowledged by the Chief Financial Officer June 11, 2025.

Prime Sponsor(s): Mr. Hollins, Mr. Street  
Date of introduction: June 10, 2025

**ORDINANCE NO. 25-074**

**TO REPEAL ORDINANCE NOS. 25-058 AND 25-059, WHICH PROPOSED TO APPROPRIATE FUNDING ANTICIPATED TO BE RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR, WITH FUNDS PROVIDED BY THE DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2025/2026 STATE YEAR-ROUND YOUTH EMPLOYMENT GRANT AND 2025 STATE SUMMER YOUTH EMPLOYMENT GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES**

**WHEREAS**, on May 27, 2025, New Castle County Council approved Ordinance No. 25-058 and Ordinance No. 25-059, which proposed to appropriate funding anticipated to be received from the State of Delaware, Department of Labor for the 2025/2026 State Year Round Youth Employment Grant and the 2025 State Summer Youth Employment Grant; and

**WHEREAS**, currently, the timing, amount and designation of the funding received from the State is unknown; and

**WHEREAS**, as such, County Council feels repealing Ordinance Nos. 25-058 and 25-059 is the best course of action, as there are currently no funds to designate; and

**WHEREAS**, Council will revisit the designation of said funds once more information about the timing, amount and designation is available.

**NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

Section 1. This Ordinance repeals Ordinance No. 25-058 and Ordinance No. 25-059, previously approved by County Council.

Section 2. This Ordinance shall become effective immediately upon its adoption by County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C. § 1156*.

Adopted by County Council  
of New Castle County on:

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Monique Williams-Johns  
President of County Council  
of New Castle County

Approved on:

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Marcus Henry  
County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will repeal Ordinance No. 25-058 and Ordinance No. 25-059.

**FISCAL NOTE:** This Ordinance, if approved, has no discernible fiscal impact as currently the anticipated funding that would have been appropriated through Ordinance Nos. 25-058 and 25-059 has yet to be received and it is unclear if and when it will be.

**ORDINANCE NO. 25-075**

**AMEND THE GRANTS BUDGET:  
APPROPRIATE ANTICIPATED STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE  
ABSALOM JONES SENIOR CENTER FY2026 GRANT, WHICH WILL BE  
ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, COMMUNITY  
RESOURCES DIVISION**

1       **WHEREAS**, authorization is being sought for the appropriation of estimated funding  
2 of \$236,308 anticipated to be received in State of Delaware Grant-In-Aid funds to the  
3 Absalom Jones Senior Center FY2026 Grant; and  
4

5       **WHEREAS**, the Absalom Jones Senior Center provides a variety of services for the  
6 elderly in the surrounding community including transportation to the center, adult programs,  
7 activities and social services; and  
8

9       **WHEREAS**, the County Executive has determined that a grant is anticipated to be  
10 received and shall be sufficient to cover the increase in the Grants Budget as hereinafter  
11 amended; and  
12

13       **WHEREAS**, Council has determined that the provisions of this Ordinance substantially  
14 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,  
15 promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the  
16 present and future inhabitants of this State).  
17

18       **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**  
19

20       Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby  
21 amended by adding the material on the attached Exhibit "A" which shall be considered  
22 underscored in its entirety.  
23

24       Section 2. This Ordinance shall become effective immediately upon its adoption by  
25 the County Council and approval by the County Executive, or as otherwise provided by 9  
26 *Del. C. § 1156*.  
27

28       Section 3. The provisions of this Ordinance are effective July 1, 2025.

Adopted by County Council of  
New Castle County on:

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Monique Williams-Johns  
President of County Council  
of New Castle County

Approved on:

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Marcus Henry  
County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will appropriate estimated funding of \$236,308 anticipated to be received in State of Delaware Grant-In-Aid funds to the Absalom Jones Senior Center FY2026 Grant for the period July 1, 2025, through June 30, 2026, which will be administered by the Department of Community Services, Division of Community Resources.

The Absalom Jones Senior Center provides a variety of services for the elderly in the surrounding community including transportation to the center, adult programs, activities and social services.

**FISCAL NOTE:** This Ordinance, if approved, will amend the Grants Budget by appropriating estimated funding of \$236,308 anticipated to be received in State of Delaware Grant-In-Aid funds to the Absalom Jones Senior Center FY2026 Grant for the period July 1, 2025, through June 30, 2026, which will be administered by the Department of Community Services, Division of Community Resources.

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget. This increase will affect FY2026 since the targeted program completion date for this grant is June 30, 2026. There is no fiscal impact anticipated beyond FY2026. FY2025 original funding was authorized in the amount of \$225,490.

Acknowledged by the Chief Financial Officer May 29, 2025.

|                       |                                    |                      |        |
|-----------------------|------------------------------------|----------------------|--------|
| <b>DEPARTMENT:</b>    | Community Services                 | <b>EXHIBIT:</b>      | "A"    |
| <b>GRANT TITLE:</b>   | Absalom Jones Senior Center FY2026 | <b>Ordinance No.</b> | 25-075 |
| <b>PROGRAM TITLE:</b> | Absalom Jones Senior Center FY2026 |                      |        |

| Revenue        | Current       | Change | Revised       |
|----------------|---------------|--------|---------------|
| Federal        | \$ -          | \$ -   | \$ -          |
| State          | \$ 236,308.00 | \$ -   | \$ 236,308.00 |
| County         | \$ -          | \$ -   | \$ -          |
| Program Income | \$ -          | \$ -   | \$ -          |
| Other          | \$ -          | \$ -   | \$ -          |
| Total          | \$ 236,308.00 | \$ -   | \$ 236,308.00 |

| Expense                    | Current       | Change | Revised       |
|----------------------------|---------------|--------|---------------|
| Salaries and Wages         | \$ 103,109.00 | \$ -   | \$ 103,109.00 |
| Benefits                   | \$ 39,930.00  | \$ -   | \$ 39,930.00  |
| Training/Civic Affairs     | \$ -          | \$ -   | \$ -          |
| Communication/Utilities    | \$ -          | \$ -   | \$ -          |
| Materials/Supplies         | \$ 1,600.00   | \$ -   | \$ 1,600.00   |
| Contractual Services       | \$ 91,669.00  | \$ -   | \$ 91,669.00  |
| Equipment                  | \$ -          | \$ -   | \$ -          |
| Grants/Fixed Charges       | \$ -          | \$ -   | \$ -          |
| Land and Structures        | \$ -          | \$ -   | \$ -          |
| Contingency                | \$ -          | \$ -   | \$ -          |
| Operating Transfer Charges | \$ -          | \$ -   | \$ -          |
| Operating Transfer Credits | \$ -          | \$ -   | \$ -          |
| Total                      | \$ 236,308.00 | \$ -   | \$ 236,308.00 |

#### SUPPLEMENTAL INFORMATION

|                                      |                        |
|--------------------------------------|------------------------|
| <b>Estimated Program Initiation:</b> | 7/1/2025               |
| <b>Estimated Program Completion:</b> | 6/30/2026              |
| <b>The Local Match:</b>              | <b>Found in (ORG):</b> |
| <b>Ordinance Passed:</b>             | <b>Date Revised:</b>   |

#### PROGRAM DESCRIPTION:

The Absalom Jones Senior Center provides a variety of services to the elderly population in the neighboring community including: transportation to the center, adult programs, activities and social services.

6/10/2025

Prime Sponsor(s): Mr. Hollins, Mr. Street  
Requested by: Community Services  
Date of introduction: June 10, 2025

**ORDINANCE NO. 25-076**

**AMEND THE GRANTS BUDGET:**

**FOR FY2026, APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO THE FY2026 EMERGENCY SOLUTIONS GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING**

1       **WHEREAS**, the FY2026 Emergency Solutions Grant is part of the U.S. Department  
2 of Housing and Urban Development's (HUD) initiative to alleviate homelessness; and  
3

4       **WHEREAS**, this grant will provide pass through grant assistance to shelters for  
5 operating costs and will also fund homeless prevention activities in New Castle County; and  
6

7       **WHEREAS**, the County Executive has determined that grants anticipated to be  
8 received from the U.S. Department of Housing and Urban Development (HUD) are sufficient  
9 to cover the increase in the Grants Budget as hereinafter amended; and  
10

11       **WHEREAS**, Council has determined that the provisions of this Ordinance substantially  
12 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,  
13 promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the  
14 present and future inhabitants of this State).  
15

16       **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**  
17

18       Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby  
19 amended by adding the material on the attached Exhibit "A," which shall be considered  
20 underscored in its entirety.  
21

22       Section 2. The provisions in this Ordinance shall be effective July 1, 2025.  
23

24       Section 3. This Ordinance shall become effective immediately upon its adoption by  
25 the County Council and approval by the County Executive, or as otherwise provided by 9  
26 *Del. C. § 1156.*

Adopted by County Council of  
New Castle County on:

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Monique Williams-Johns  
President of County Council  
of New Castle County

Approved on:

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Marcus Henry  
County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will appropriate federal funds of \$215,564.00 from the U.S. Department of Housing and Urban Development (HUD) to the FY2026 Emergency Solutions Grant, which will be administered by the Department of Community Services, Division of Community Development and Housing.

The FY2026 Emergency Solutions Grant will aid shelters for operating costs and will also fund homeless prevention activities in New Castle County. This grant is part of HUD's initiative to alleviate homelessness.

**FISCAL NOTE:** This Ordinance, if approved, will amend the Grants Budget by appropriating federal funds of \$215,564.00 from the U.S. Department of Housing and Urban Development (HUD) to the FY2025 Emergency Solutions Grant.

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget of \$215,564.00 for FY2026, funded by HUD grant awards. This increase will affect FY2026 and FY2027, since the targeted program completion date for this grant is June 30, 2027. FY2025 funding was authorized in the amount of \$209,446.00. There is no discernible fiscal impact on the current operating budget.

