



# NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

April 22, 2025  
6:30 PM

**VIRTUAL ZOOM WEBINAR MEETING\*\* &  
LOUIS L. REDDING CITY/COUNTY BUILDING  
1ST FLOOR COUNCIL CHAMBERS  
800 N. FRENCH STREET, WILMINGTON, DE 19801**

## AGENDA

**A. Call to Order**

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

**B. Approval of Minutes**

**C. Announcements**

**D. Introduction of Ordinances**

°25-043: AMEND THE GRANTS BUDGET: APPROPRIATE \$70,786.42 IN ACTUAL PROGRAM INCOME TO THE INNOVATIVE DEVELOPMENT EMPOWERMENT AREA (IDEA) HOMEBUYER/HOMEOWNER REHAB GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-044: AMEND THE FY2025 CAPITAL PROGRAM AND BUDGET: APPROPRIATE \$16,820,000 IN FUNDING RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF TRANSPORTATION TO THE DEPARTMENT OF PUBLIC WORKS, CHRISTINA RIVER FORCE MAIN CAPITAL PROJECT

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°25-045: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 ("UNIFIED DEVELOPMENT CODE" OR "UDC"), ARTICLE 14 ("IMPACT FEES"), REGARDING IMPACT FEES

Prime Sponsor(s): Ms. Durham, Mr. Caneco, Mr. Carter, Mr. Tackett

Co-sponsor(s): Mr. Cartier, Mr. Toole

°25-046: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 7 ("PROPERTY MAINTENANCE CODE"), ARTICLE 2 ("REGISTRATION AND PAYMENT OF FEES FOR VACANT PREMISES")

Prime Sponsor(s): Mr. Cartier

°25-047: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 14 ("FINANCE AND TAXATION"), ARTICLE 6 ("EXEMPTION FROM REAL PROPERTY TAXATION") REGARDING PARTIAL COUNTY PROPERTY TAX EXEMPTION FOR PROPERTY OWNED BY LOW-INCOME RESIDENTS

Prime Sponsor(s): Mr. Cartier

**E. Reports from Select and Special Committees**

**F. Consent Calendar**

R25-058: CONSENTING TO THE RE-APPOINTMENT OF MICHAEL L. BUTLER TO THE NEW CASTLE COUNTY FINANCIAL ADVISORY COUNCIL

Prime Sponsor(s): Mr. Smiley

R25-059: CONSENTING TO THE RE-APPOINTMENT OF JONATHAN COCHRAN TO THE NEW CASTLE COUNTY BOARD OF LICENSE INSPECTION AND REVIEW

Prime Sponsor(s): Ms. Durham

R25-060: CONSENTING TO THE RE-APPOINTMENT OF JOSEPH DAIGLE TO THE NEW CASTLE COUNTY PLANNING BOARD

Prime Sponsor(s): Mr. Cartier

R25-061: CONSENTING TO THE RE-APPOINTMENT OF SUBIRA IBRAHIM TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD

Prime