Acknowledged by the Chief Financial Officer May 29, 2025.

|                       |                                |                      |        |
|-----------------------|--------------------------------|----------------------|--------|
| <b>DEPARTMENT:</b>    | Community Services             | <b>EXHIBIT:</b>      | "A"    |
| <b>GRANT TITLE:</b>   | FY26 Emergency Solutions Grant | <b>Ordinance No.</b> | 25-076 |
| <b>PROGRAM TITLE:</b> | FY26 Emergency Solutions Grant |                      |        |

| Revenue        | Current       | Change | Revised       |
|----------------|---------------|--------|---------------|
| Federal        | \$ 215,564.00 | \$ -   | \$ 215,564.00 |
| State          | \$ -          | \$ -   | \$ -          |
| County         | \$ -          | \$ -   | \$ -          |
| Program Income | \$ -          | \$ -   | \$ -          |
| Other          | \$ -          | \$ -   | \$ -          |
| Total          | \$ 215,564.00 | \$ -   | \$ 215,564.00 |

| Expense                    | Current       | Change | Revised       |
|----------------------------|---------------|--------|---------------|
| Salaries and Wages         | \$ 9,663.30   | \$ -   | \$ 9,663.30   |
| Benefits                   | \$ 5,446.00   | \$ -   | \$ 5,446.00   |
| Training/Civic Affairs     | \$ -          | \$ -   | \$ -          |
| Communication/Utilities    | \$ -          | \$ -   | \$ -          |
| Materials/Supplies         | \$ -          | \$ -   | \$ -          |
| Contractual Services       | \$ -          | \$ -   | \$ -          |
| Equipment                  | \$ -          | \$ -   | \$ -          |
| Grants/Fixed Charges       | \$ 200,454.70 | \$ -   | \$ 200,454.70 |
| Land and Structures        | \$ -          | \$ -   | \$ -          |
| Contingency                | \$ -          | \$ -   | \$ -          |
| Operating Transfer Charges | \$ -          | \$ -   | \$ -          |
| Operating Transfer Credits | \$ -          | \$ -   | \$ -          |
| Total                      | \$ 215,564.00 | \$ -   | \$ 215,564.00 |

#### SUPPLEMENTAL INFORMATION

|                                      |                        |
|--------------------------------------|------------------------|
| <b>Estimated Program Initiation:</b> | 7/1/2025               |
| <b>Estimated Program Completion:</b> | 6/30/2027              |
| <b>The Local Match:</b>              | <b>Found in (ORG):</b> |
| <b>Ordinance Passed:</b>             | <b>Date Revised:</b>   |

#### PROGRAM DESCRIPTION:

The Emergency Solutions Grant will aid shelters for operating costs and fund homeless prevention activities. The grant is part of HUD's initiative to alleviate homelessness.

6/10/2025

**ORDINANCE NO. 25-077**

**AMEND THE GRANTS BUDGET:**

**APPROPRIATE \$2,509,120 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND \$350,000 IN ESTIMATED PROGRAM INCOME TO THE FY2026 COMMUNITY DEVELOPMENT BLOCK GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING**

1       **WHEREAS**, the Community Development Block Grant (CDBG) is funded through the  
2 U.S. Department of Housing and Urban Development (HUD) and through loan repayments  
3 from rehabilitation projects and down payment and settlement loans; and  
4

5       **WHEREAS**, the major objectives of the CDBG program include providing financial  
6 assistance to moderate to low-income residents of New Castle County, most of which are  
7 elderly, to rehabilitate their homes; down payment and settlement help for low to moderate  
8 income residents buying their first home; funding to agencies that provide housing support  
9 services; grants for emergency repairs; funding for the revitalization of aging neighborhoods  
10 throughout the County; and social services; and  
11

12       **WHEREAS**, funding has been received from HUD for the continuation of the CDBG  
13 program for a fiftieth year; and  
14

15       **WHEREAS**, the County Executive has determined that grants anticipated to be  
16 received from the U.S. Department of Housing and Urban Development (HUD) and estimated  
17 program income will be sufficient to cover the increase in the Grants Budget as hereinafter  
18 amended; and  
19

20       **WHEREAS**, Council has determined that the provisions of this Ordinance substantially  
21 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,  
22 promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the  
23 present and future inhabitants of this State).  
24

25       **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**  
26

27       Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby  
28 amended by adding the material on the attached Exhibits "A," which shall be considered  
29 underscored in their entirety.  
30

31       Section 2. The provisions of this Ordinance shall be effective July 1, 2025.  
32

33       Section 3. This Ordinance shall become effective immediately upon its adoption by  
34 the County Council and approval by the County Executive, or as otherwise provided by 9  
35 *Del. C. § 1156.*

Adopted by County Council of  
New Castle County on:

---

Monique Williams-Johns  
President of County Council  
of New Castle County

Approved on:

---

Marcus Henry  
County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will appropriate federal funds of \$2,509,120 from the U.S. Department of Housing and Urban Development (HUD) and \$350,000 in estimated program income to be earned in Fiscal Year 2026 to the FY2026 Community Development Block Grant, which will be administered by the Department of Community Services, Division of Community Development and Housing.

The Community Development Block Grant (CDBG) is funded through HUD and through loan repayments from rehabilitation projects and down payment and settlement loans. The major objectives of the CDBG program include providing financial assistance to moderate to low-income residents of New Castle County, most of which are elderly, to rehab their homes; down payment and settlement help for low to moderate income residents buying their first home; funding to agencies that provide housing support services; grants for emergency repairs; funding for the revitalization of aging neighborhoods throughout the County; and social services.

**FISCAL NOTE:** This Ordinance, if approved, will amend the Grants Budget by appropriating federal funds of \$2,509,120 from the U.S. Department of Housing and Urban Development (HUD) and \$350,000 in estimated program income to be earned in Fiscal Year 2026 to the FY2026 Community Development Block Grant.

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget of \$2,859,120. This increase will affect FY2026 through FY2033, since the targeted program completion date is September 1, 2032. FY2025 funding was authorized in the amount of \$2,452,724 in federal funds and \$350,000 in estimated program income for a total of \$2,802,724. There is no discernible fiscal impact on the current operating budget.

|                       |                                        |                      |        |
|-----------------------|----------------------------------------|----------------------|--------|
| <b>DEPARTMENT:</b>    | Community Services                     | <b>EXHIBIT:</b>      | "A"    |
| <b>GRANT TITLE:</b>   | FY26 Community Development Block Grant | <b>Ordinance No.</b> | 25-077 |
| <b>PROGRAM TITLE:</b> | FY26 Community Development Block Grant |                      |        |

| Revenue        | Current         | Change | Revised         |
|----------------|-----------------|--------|-----------------|
| Federal        | \$ 2,509,120.00 | \$ -   | \$ 2,509,120.00 |
| State          | \$ -            | \$ -   | \$ -            |
| County         | \$ -            | \$ -   | \$ -            |
| Program Income | \$ 350,000.00   | \$ -   | \$ 350,000.00   |
| Other          | \$ -            | \$ -   | \$ -            |
| Total          | \$ 2,859,120.00 | \$ -   | \$ 2,859,120.00 |

| Expense                    | Current         | Change | Revised         |
|----------------------------|-----------------|--------|-----------------|
| Salaries and Wages         | \$532,081.00    | \$ -   | \$ 532,081.00   |
| Benefits                   | \$299,908.00    | \$ -   | \$ 299,908.00   |
| Training/Civic Affairs     | \$1,500.00      | \$ -   | \$ 1,500.00     |
| Communication/Utilities    | \$4,500.00      | \$ -   | \$ 4,500.00     |
| Materials/Supplies         | \$12,000.00     | \$ -   | \$ 12,000.00    |
| Contractual Services       | \$602,668.00    | \$ -   | \$ 602,668.00   |
| Equipment                  | \$1,000.00      | \$ -   | \$ 1,000.00     |
| Grants/Fixed Charges       | \$1,324,578.00  | \$ -   | \$ 1,324,578.00 |
| Land and Structures        | \$ -            | \$ -   | \$ -            |
| Contingency                | \$ -            | \$ -   | \$ -            |
| Operating Transfer Charges | \$80,885.00     | \$ -   | \$ 80,885.00    |
| Operating Transfer Credits | \$ -            | \$ -   | \$ -            |
| Total                      | \$ 2,859,120.00 | \$ -   | \$ 2,859,120.00 |

#### SUPPLEMENTAL INFORMATION

|                                      |                        |
|--------------------------------------|------------------------|
| <b>Estimated Program Initiation:</b> | 7/1/2025               |
| <b>Estimated Program Completion:</b> | 9/1/2032               |
| <b>The Local Match:</b>              | <b>Found in (ORG):</b> |
| <b>Ordinance Passed:</b>             | <b>Date Revised:</b>   |

#### PROGRAM DESCRIPTION:

Funding is provided through the Department of Housing and Urban Development (HUD) to assist low to moderate income residents of New Castle County with various housing support services such as: home rehabilitation, first time homebuyer down payment and settlement help, grants for minor home repairs, the revitalization of aging neighborhoods and other social services.

6/10/2025

**ORDINANCE NO. 25-078**

**AMEND THE GRANTS BUDGET:**

**FOR FY2026, APPROPRIATE FEDERAL FUNDS OF \$987,574.20 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME OF \$50,000 TO THE FY2026 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING**

1       **WHEREAS**, HOME programs are funded from the U.S. Department of Housing and  
2 Urban Development (HUD) and program income from the rehabilitation and acquisition of  
3 housing and the administration of the program; and  
4

5       **WHEREAS**, the families served by HOME programs are low to moderate income  
6 households in New Castle County – outside the cities of Wilmington and Newark; and  
7

8       **WHEREAS**, the current budget is to rehabilitate homes, which must be in full code  
9 compliance for funding, and for subgrantee programs that support housing, including loans;  
10 and  
11

12       **WHEREAS**, the County Executive has determined that grants anticipated to be  
13 received from the U.S. Department of Housing and Urban Development (HUD) and estimated  
14 program income will be sufficient to cover the increase in the Grants Budget as hereinafter  
15 amended; and  
16

17       **WHEREAS**, Council has determined that the provisions of this Ordinance substantially  
18 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,  
19 promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the  
20 present and future inhabitants of this State).  
21

22       **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**  
23

24       Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby  
25 amended by adding the material on the attached Exhibit "A," which shall be considered  
26 underscored in its entirety.  
27

28       Section 2. The provisions in this Ordinance shall be effective July 1, 2025.  
29

30       Section 3. This Ordinance shall become effective immediately upon its adoption by  
31 the County Council and approval by the County Executive, or as otherwise provided by 9  
32 *Del. C. § 1156.*

Adopted by County Council of  
New Castle County on:

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Monique Williams-Johns  
President of County Council  
of New Castle County

Approved on:

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Marcus Henry  
County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will appropriate federal funds of \$987,574.20 from the U.S. Department of Housing and Urban Development (HUD) and \$50,000 in estimated program income to the FY2026 Home Investment Partnerships Program (HOME), which will be administered by the Department of Community Services, Division of Community Development and Housing.

HOME programs are funded from the U.S. Department of Housing and Urban Development (HUD) and program income for the rehabilitation and acquisition of housing and the administration of the program. Families served are low to moderate income households in New Castle County – outside the cities of Wilmington and Newark. The current budget is to rehabilitate homes, which must be in full code compliance for funding, and for subgrantee programs that support housing, including loans.

**FISCAL NOTE:** This Ordinance, if approved, will amend the Grants Budget by appropriating federal funds of \$987,574.20 from the U.S. Department of Housing and Urban Development (HUD) and \$50,000 in estimated program income to the FY2026 Home Investment Partnerships Program (HOME).

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget of \$1,037,574.20 for FY2026, funded by HUD grant awards and estimated program income. This increase will affect FY2026 through FY2031, since the targeted program completion date for this grant is June 30, 2031. FY2025 funding was authorized in the amount of \$964,060 in federal funds and \$50,000 in estimated program income for a total of \$1,014,060. There is no discernible fiscal impact on the current operating budget.

Acknowledged by the Chief Financial Officer May 29, 2025.

|                       |                                          |                      |        |
|-----------------------|------------------------------------------|----------------------|--------|
| <b>DEPARTMENT:</b>    | Community Services                       | <b>EXHIBIT:</b>      | "A"    |
| <b>GRANT TITLE:</b>   | FY26 Home Investment Partnership Program | <b>Ordinance No.</b> | 25-078 |
| <b>PROGRAM TITLE:</b> | FY26 Home Investment Partnership Program |                      |        |

| Revenue        | Current         | Change | Revised         |
|----------------|-----------------|--------|-----------------|
| Federal        | \$ 987,574.20   | \$ -   | \$ 987,574.20   |
| State          | \$ -            | \$ -   | \$ -            |
| County         | \$ -            | \$ -   | \$ -            |
| Program Income | \$ 50,000.00    | \$ -   | \$ 50,000.00    |
| Other          | \$ -            | \$ -   | \$ -            |
| Total          | \$ 1,037,574.20 | \$ -   | \$ 1,037,574.20 |

| Expense                    | Current         | Change | Revised         |
|----------------------------|-----------------|--------|-----------------|
| Salaries and Wages         | \$ 89,569.00    | \$ -   | \$ 89,569.00    |
| Benefits                   | \$ 50,486.00    | \$ -   | \$ 50,486.00    |
| Training/Civic Affairs     | \$ 2,713.00     | \$ -   | \$ 2,713.00     |
| Communication/Utilities    | \$ -            | \$ -   | \$ -            |
| Materials/Supplies         | \$ -            | \$ -   | \$ -            |
| Contractual Services       | \$ 34,171.07    | \$ -   | \$ 34,171.07    |
| Equipment                  | \$ -            | \$ -   | \$ -            |
| Grants/Fixed Charges       | \$ 855,403.13   | \$ -   | \$ 855,403.13   |
| Land and Structures        | \$ -            | \$ -   | \$ -            |
| Contingency                | \$ -            | \$ -   | \$ -            |
| Operating Transfer Charges | \$ 5,232.00     | \$ -   | \$ 5,232.00     |
| Operating Transfer Credits | \$ -            | \$ -   | \$ -            |
| Total                      | \$ 1,037,574.20 | \$ -   | \$ 1,037,574.20 |

#### SUPPLEMENTAL INFORMATION

**Estimated Program Initiation:** 7/1/2025

**Estimated Program Completion:** 6/30/2031

**The Local Match:** Found in (ORG):

**Ordinance Passed:** Date Revised:

#### PROGRAM DESCRIPTION:

HOME Programs are funded from HUD for housing rehabilitation and acquisition, and administration of the program. Families served are low to moderate income households in New Castle County - outside the cities of Wilmington or Newark. The current budget is to rehabilitate homes to meet code and for subgrantee programs that support housing.

6/10/2025

**ORDINANCE NO. 25-079**

**AMEND THE GRANTS BUDGET:**

**FOR FY2026, APPROPRIATE ANTICIPATED \$2,996,864 FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO: (A) LIBRARY ADMINISTRATION \$2,587,340; (B) APPOQUINIMINK LIBRARY \$34,660; (C) BEAR LIBRARY \$50,356; (D) BRANDYWINE HUNDRED LIBRARY \$102,914; (E) CLAYMONT LIBRARY \$24,923; (F) ELSMERE LIBRARY \$20,005; (G) HOCKESSIN LIBRARY \$32,053; (H) KIRKWOOD LIBRARY \$37,356; (I) NEWARK LIBRARY \$45,424; (J) ROUTE 9 LIBRARY \$29,835; AND (K) WOODLAWN LIBRARY \$31,998 WHICH ARE ALL ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES**

1       **WHEREAS**, State funds, through a contract with the Department of State, Delaware  
2 Division of Libraries, are allocated to libraries to encourage the maintenance and development  
3 of proper standards, including personnel standards, hours of operation, library materials,  
4 collection standards and interlibrary resource sharing, and to provide for the development of  
5 statewide public library services; and  
6

7       **WHEREAS**, libraries must meet, or provide evidence of attempting to meet, the minimum  
8 standards of operation as established by the Division of Libraries and approved by the State  
9 Council on Libraries; and  
10

11       **WHEREAS**, the County Executive has determined that grants anticipated to be received  
12 will be sufficient to cover the increase in the Grants Budget as hereinafter amended; and  
13

14       **WHEREAS**, Council has determined that the provisions of this Ordinance substantially  
15 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,  
16 promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the  
17 present and future inhabitants of this State).  
18

19       **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**  
20

21       Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby amended  
22 by adding the material on the attached Exhibits "A" through "K" which shall be considered  
23 underscored in their entirety.  
24

25       Section 2. The provisions in this Ordinance shall become effective on July 1, 2025.  
26

27       Section 3. This Ordinance shall become effective immediately upon its adoption by the  
28 County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C. §*  
29 1156.

Adopted by County Council of  
New Castle County on:

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Monique Williams-Johns  
President of County Council  
of New Castle County

Approved on:

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Marcus Henry  
County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will appropriate anticipated \$2,996,864 from the Department of State, Delaware Division of Libraries to the Department of Community Services, Division of Libraries for the New Castle County public libraries for Fiscal Year 2026. These State funds are allocated to libraries to encourage the maintenance and development of proper standards, including personnel standards, hours of operation, library materials, collection standards and interlibrary resource sharing, and to provide for the development of statewide public library services. Libraries must meet, or provide evidence of attempting to meet, the minimum standards of operation as established by the Division of Libraries and approved by the State Council on Libraries.

**FISCAL NOTE:** This Ordinance, if approved, will amend the Grants Budget for Fiscal Year 2026 by appropriating anticipated grant awards totaling \$2,996,864 to the Division of Libraries within the Department of Community Services, Libraries Division. The appropriations proposed below, if approved, will be funded by State funds through a contract with the Department of State, Delaware Division of Libraries. These appropriations are estimated since the State Budget is not anticipated to be approved until June 30, 2025.

|                                    |               |
|------------------------------------|---------------|
| Library Administration (Exhibit A) | \$2,587,340   |
| Appoquinimink Library (Exhibit B)  | 34,660        |
| Bear Library (Exhibit C)           | 50,356        |
| Brandywine Library (Exhibit D)     | 102,914       |
| Claymont Library (Exhibit E)       | 24,923        |
| Elsmere Library (Exhibit F)        | 20,005        |
| Hockessin Library (Exhibit G)      | 32,053        |
| Kirkwood Library (Exhibit H)       | 37,356        |
| Newark Library (Exhibit I)         | 45,424        |
| Route 9 Library (Exhibit J)        | 29,835        |
| Woodlawn Library (Exhibit K)       | <u>31,998</u> |
| Total                              | \$2,996,864   |

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget of \$2,996,864 to be funded with State funds. Since the targeted completion date for these programs is June 30, 2026, there will be no fiscal impact beyond Fiscal Year 2026. FY2025 final funding was authorized in the amount of \$2,841,311.

Acknowledged by the Chief Financial Officer May 29, 2025.

|                       |                                |                      |        |
|-----------------------|--------------------------------|----------------------|--------|
| <b>DEPARTMENT:</b>    | Community Services             | <b>EXHIBIT:</b>      | "A"    |
| <b>GRANT TITLE:</b>   | FY2026 State Aid for Libraries | <b>Ordinance No.</b> | 25-079 |
| <b>PROGRAM TITLE:</b> | Library Administration         |                      |        |

| Revenue        | Current |              | Change |   | Revised         |
|----------------|---------|--------------|--------|---|-----------------|
| Federal        | \$      | -            | \$     | - | \$ -            |
| State          | \$      | 2,587,340.00 | \$     | - | \$ 2,587,340.00 |
| County         | \$      | -            | \$     | - | \$ -            |
| Program Income | \$      | -            | \$     | - | \$ -            |
| Other          | \$      | -            | \$     | - | \$ -            |
| Total          | \$      | 2,587,340.00 | \$     | - | \$ 2,587,340.00 |

| Expense                    | Current |              | Change |   | Revised         |
|----------------------------|---------|--------------|--------|---|-----------------|
| Salaries and Wages         | \$      | 1,044,950.00 | \$     | - | \$ 1,044,950.00 |
| Benefits                   | \$      | 122,881.00   | \$     | - | \$ 122,881.00   |
| Training/Civic Affairs     | \$      | 11,500.00    | \$     | - | \$ 11,500.00    |
| Communication/Utilities    | \$      | -            | \$     | - | \$ -            |
| Materials/Supplies         | \$      | 647,851.00   | \$     | - | \$ 647,851.00   |
| Contractual Services       | \$      | 664,694.00   | \$     | - | \$ 664,694.00   |
| Equipment                  | \$      | 94,964.00    | \$     | - | \$ 94,964.00    |
| Grants/Fixed Charges       | \$      | -            | \$     | - | \$ -            |
| Land and Structures        | \$      | -            | \$     | - | \$ -            |
| Contingency                | \$      | -            | \$     | - | \$ -            |
| Operating Transfer Charges | \$      | 500.00       | \$     | - | \$ 500.00       |
| Operating Transfer Credits | \$      | -            | \$     | - | \$ -            |
| Total                      | \$      | 2,587,340.00 | \$     | - | \$ 2,587,340.00 |

### SUPPLEMENTAL INFORMATION

**Estimated Program Initiation:** 7/1/2025

**Estimated Program Completion:** 6/30/2026

**The Local Match:** Found in (ORG):

**Ordinance Passed:** Date Revised:

### PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

|                       |                                |                      |            |
|-----------------------|--------------------------------|----------------------|------------|
| <b>DEPARTMENT:</b>    | Community Services             | <b>EXHIBIT:</b>      | <b>"B"</b> |
| <b>GRANT TITLE:</b>   | FY2026 State Aid for Libraries | <b>Ordinance No.</b> | 25-079     |
| <b>PROGRAM TITLE:</b> | Appoquinimink Library          |                      |            |

| Revenue        | Current      | Change | Revised      |
|----------------|--------------|--------|--------------|
| Federal        | \$ -         | \$ -   | \$ -         |
| State          | \$ 34,660.00 | \$ -   | \$ 34,660.00 |
| County         | \$ -         | \$ -   | \$ -         |
| Program Income | \$ -         | \$ -   | \$ -         |
| Other          | \$ -         | \$ -   | \$ -         |
| Total          | \$ 34,660.00 | \$ -   | \$ 34,660.00 |

| Expense                    | Current      | Change | Revised      |
|----------------------------|--------------|--------|--------------|
| Salaries and Wages         | \$ -         | \$ -   | \$ -         |
| Benefits                   | \$ -         | \$ -   | \$ -         |
| Training/Civic Affairs     | \$ 2,550.00  | \$ -   | \$ 2,550.00  |
| Communication/Utilities    | \$ -         | \$ -   | \$ -         |
| Materials/Supplies         | \$ 8,750.00  | \$ -   | \$ 8,750.00  |
| Contractual Services       | \$ 23,360.00 | \$ -   | \$ 23,360.00 |
| Equipment                  | \$ -         | \$ -   | \$ -         |
| Grants/Fixed Charges       | \$ -         | \$ -   | \$ -         |
| Land and Structures        | \$ -         | \$ -   | \$ -         |
| Contingency                | \$ -         | \$ -   | \$ -         |
| Operating Transfer Charges | \$ -         | \$ -   | \$ -         |
| Operating Transfer Credits | \$ -         | \$ -   | \$ -         |
| Total                      | \$ 34,660.00 | \$ -   | \$ 34,660.00 |

### SUPPLEMENTAL INFORMATION

|                                      |                        |
|--------------------------------------|------------------------|
| <b>Estimated Program Initiation:</b> | 7/1/2025               |
| <b>Estimated Program Completion:</b> | 6/30/2026              |
| <b>The Local Match:</b>              | <b>Found in (ORG):</b> |
| <b>Ordinance Passed:</b>             | <b>Date Revised:</b>   |

### PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

|                       |                                |                      |        |
|-----------------------|--------------------------------|----------------------|--------|
| <b>DEPARTMENT:</b>    | Community Services             | <b>EXHIBIT:</b>      | "C"    |
| <b>GRANT TITLE:</b>   | FY2026 State Aid for Libraries | <b>Ordinance No.</b> | 25-079 |
| <b>PROGRAM TITLE:</b> | Bear Library                   |                      |        |

| Revenue        | Current      | Change | Revised      |
|----------------|--------------|--------|--------------|
| Federal        | \$ -         | \$ -   | \$ -         |
| State          | \$ 50,356.00 | \$ -   | \$ 50,356.00 |
| County         | \$ -         | \$ -   | \$ -         |
| Program Income | \$ -         | \$ -   | \$ -         |
| Other          | \$ -         | \$ -   | \$ -         |
| Total          | \$ 50,356.00 | \$ -   | \$ 50,356.00 |

| Expense                    | Current      | Change | Revised      |
|----------------------------|--------------|--------|--------------|
| Salaries and Wages         | \$ -         | \$ -   | \$ -         |
| Benefits                   | \$ -         | \$ -   | \$ -         |
| Training/Civic Affairs     | \$ 2,750.00  | \$ -   | \$ 2,750.00  |
| Communication/Utilities    | \$ -         | \$ -   | \$ -         |
| Materials/Supplies         | \$ 18,300.00 | \$ -   | \$ 18,300.00 |
| Contractual Services       | \$ 19,306.00 | \$ -   | \$ 19,306.00 |
| Equipment                  | \$ 10,000.00 | \$ -   | \$ 10,000.00 |
| Grants/Fixed Charges       | \$ -         | \$ -   | \$ -         |
| Land and Structures        | \$ -         | \$ -   | \$ -         |
| Contingency                | \$ -         | \$ -   | \$ -         |
| Operating Transfer Charges | \$ -         | \$ -   | \$ -         |
| Operating Transfer Credits | \$ -         | \$ -   | \$ -         |
| Total                      | \$ 50,356.00 | \$ -   | \$ 50,356.00 |

#### SUPPLEMENTAL INFORMATION

**Estimated Program Initiation:** 7/1/2025

**Estimated Program Completion:** 6/30/2026

**The Local Match:** Found in (ORG):

**Ordinance Passed:** Date Revised:

#### PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

|                       |                                |                      |            |
|-----------------------|--------------------------------|----------------------|------------|
| <b>DEPARTMENT:</b>    | Community Services             | <b>EXHIBIT:</b>      | <b>"D"</b> |
| <b>GRANT TITLE:</b>   | FY2026 State Aid for Libraries | <b>Ordinance No.</b> | 25- 079    |
| <b>PROGRAM TITLE:</b> | Brandywine Hundred Library     |                      |            |

| Revenue        | Current       | Change | Revised       |
|----------------|---------------|--------|---------------|
| Federal        | \$ -          | \$ -   | \$ -          |
| State          | \$ 102,914.00 | \$ -   | \$ 102,914.00 |
| County         | \$ -          | \$ -   | \$ -          |
| Program Income | \$ -          | \$ -   | \$ -          |
| Other          | \$ -          | \$ -   | \$ -          |
| Total          | \$ 102,914.00 | \$ -   | \$ 102,914.00 |

| Expense                    | Current       | Change | Revised       |
|----------------------------|---------------|--------|---------------|
| Salaries and Wages         | \$ -          | \$ -   | \$ -          |
| Benefits                   | \$ -          | \$ -   | \$ -          |
| Training/Civic Affairs     | \$ 3,250.00   | \$ -   | \$ 3,250.00   |
| Communication/Utilities    | \$ -          | \$ -   | \$ -          |
| Materials/Supplies         | \$ 27,420.00  | \$ -   | \$ 27,420.00  |
| Contractual Services       | \$ 62,244.00  | \$ -   | \$ 62,244.00  |
| Equipment                  | \$ 10,000.00  | \$ -   | \$ 10,000.00  |
| Grants/Fixed Charges       | \$ -          | \$ -   | \$ -          |
| Land and Structures        | \$ -          | \$ -   | \$ -          |
| Contingency                | \$ -          | \$ -   | \$ -          |
| Operating Transfer Charges | \$ -          | \$ -   | \$ -          |
| Operating Transfer Credits | \$ -          | \$ -   | \$ -          |
| Total                      | \$ 102,914.00 | \$ -   | \$ 102,914.00 |

### SUPPLEMENTAL INFORMATION

|                                      |                        |
|--------------------------------------|------------------------|
| <b>Estimated Program Initiation:</b> | 7/1/2025               |
| <b>Estimated Program Completion:</b> | 6/30/2026              |
| <b>The Local Match:</b>              | <b>Found in (ORG):</b> |
| <b>Ordinance Passed:</b>             | <b>Date Revised:</b>   |

### PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

|                       |                                |                      |        |
|-----------------------|--------------------------------|----------------------|--------|
| <b>DEPARTMENT:</b>    | Community Services             | <b>EXHIBIT:</b>      | "E"    |
| <b>GRANT TITLE:</b>   | FY2026 State Aid for Libraries | <b>Ordinance No.</b> | 25-079 |
| <b>PROGRAM TITLE:</b> | Claymont Library               |                      |        |

| Revenue        | Current |           | Change |   | Revised |           |
|----------------|---------|-----------|--------|---|---------|-----------|
| Federal        | \$      | -         | \$     | - | \$      | -         |
| State          | \$      | 24,923.00 | \$     | - | \$      | 24,923.00 |
| County         | \$      | -         | \$     | - | \$      | -         |
| Program Income | \$      | -         | \$     | - | \$      | -         |
| Other          | \$      | -         | \$     | - | \$      | -         |
| Total          | \$      | 24,923.00 | \$     | - | \$      | 24,923.00 |

| Expense                    | Current |           | Change |   | Revised |           |
|----------------------------|---------|-----------|--------|---|---------|-----------|
| Salaries and Wages         | \$      | -         | \$     | - | \$      | -         |
| Benefits                   | \$      | -         | \$     | - | \$      | -         |
| Training/Civic Affairs     | \$      | 2,500.00  | \$     | - | \$      | 2,500.00  |
| Communication/Utilities    | \$      | -         | \$     | - | \$      | -         |
| Materials/Supplies         | \$      | 10,423.00 | \$     | - | \$      | 10,423.00 |
| Contractual Services       | \$      | 10,000.00 | \$     | - | \$      | 10,000.00 |
| Equipment                  | \$      | 2,000.00  | \$     | - | \$      | 2,000.00  |
| Grants/Fixed Charges       | \$      | -         | \$     | - | \$      | -         |
| Land and Structures        | \$      | -         | \$     | - | \$      | -         |
| Contingency                | \$      | -         | \$     | - | \$      | -         |
| Operating Transfer Charges | \$      | -         | \$     | - | \$      | -         |
| Operating Transfer Credits | \$      | -         | \$     | - | \$      | -         |
| Total                      | \$      | 24,923.00 | \$     | - | \$      | 24,923.00 |

#### SUPPLEMENTAL INFORMATION

|                                      |                        |
|--------------------------------------|------------------------|
| <b>Estimated Program Initiation:</b> | 7/1/2025               |
| <b>Estimated Program Completion:</b> | 6/30/2026              |
| <b>The Local Match:</b>              | <b>Found in (ORG):</b> |
| <b>Ordinance Passed:</b>             | <b>Date Revised:</b>   |

#### PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

|                       |                                |                      |         |
|-----------------------|--------------------------------|----------------------|---------|
| <b>DEPARTMENT:</b>    | Community Services             | <b>EXHIBIT:</b>      | "F"     |
| <b>GRANT TITLE:</b>   | FY2026 State Aid for Libraries | <b>Ordinance No.</b> | 25- 079 |
| <b>PROGRAM TITLE:</b> | Elsmere Library                |                      |         |

| Revenue        | Current |           | Change |   | Revised |           |
|----------------|---------|-----------|--------|---|---------|-----------|
| Federal        | \$      | -         | \$     | - | \$      | -         |
| State          | \$      | 20,005.00 | \$     | - | \$      | 20,005.00 |
| County         | \$      | -         | \$     | - | \$      | -         |
| Program Income | \$      | -         | \$     | - | \$      | -         |
| Other          | \$      | -         | \$     | - | \$      | -         |
| Total          | \$      | 20,005.00 | \$     | - | \$      | 20,005.00 |

| Expense                    | Current |           | Change |   | Revised |           |
|----------------------------|---------|-----------|--------|---|---------|-----------|
| Salaries and Wages         | \$      | -         | \$     | - | \$      | -         |
| Benefits                   | \$      | -         | \$     | - | \$      | -         |
| Training/Civic Affairs     | \$      | 1,450.00  | \$     | - | \$      | 1,450.00  |
| Communication/Utilities    | \$      | -         | \$     | - | \$      | -         |
| Materials/Supplies         | \$      | 15,055.00 | \$     | - | \$      | 15,055.00 |
| Contractual Services       | \$      | 3,500.00  | \$     | - | \$      | 3,500.00  |
| Equipment                  | \$      | -         | \$     | - | \$      | -         |
| Grants/Fixed Charges       | \$      | -         | \$     | - | \$      | -         |
| Land and Structures        | \$      | -         | \$     | - | \$      | -         |
| Contingency                | \$      | -         | \$     | - | \$      | -         |
| Operating Transfer Charges | \$      | -         | \$     | - | \$      | -         |
| Operating Transfer Credits | \$      | -         | \$     | - | \$      | -         |
| Total                      | \$      | 20,005.00 | \$     | - | \$      | 20,005.00 |

#### SUPPLEMENTAL INFORMATION

**Estimated Program Initiation:** 7/1/2025

**Estimated Program Completion:** 6/30/2026

**The Local Match:** **Found in (ORG):**

**Ordinance Passed:** **Date Revised:**

#### PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

|                       |                                |                      |         |
|-----------------------|--------------------------------|----------------------|---------|
| <b>DEPARTMENT:</b>    | Community Services             | <b>EXHIBIT:</b>      | "G"     |
| <b>GRANT TITLE:</b>   | FY2026 State Aid for Libraries | <b>Ordinance No.</b> | 25- 079 |
| <b>PROGRAM TITLE:</b> | Hockessin Library              |                      |         |

| Revenue        | Current |           | Change |   | Revised      |
|----------------|---------|-----------|--------|---|--------------|
| Federal        | \$      | -         | \$     | - | \$ -         |
| State          | \$      | 32,053.00 | \$     | - | \$ 32,053.00 |
| County         | \$      | -         | \$     | - | \$ -         |
| Program Income | \$      | -         | \$     | - | \$ -         |
| Other          | \$      | -         | \$     | - | \$ -         |
| Total          | \$      | 32,053.00 | \$     | - | \$ 32,053.00 |

| Expense                    | Current |           | Change |   | Revised      |
|----------------------------|---------|-----------|--------|---|--------------|
| Salaries and Wages         | \$      | -         | \$     | - | \$ -         |
| Benefits                   | \$      | -         | \$     | - | \$ -         |
| Training/Civic Affairs     | \$      | 7,000.00  | \$     | - | \$ 7,000.00  |
| Communication/Utilities    | \$      | -         | \$     | - | \$ -         |
| Materials/Supplies         | \$      | 5,300.00  | \$     | - | \$ 5,300.00  |
| Contractual Services       | \$      | 10,000.00 | \$     | - | \$ 10,000.00 |
| Equipment                  | \$      | 9,753.00  | \$     | - | \$ 9,753.00  |
| Grants/Fixed Charges       | \$      | -         | \$     | - | \$ -         |
| Land and Structures        | \$      | -         | \$     | - | \$ -         |
| Contingency                | \$      | -         | \$     | - | \$ -         |
| Operating Transfer Charges | \$      | -         | \$     | - | \$ -         |
| Operating Transfer Credits | \$      | -         | \$     | - | \$ -         |
| Total                      | \$      | 32,053.00 | \$     | - | \$ 32,053.00 |

#### SUPPLEMENTAL INFORMATION

**Estimated Program Initiation:** 7/1/2025

**Estimated Program Completion:** 6/30/2026

**The Local Match:** Found in (ORG):

**Ordinance Passed:** Date Revised:

#### PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

|                       |                                |                      |         |
|-----------------------|--------------------------------|----------------------|---------|
| <b>DEPARTMENT:</b>    | Community Services             | <b>EXHIBIT:</b>      | "H"     |
| <b>GRANT TITLE:</b>   | FY2026 State Aid for Libraries | <b>Ordinance No.</b> | 25- 079 |
| <b>PROGRAM TITLE:</b> | Kirkwood Library               |                      |         |

| Revenue        | Current      | Change | Revised      |
|----------------|--------------|--------|--------------|
| Federal        | \$ -         | \$ -   | \$ -         |
| State          | \$ 37,356.00 | \$ -   | \$ 37,356.00 |
| County         | \$ -         | \$ -   | \$ -         |
| Program Income | \$ -         | \$ -   | \$ -         |
| Other          | \$ -         | \$ -   | \$ -         |
| Total          | \$ 37,356.00 | \$ -   | \$ 37,356.00 |

| Expense                    | Current      | Change | Revised      |
|----------------------------|--------------|--------|--------------|
| Salaries and Wages         | \$ -         | \$ -   | \$ -         |
| Benefits                   | \$ -         | \$ -   | \$ -         |
| Training/Civic Affairs     | \$ 3,200.00  | \$ -   | \$ 3,200.00  |
| Communication/Utilities    | \$ -         | \$ -   | \$ -         |
| Materials/Supplies         | \$ 12,500.00 | \$ -   | \$ 12,500.00 |
| Contractual Services       | \$ 10,000.00 | \$ -   | \$ 10,000.00 |
| Equipment                  | \$ 11,656.00 | \$ -   | \$ 11,656.00 |
| Grants/Fixed Charges       | \$ -         | \$ -   | \$ -         |
| Land and Structures        | \$ -         | \$ -   | \$ -         |
| Contingency                | \$ -         | \$ -   | \$ -         |
| Operating Transfer Charges | \$ -         | \$ -   | \$ -         |
| Operating Transfer Credits | \$ -         | \$ -   | \$ -         |
| Total                      | \$ 37,356.00 | \$ -   | \$ 37,356.00 |

#### SUPPLEMENTAL INFORMATION

**Estimated Program Initiation:** 7/1/2025

**Estimated Program Completion:** 6/30/2026

**The Local Match:** Found in (ORG):

**Ordinance Passed:** Date Revised:

#### PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

|                       |                                |                      |        |
|-----------------------|--------------------------------|----------------------|--------|
| <b>DEPARTMENT:</b>    | Community Services             | <b>EXHIBIT:</b>      | "I"    |
| <b>GRANT TITLE:</b>   | FY2026 State Aid for Libraries | <b>Ordinance No.</b> | 25-079 |
| <b>PROGRAM TITLE:</b> | Newark Library                 |                      |        |

| Revenue        | Current      | Change | Revised      |
|----------------|--------------|--------|--------------|
| Federal        | \$ -         | \$ -   | \$ -         |
| State          | \$ 45,424.00 | \$ -   | \$ 45,424.00 |
| County         | \$ -         | \$ -   | \$ -         |
| Program Income | \$ -         | \$ -   | \$ -         |
| Other          | \$ -         | \$ -   | \$ -         |
| Total          | \$ 45,424.00 | \$ -   | \$ 45,424.00 |

| Expense                    | Current      | Change | Revised      |
|----------------------------|--------------|--------|--------------|
| Salaries and Wages         | \$ -         | \$ -   | \$ -         |
| Benefits                   | \$ -         | \$ -   | \$ -         |
| Training/Civic Affairs     | \$ 5,500.00  | \$ -   | \$ 5,500.00  |
| Communication/Utilities    | \$ -         | \$ -   | \$ -         |
| Materials/Supplies         | \$ 15,400.00 | \$ -   | \$ 15,400.00 |
| Contractual Services       | \$ 20,000.00 | \$ -   | \$ 20,000.00 |
| Equipment                  | \$ 4,000.00  | \$ -   | \$ 4,000.00  |
| Grants/Fixed Charges       | \$ -         | \$ -   | \$ -         |
| Land and Structures        | \$ -         | \$ -   | \$ -         |
| Contingency                | \$ -         | \$ -   | \$ -         |
| Operating Transfer Charges | \$ 524.00    | \$ -   | \$ 524.00    |
| Operating Transfer Credits | \$ -         | \$ -   | \$ -         |
| Total                      | \$ 45,424.00 | \$ -   | \$ 45,424.00 |

#### SUPPLEMENTAL INFORMATION

|                                      |                        |
|--------------------------------------|------------------------|
| <b>Estimated Program Initiation:</b> | 7/1/2025               |
| <b>Estimated Program Completion:</b> | 6/30/2026              |
| <b>The Local Match:</b>              | <b>Found in (ORG):</b> |
| <b>Ordinance Passed:</b>             | <b>Date Revised:</b>   |

#### PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

|                       |                                |                      |        |
|-----------------------|--------------------------------|----------------------|--------|
| <b>DEPARTMENT:</b>    | Community Services             | <b>EXHIBIT:</b>      | "J"    |
| <b>GRANT TITLE:</b>   | FY2026 State Aid for Libraries | <b>Ordinance No.</b> | 25-079 |
| <b>PROGRAM TITLE:</b> | Route 9 Library                |                      |        |

| Revenue        | Current      | Change | Revised      |
|----------------|--------------|--------|--------------|
| Federal        | \$ -         | \$ -   | \$ -         |
| State          | \$ 29,835.00 | \$ -   | \$ 29,835.00 |
| County         | \$ -         | \$ -   | \$ -         |
| Program Income | \$ -         | \$ -   | \$ -         |
| Other          | \$ -         | \$ -   | \$ -         |
| Total          | \$ 29,835.00 | \$ -   | \$ 29,835.00 |

| Expense                    | Current      | Change | Revised      |
|----------------------------|--------------|--------|--------------|
| Salaries and Wages         | \$ -         | \$ -   | \$ -         |
| Benefits                   | \$ -         | \$ -   | \$ -         |
| Training/Civic Affairs     | \$ 2,000.00  | \$ -   | \$ 2,000.00  |
| Communication/Utilities    | \$ -         | \$ -   | \$ -         |
| Materials/Supplies         | \$ 9,585.00  | \$ -   | \$ 9,585.00  |
| Contractual Services       | \$ 15,250.00 | \$ -   | \$ 15,250.00 |
| Equipment                  | \$ 3,000.00  | \$ -   | \$ 3,000.00  |
| Grants/Fixed Charges       | \$ -         | \$ -   | \$ -         |
| Land and Structures        | \$ -         | \$ -   | \$ -         |
| Contingency                | \$ -         | \$ -   | \$ -         |
| Operating Transfer Charges | \$ -         | \$ -   | \$ -         |
| Operating Transfer Credits | \$ -         | \$ -   | \$ -         |
| Total                      | \$ 29,835.00 | \$ -   | \$ 29,835.00 |

#### SUPPLEMENTAL INFORMATION

**Estimated Program Initiation:** 7/1/2025

**Estimated Program Completion:** 6/30/2026

**The Local Match:** Found in (ORG):

**Ordinance Passed:** Date Revised:

#### PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

|                       |                                |                      |         |
|-----------------------|--------------------------------|----------------------|---------|
| <b>DEPARTMENT:</b>    | Community Services             | <b>EXHIBIT:</b>      | "K"     |
| <b>GRANT TITLE:</b>   | FY2026 State Aid for Libraries | <b>Ordinance No.</b> | 25- 079 |
| <b>PROGRAM TITLE:</b> | Woodlawn Library               |                      |         |

| Revenue        | Current      | Change | Revised      |
|----------------|--------------|--------|--------------|
| Federal        | \$ -         | \$ -   | \$ -         |
| State          | \$ 31,998.00 | \$ -   | \$ 31,998.00 |
| County         | \$ -         | \$ -   | \$ -         |
| Program Income | \$ -         | \$ -   | \$ -         |
| Other          | \$ -         | \$ -   | \$ -         |
| Total          | \$ 31,998.00 | \$ -   | \$ 31,998.00 |

| Expense                    | Current      | Change | Revised      |
|----------------------------|--------------|--------|--------------|
| Salaries and Wages         | \$ -         | \$ -   | \$ -         |
| Benefits                   | \$ -         | \$ -   | \$ -         |
| Training/Civic Affairs     | \$ 4,800.00  | \$ -   | \$ 4,800.00  |
| Communication/Utilities    | \$ -         | \$ -   | \$ -         |
| Materials/Supplies         | \$ 18,198.00 | \$ -   | \$ 18,198.00 |
| Contractual Services       | \$ 9,000.00  | \$ -   | \$ 9,000.00  |
| Equipment                  | \$ -         | \$ -   | \$ -         |
| Grants/Fixed Charges       | \$ -         | \$ -   | \$ -         |
| Land and Structures        | \$ -         | \$ -   | \$ -         |
| Contingency                | \$ -         | \$ -   | \$ -         |
| Operating Transfer Charges | \$ -         | \$ -   | \$ -         |
| Operating Transfer Credits | \$ -         | \$ -   | \$ -         |
| Total                      | \$ 31,998.00 | \$ -   | \$ 31,998.00 |

#### SUPPLEMENTAL INFORMATION

**Estimated Program Initiation:** 7/1/2025

**Estimated Program Completion:** 6/30/2026

**The Local Match:** Found in (ORG):

**Ordinance Passed:** Date Revised:

#### PROGRAM DESCRIPTION:

To provide for statewide public library services and to encourage proper standards regarding personnel, hours of operation, library materials, collections and interlibrary resource sharing.

6/10/2025

Prime Sponsor(s): Mr. Hollins, Mr. Street  
Requested by: Community Services  
Date of introduction: June 10, 2025

**ORDINANCE NO. 25-080**

**AMEND THE GRANTS BUDGET:  
APPROPRIATE \$149,000 FROM THE STATE OF DELAWARE, DEPARTMENT OF  
HEALTH AND SOCIAL SERVICES, DIVISION OF SERVICES FOR AGING AND  
ADULTS WITH PHYSICAL DISABILITIES TO THE HEALTHY HOMES-DHSS  
GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY  
SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING**

1       **WHEREAS**, funding has been awarded from the State of Delaware, Department of Health  
2 and Social Services, Division of Services for Aging and Adults with Physical Disabilities to the  
3 Healthy Homes-DHSS Grant; and  
4

5       **WHEREAS**, funding will be used to modify or make repairs to a minimum of ten (10)  
6 housing units in New Castle County currently occupied by older adults (over the age of 62) so  
7 that these residents are able to remain safely in their homes in the community; and  
8

9       **WHEREAS**, the County Executive has determined that funds received are sufficient  
10 to cover the increase in the Grants Budget as hereinafter amended; and  
11

12       **WHEREAS**, Council has determined that the provisions of this Ordinance substantially  
13 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,  
14 promoting the health, safety, morals, convenience, order prosperity and/or welfare of the  
15 present and future inhabitants of this State).  
16

17       **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**  
18

19       Section 1. The Grants Budget, as adopted by Ordinance No. 75-173, is hereby amended  
20 by adding the material on the attached "Exhibit A," which is considered to be underscored in its  
21 entirety.  
22

23       Section 2. This Ordinance shall become effective immediately upon its adoption by the  
24 County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C.* §  
25 1156.  
26

27       Section 3. It is the intent of the County Council that the provisions of this Ordinance shall  
28 be effective retroactive to May 21, 2025.

Adopted by County Council of  
New Castle County on:

---

Monique Williams-Johns  
President of County Council  
of New Castle County

Approved on:

---

Marcus Henry  
County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will appropriate \$149,000 from the State of Delaware, Department of Health and Social Services, Division of Services for Aging and Adults with Physical Disabilities to the Healthy Homes-DHSS Grant. Funding will be used to modify or make repairs to a minimum of ten (10) housing units in New Castle County currently occupied by older adults (over the age of 62) so that these residents are able to remain safely in their homes in the community.

It is the intent of the County Council that the provisions of this Ordinance shall be effective retroactive to May 21, 2025.

**FISCAL NOTE:** This Ordinance, if approved, will amend the Grants Budget by appropriating \$149,000 from the State of Delaware, Department of Health and Social Services, Division of Services for Aging and Adults with Physical Disabilities to the Healthy Homes-DHSS Grant.

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget of \$149,000. This increase will impact FY2025 only since the targeted program completion date of this award is June 30, 2025.

Acknowledged by the Chief Financial Officer May 29, 2025.

|                       |                           |                      |        |
|-----------------------|---------------------------|----------------------|--------|
| <b>DEPARTMENT:</b>    | Community Services        | <b>EXHIBIT:</b>      | "A"    |
| <b>GRANT TITLE:</b>   | FY25 Healthy Homes - DHSS | <b>Ordinance No.</b> | 25-080 |
| <b>PROGRAM TITLE:</b> | FY25 Healthy Homes - DHSS |                      |        |

| Revenue        | Current       | Change | Revised       |
|----------------|---------------|--------|---------------|
| Federal        | \$ -          | \$ -   | \$ -          |
| State          | \$ 149,000.00 | \$ -   | \$ 149,000.00 |
| County         | \$ -          | \$ -   | \$ -          |
| Program Income | \$ -          | \$ -   | \$ -          |
| Other          | \$ -          | \$ -   | \$ -          |
| Total          | \$ 149,000.00 | \$ -   | \$ 149,000.00 |

| Expense                    | Current       | Change | Revised       |
|----------------------------|---------------|--------|---------------|
| Salaries and Wages         | \$ -          | \$ -   | \$ -          |
| Benefits                   | \$ -          | \$ -   | \$ -          |
| Training/Civic Affairs     | \$ -          | \$ -   | \$ -          |
| Communication/Utilities    | \$ -          | \$ -   | \$ -          |
| Materials/Supplies         | \$ -          | \$ -   | \$ -          |
| Contractual Services       | \$ 149,000.00 | \$ -   | \$ 149,000.00 |
| Equipment                  | \$ -          | \$ -   | \$ -          |
| Grants/Fixed Charges       | \$ -          | \$ -   | \$ -          |
| Land and Structures        | \$ -          | \$ -   | \$ -          |
| Contingency                | \$ -          | \$ -   | \$ -          |
| Operating Transfer Charges | \$ -          | \$ -   | \$ -          |
| Operating Transfer Credits | \$ -          | \$ -   | \$ -          |
| Total                      | \$ 149,000.00 | \$ -   | \$ 149,000.00 |

#### SUPPLEMENTAL INFORMATION

|                                      |                        |
|--------------------------------------|------------------------|
| <b>Estimated Program Initiation:</b> | 5/21/2025              |
| <b>Estimated Program Completion:</b> | 6/30/2025              |
| <b>The Local Match:</b>              | <b>Found in (ORG):</b> |
| <b>Ordinance Passed:</b>             | <b>Date Revised:</b>   |

#### PROGRAM DESCRIPTION:

Funds will be used to modify or make repairs to housing units in New Castle County currently occupied by older adults (over the age of 62) so that these residents are able to remain safely in their homes in the community.

6/10/2025

Prime Sponsor(s): Mr. Hollins, Mr. Street,  
Mr. Smiley  
Requested by: County Council  
Date of introduction: June 10, 2025

**ORDINANCE NO. 25-087**

**AMEND THE FY2026 APPROVED OPERATING BUDGET:  
APPROPRIATE FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE  
ITEM OF THE COUNTY COUNCIL TO THE DEPARTMENT OF COMMUNITY SERVICES,  
DIVISION OF COMMUNITY RESOURCES FOR YOUTH EMPLOYMENT**

1       **WHEREAS**, New Castle County Council has previously received funds from the State of  
2 Delaware Department of Labor – Delaware Workforce Investment Board to fund the New Castle  
3 County Youth Employment Program; and  
4

5       **WHEREAS**, the New Castle County Youth Employment Program provides employment  
6 experiences for youths between the ages of 14 and 20 that will promote responsibility, teamwork  
7 and work ethic; and  
8

9       **WHEREAS**, New Castle County Council has determined that there will be unspent  
10 funding available in the Grants and Fixed Charges Budget Line Item in FY2026; and  
11

12       **WHEREAS**, New Castle County Council would like to contribute \$125,000 from their  
13 Grants and Fixed Charges Budget Line Item within the FY2026 Approved Operating Budget to  
14 the Department of Community Services, Division of Community Resources Salaries and Wages  
15 and Benefits Budget Line Items for the New Castle County Youth Employment Program; and  
16

17       **WHEREAS**, the revenue measures heretofore adopted by the County Council are, in the  
18 opinion of the County Executive, estimated to yield sums at least sufficient to balance the  
19 proposed expenditures as set forth in the Annual Operating Budget as hereinafter amended.  
20

21       **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**  
22

23       Section 1. The Annual Operating Budget Ordinance for the fiscal year beginning July  
24 1, 2024, is hereby amended by deleting the material bracketed and stricken and adding the  
25 material underscored on the attached Exhibit "A."  
26

27       Section 2. The foregoing amendment shall be considered a part of the Annual  
28 Operating Budget for the fiscal year beginning July 1, 2025 and shall be effective as though  
29 incorporated initially in the Annual Operating Budget Ordinance.  
30

31       Section 3. This Ordinance shall become effective immediately upon its adoption by  
32 the County Council and approval by the County Executive, or as otherwise provided in 9 *Del.*  
33 C. § 1156.

Adopted by County Council of

New Castle County on:

---

Monique Williams-Johns  
President of County Council  
of New Castle County

Approved on:

---

Marcus Henry  
County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will appropriate \$125,000 from the County Council – Grants and Fixed Charges Budget Line Item within the FY2026 Approved Operating Budget to the Department of Community Services, Division of Community Resources Salaries and Wages and Benefits Budget Line Items for the New Castle County Youth Employment Program.

**FISCAL NOTE:** This Ordinance, if approved, will appropriate \$125,000 from the County Council – Grants and Fixed Charges Budget Line Item within the FY2026 Approved Operating Budget to the Department of Community Services, Division of Community Resources Salaries and Wages and Benefits Budget Line Items for the New Castle County Youth Employment Program.

This legislation will reduce the FY2026 Approved Operating Budget for County Council by \$125,000 and increase the Department of Community Services by \$125,000. This legislation will result in no increase to the FY2026 Approved Operating Budget as the legislation is a transfer of funds between departments. There is no fiscal impact for FY2027 or FY2028.

Acknowledged by the Chief Financial Officer May 29, 2025.

**COUNTY COUNCIL**

|                                             |                  |           |                         |
|---------------------------------------------|------------------|-----------|-------------------------|
| Salaries and Wages                          |                  | \$        | 2,708,793               |
| Benefits                                    |                  |           | 1,525,869               |
| Training and Civic Affairs                  |                  |           | 67,388                  |
| Communication and Utilities                 |                  |           | 15,854                  |
| Materials and Supplies                      |                  |           | 60,772                  |
| Contractual Services                        |                  |           | 255,947                 |
| Equipment                                   |                  |           | 1,600                   |
| Grants and Fixed Charges                    | 439,991          |           | <u>314,991</u>          |
| Operating Transfer Charges                  |                  |           | 195,519                 |
| <b>Total</b>                                | <b>5,271,733</b> | <b>\$</b> | <b><u>5,146,733</u></b> |
| <b>Total Authorized Full-Time Positions</b> | <b>35</b>        |           |                         |

**COUNTY EXECUTIVE**

|                                             |           |           |                         |
|---------------------------------------------|-----------|-----------|-------------------------|
| Salaries and Wages                          |           | \$        | 2,305,318               |
| Benefits                                    |           |           | 1,293,169               |
| Training and Civic Affairs                  |           |           | 41,904                  |
| Communication and Utilities                 |           |           | 18,850                  |
| Materials and Supplies                      |           |           | 22,236                  |
| Contractual Services                        |           |           | 248,565                 |
| Equipment                                   |           |           | 1,000                   |
| Grants and Fixed Charges                    |           |           | 43,000                  |
| Contingency                                 |           |           | 55,000                  |
| Operating Transfer Charges                  |           |           | 112,454                 |
| <b>Total</b>                                |           | <b>\$</b> | <b><u>4,141,496</u></b> |
| <b>Total Authorized Full-Time Positions</b> | <b>17</b> |           |                         |

**DEPARTMENT OF ADMINISTRATION**

|                                             |            |           |                          |
|---------------------------------------------|------------|-----------|--------------------------|
| Salaries and Wages                          |            | \$        | 14,072,608               |
| Benefits                                    |            |           | 7,834,901                |
| Training and Civic Affairs                  |            |           | 191,975                  |
| Communication and Utilities                 |            |           | 8,380,342                |
| Materials and Supplies                      |            |           | 163,673                  |
| Contractual Services                        |            |           | 7,621,531                |
| Equipment                                   |            |           | 322,900                  |
| Grants and Fixed Charges                    |            |           | 4,005,350                |
| Operating Transfer Charges                  |            |           | 1,197,550                |
| Operating Transfer Credits                  |            |           | (14,044,103)             |
| <b>Total</b>                                |            | <b>\$</b> | <b><u>29,746,727</u></b> |
| <b>Total Authorized Full-Time Positions</b> | <b>168</b> |           |                          |

**DEPARTMENT OF PUBLIC WORKS**

|                                             |            |           |                   |
|---------------------------------------------|------------|-----------|-------------------|
| Salaries and Wages                          |            | \$        | 28,756,814        |
| Benefits                                    |            |           | 16,093,269        |
| Training and Civic Affairs                  |            |           | 45,445            |
| Communication and Utilities                 |            |           | 27,456,675        |
| Materials and Supplies                      |            |           | 4,963,121         |
| Contractual Services                        |            |           | 11,073,787        |
| Equipment                                   |            |           | 498,333           |
| Grants and Fixed Charges                    |            |           | 1,249,757         |
| Land and Structures                         |            |           | 35,000            |
| Operating Transfer Charges                  |            |           | 4,840,573         |
| Operating Transfer Credits                  |            |           | (7,876,371)       |
| <b>Total</b>                                |            | <b>\$</b> | <b>87,136,403</b> |
| <b>Total Authorized Full-Time Positions</b> | <b>389</b> |           |                   |

**DEPARTMENT OF LAND USE**

|                                             |            |           |                   |
|---------------------------------------------|------------|-----------|-------------------|
| Salaries and Wages                          |            | \$        | 8,986,033         |
| Benefits                                    |            |           | 5,031,240         |
| Training and Civic Affairs                  |            |           | 66,975            |
| Communication and Utilities                 |            |           | 103,015           |
| Materials and Supplies                      |            |           | 106,727           |
| Contractual Services                        |            |           | 1,532,609         |
| Equipment                                   |            |           | 55,240            |
| Grants and Fixed Charges                    |            |           | 56,500            |
| Operating Transfer Charges                  |            |           | 1,071,279         |
| <b>Total</b>                                |            | <b>\$</b> | <b>17,009,618</b> |
| <b>Total Authorized Full-Time Positions</b> | <b>113</b> |           |                   |

**DEPARTMENT OF COMMUNITY SERVICES**

|                                             |                   |           |                          |
|---------------------------------------------|-------------------|-----------|--------------------------|
| Salaries and Wages                          | 13,539,448        | \$        | <u>13,653,916</u>        |
| Benefits                                    | 5,864,111         |           | <u>5,874,643</u>         |
| Training and Civic Affairs                  |                   |           | 18,560                   |
| Communication and Utilities                 |                   |           | 1,566,414                |
| Materials and Supplies                      |                   |           | 1,629,039                |
| Contractual Services                        |                   |           | 3,906,395                |
| Equipment                                   |                   |           | 18,900                   |
| Grants and Fixed Charges                    |                   |           | 3,235,149                |
| Operating Transfer Charges                  |                   |           | 1,395,685                |
| Operating Transfer Credits                  |                   |           | (243,749)                |
| <b>Total</b>                                | <b>30,929,952</b> | <b>\$</b> | <b><u>31,054,952</u></b> |
| <b>Total Authorized Full-Time Positions</b> | <b>162</b>        |           |                          |

**DEPARTMENT OF PUBLIC SAFETY**

|                                             |           |                    |
|---------------------------------------------|-----------|--------------------|
| Salaries and Wages                          | \$        | 78,228,874         |
| Benefits                                    |           | 43,442,715         |
| Training and Civic Affairs                  |           | 205,206            |
| Communication and Utilities                 |           | 992,877            |
| Materials and Supplies                      |           | 1,313,047          |
| Contractual Services                        |           | 2,458,322          |
| Equipment                                   |           | 1,661,783          |
| Grants and Fixed Charges                    |           | 8,741,271          |
| Operating Transfer Charges                  |           | 8,501,518          |
| <b>Total</b>                                | <b>\$</b> | <b>145,545,613</b> |
| <b>Total Authorized Full-Time Positions</b> |           | <b>729</b>         |

**REGISTER OF WILLS**

|                                             |           |                  |
|---------------------------------------------|-----------|------------------|
| Salaries and Wages                          | \$        | 1,219,161        |
| Benefits                                    |           | 669,258          |
| Training and Civic Affairs                  |           | 34,950           |
| Communication and Utilities                 |           | 10,257           |
| Materials and Supplies                      |           | 10,053           |
| Contractual Services                        |           | 62,715           |
| Equipment                                   |           | 2,800            |
| Operating Transfer Charges                  |           | 97,749           |
| <b>Total</b>                                | <b>\$</b> | <b>2,106,943</b> |
| <b>Total Authorized Full-Time Positions</b> |           | <b>20</b>        |

**RECORDER OF DEEDS**

|                                             |           |                  |
|---------------------------------------------|-----------|------------------|
| Salaries and Wages                          | \$        | 1,377,085        |
| Benefits                                    |           | 764,405          |
| Training and Civic Affairs                  |           | 40,170           |
| Communication and Utilities                 |           | 31,892           |
| Materials and Supplies                      |           | 12,398           |
| Contractual Services                        |           | 82,718           |
| Equipment                                   |           | 6,150            |
| Grants and Fixed Charges                    |           | 18,350           |
| Operating Transfer Charges                  |           | 172,975          |
| <b>Total</b>                                | <b>\$</b> | <b>2,506,143</b> |
| <b>Total Authorized Full-Time Positions</b> |           | <b>23</b>        |

**SHERIFF**

|                                             |           |                  |
|---------------------------------------------|-----------|------------------|
| Salaries and Wages                          | \$        | 1,482,722        |
| Benefits                                    |           | 835,738          |
| Training and Civic Affairs                  |           | 29,452           |
| Communication and Utilities                 |           | 12,261           |
| Materials and Supplies                      |           | 21,259           |
| Contractual Services                        |           | 55,999           |
| Equipment                                   |           | 5,000            |
| Operating Transfer Charges                  |           | 150,197          |
| <b>Total</b>                                | <b>\$</b> | <b>2,592,628</b> |
| <b>Total Authorized Full-Time Positions</b> |           | <b>21</b>        |

**CLERK OF THE PEACE**

|                                             |           |                |
|---------------------------------------------|-----------|----------------|
| Salaries and Wages                          | \$        | 538,617        |
| Benefits                                    |           | 303,592        |
| Training and Civic Affairs                  |           | 9,600          |
| Communication and Utilities                 |           | 3,586          |
| Materials and Supplies                      |           | 8,754          |
| Contractual Services                        |           | 18,268         |
| Equipment Replacement                       |           | 0              |
| Operating Transfer Charges                  |           | 35,085         |
| <b>Total</b>                                | <b>\$</b> | <b>917,502</b> |
| <b>Total Authorized Full-Time Positions</b> |           | <b>7</b>       |

**DEBT SERVICE**

|                                             |           |                   |
|---------------------------------------------|-----------|-------------------|
| Debt Service                                | \$        | 47,892,496        |
| <b>Total</b>                                | <b>\$</b> | <b>47,892,496</b> |
| <b>Total Authorized Full-Time Positions</b> |           |                   |

**ETHICS COMMISSION**

|                                             |           |                |
|---------------------------------------------|-----------|----------------|
| Salaries and Wages                          | \$        | 44,477         |
| Benefits                                    |           | 4,092          |
| Training and Civic Affairs                  |           | 10,500         |
| Communication and Utilities                 |           | 1,745          |
| Materials and Supplies                      |           | 2,450          |
| Contractual Services                        |           | 235,747        |
| Equipment                                   |           | 500            |
| Operating Transfer Charges                  |           | 6,796          |
| <b>Total</b>                                | <b>\$</b> | <b>306,307</b> |
| <b>Total Authorized Full-Time Positions</b> |           | <b>0</b>       |

**COUNCIL CONTINGENCY**

|                                             |           |                |
|---------------------------------------------|-----------|----------------|
| Contingency                                 | \$        | 250,000        |
| <b>Total</b>                                | <b>\$</b> | <b>250,000</b> |
| <b>Total Authorized Full-Time Positions</b> |           |                |

**EXECUTIVE CONTINGENCY**

|                                             |           |                |
|---------------------------------------------|-----------|----------------|
| Contingency                                 | \$        | 600,000        |
| <b>Total</b>                                | <b>\$</b> | <b>600,000</b> |
| <b>Total Authorized Full-Time Positions</b> |           |                |

**PERSONNEL CONTINGENCY**

|                                             |           |                |
|---------------------------------------------|-----------|----------------|
| Contingency                                 | \$        | 455,000        |
| <b>Total</b>                                | <b>\$</b> | <b>455,000</b> |
| <b>Total Authorized Full-Time Positions</b> |           |                |

**BENEFITS CONTINGENCY**

|                                             |           |                  |
|---------------------------------------------|-----------|------------------|
| Contingency                                 | \$        | 2,250,000        |
| <b>Total</b>                                | <b>\$</b> | <b>2,250,000</b> |
| <b>Total Authorized Full-Time Positions</b> |           |                  |

**ATTRITION CONTINGENCY**

|                                             |           |                    |
|---------------------------------------------|-----------|--------------------|
| Personal Services - Salaries and Wages      | \$        | (6,107,378)        |
| Personal Services - Employee Benefits       | \$        | (3,442,422)        |
| <b>Total</b>                                | <b>\$</b> | <b>(9,549,800)</b> |
| <b>Total Authorized Full-Time Positions</b> |           |                    |

**ONE-TIME CONTINGENCY**

|              |           |                  |
|--------------|-----------|------------------|
| Contingency  | \$        | 1,144,825        |
| <b>Total</b> | <b>\$</b> | <b>1,144,825</b> |

**NEW CASTLE COUNTY**

|                                                    |                       |           |                           |
|----------------------------------------------------|-----------------------|-----------|---------------------------|
| Salaries and Wages                                 | 147,152,572           | \$        | <u>147,267,040</u>        |
| Benefits                                           | <u>80,219,937</u>     |           | <u>80,230,469</u>         |
| Training and Civic Affairs                         |                       |           | 762,125                   |
| Communication and Utilities                        |                       |           | 38,593,768                |
| Materials and Supplies                             |                       |           | 8,313,529                 |
| Contractual Services                               |                       |           | 27,552,603                |
| Equipment                                          |                       |           | 2,574,206                 |
| Grants and Fixed Charges                           | <del>17,789,368</del> |           | <u>17,664,368</u>         |
| Debt Service                                       |                       |           | 47,892,496                |
| Land and Structures                                |                       |           | 35,000                    |
| Contingency                                        |                       |           | 4,754,825                 |
| Operating Transfer Charges                         |                       |           | 17,777,380                |
| Operating Transfer Credits                         |                       |           | (22,164,223)              |
| <b><i>Sub-Total New Castle County</i></b>          |                       | <b>\$</b> | <b><u>371,253,586</u></b> |
| <b><i>Total Authorized Full-Time Positions</i></b> | <b><i>1,684</i></b>   |           |                           |

**RESERVE ACCOUNTS ANTICIPATED BALANCES AS OF JUNE 30, 2025**

|                                          |                           |
|------------------------------------------|---------------------------|
| Tax Stabilization Reserve Account        | 67,418,321                |
| Sewer Rate Stabilization Reserve Account | 8,944,781                 |
| General Fund Budget Reserve Account      | 45,312,006                |
| Sewer Fund Budget Reserve Account        | 18,734,142                |
| <b><i>Total Reserves:</i></b>            | <b><u>140,409,250</u></b> |

**ORDINANCE NO. 25-091**

**AMEND THE GRANTS BUDGET:  
FOR FY2025, APPROPRIATE \$5,504 IN FEDERAL FUNDS FROM THE U.S. DEPARTMENT  
OF HOUSING AND URBAN DEVELOPMENT WITHIN THE HOME INVESTMENT  
PARTNERSHIP PROGRAM (HOME) AMERICAN RESCUE PLAN ACT (ARPA) GRANT,  
WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES,  
DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING**

1       **WHEREAS**, the HOME ARPA Grant program is funded from the U.S. Department of  
2 Housing and Urban Development (HUD) through the 2021 American Rescue Plan Act; and  
3

4       **WHEREAS**, the families served by HOME programs are low to moderate income  
5 households in New Castle County – outside the cities of Wilmington and Newark; and  
6

7       **WHEREAS**, the current budget is to be used to provide housing, supportive services, and  
8 shelter to individuals experiencing or vulnerable to homelessness; and  
9

10       **WHEREAS**, original allocated funding in the amount of \$3,672,176 from the U.S.  
11 Department of Housing and Urban Development was previously approved by the County Council  
12 and appropriated to the HOME ARPA Grant via Ordinance 21-135; and  
13

14       **WHEREAS**, the realignment of \$2,371,350 in federal funds within the HOME ARPA Grant  
15 for Supportive Services to hire a contractual mentor, case manager, and a nonprofit entity to  
16 provide employment, training, and transportation was previously approved by the County  
17 Council via Ordinance 23-030; and  
18

19       **WHEREAS**, the realignment of \$750,000 in federal funds within the HOME ARPA Grant  
20 for Supportive Services to pay the salaries for a Contractual Mentor, Case Manager, and a  
21 nonprofit entity that provides employment services was previously approved by County Council  
22 via Ordinance 25-065; and  
23

24       **WHEREAS**, authorization is sought to appropriate an additional \$5,504 in federal funds  
25 within the HOME ARPA Grant for Supportive Services to pay the salaries for a Contractual  
26 Mentor, Case Manager, and a nonprofit entity that provides employment services; and  
27

28       **WHEREAS**, Council has determined that the provisions of this Ordinance substantially  
29 advance, and are reasonably and rationally related to, legitimate government interests (i.e.,  
30 promoting the health, safety, morals, convenience, order, prosperity, and/or welfare of the  
31 present and future inhabitants of this State).  
32

33       **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**  
34

35       Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby amended  
36 by adding the material underscored and deleting the material stricken on the attached Exhibits  
37 “A” and “B.”  
38  
39

40           Section 2. This Ordinance shall become effective immediately upon its adoption by the  
41 County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C.* §  
42 1156.

Adopted by County Council of  
New Castle County on:

---

Monique Williams-Johns  
President of County Council  
of New Castle County

Approved on:

---

Marcus Henry  
County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will appropriate an additional \$5,504 in federal funds within the Home Investment Partnerships Program (HOME) American Rescue Plan Act (ARPA) grant. The realignment of funds will be used to pay the salaries for a Contractual Mentor, Case Manager, and a nonprofit entity that provides employment services.

Families served are low to moderate income households in New Castle County – outside the cities of Wilmington and Newark. The current budget is to provide housing, supportive services, and shelter to individuals experiencing or vulnerable to homelessness.

**FISCAL NOTE:** This Ordinance, if approved, will amend the Grants Budget by appropriating an additional \$5,504 in federal funds within the Home Investment Partnerships Program (HOME) American Rescue Plan Act (ARPA) grant.

This Ordinance, if approved, will increase the grants budget by \$5,504. The increase will affect FY2025 through FY2031, since the targeted program completion date for this grant is September 30, 2030.

Acknowledged by the Chief Financial Officer June 11, 2025.

|                       |                               |                      |        |
|-----------------------|-------------------------------|----------------------|--------|
| <b>DEPARTMENT:</b>    | Community Services            | <b>EXHIBIT:</b>      | "A"    |
| <b>GRANT TITLE:</b>   | HOME ARPA Grant               | <b>Ordinance No.</b> | 25-091 |
| <b>PROGRAM TITLE:</b> | HOME ARPA Supportive Services |                      |        |

| Revenue        | Current                    | Change      | Revised         |
|----------------|----------------------------|-------------|-----------------|
| Federal        | \$ <del>3,121,350.00</del> | \$ 5,504.00 | \$ 3,126,854.00 |
| State          | \$ -                       | \$ -        | \$ -            |
| County         | \$ -                       | \$ -        | \$ -            |
| Program Income | \$ -                       | \$ -        | \$ -            |
| Other          | \$ -                       | \$ -        | \$ -            |
| Total          | \$ <del>3,121,350.00</del> | \$ 5,504.00 | \$ 3,126,854.00 |

| Expense                    | Current                    | Change      | Revised         |
|----------------------------|----------------------------|-------------|-----------------|
| Salaries and Wages         | \$ -                       | \$ -        | \$ -            |
| Benefits                   | \$ -                       | \$ -        | \$ -            |
| Training/Civic Affairs     | \$ -                       | \$ -        | \$ -            |
| Communication/Utilities    | \$ -                       | \$ -        | \$ -            |
| Materials/Supplies         | \$ -                       | \$ -        | \$ -            |
| Contractual Services       | \$ <del>3,121,350.00</del> | \$ 5,504.00 | \$ 3,126,854.00 |
| Equipment                  | \$ -                       | \$ -        | \$ -            |
| Grants/Fixed Charges       | \$ -                       | \$ -        | \$ -            |
| Land and Structures        | \$ -                       | \$ -        | \$ -            |
| Contingency                | \$ -                       | \$ -        | \$ -            |
| Operating Transfer Charges | \$ -                       | \$ -        | \$ -            |
| Operating Transfer Credits | \$ -                       | \$ -        | \$ -            |
| Total                      | \$ <del>3,121,350.00</del> | \$ 5,504.00 | \$ 3,126,854.00 |

#### SUPPLEMENTAL INFORMATION

|                                      |                        |
|--------------------------------------|------------------------|
| <b>Estimated Program Initiation:</b> | 9/20/2021              |
| <b>Estimated Program Completion:</b> | 9/30/2030              |
| <b>The Local Match:</b>              | <b>Found in (ORG):</b> |
| <b>Ordinance Passed:</b>             | <b>Date Revised:</b>   |
| 21-135                               | 11/23/2021             |
| 23-030                               | 2/28/2023              |
| <u>25-065</u>                        | <u>5/27/2025</u>       |

#### PROGRAM DESCRIPTION:

HOME ARPA Programs are funded from HUD through the American Rescue Plan Act of 2021 to provide housing services and shelter to individuals experiencing, or vulnerable to, homelessness. Families served are low to moderate income households in New Castle County - outside the cities of Wilmington or Newark.

5/27/2025

6/24/2025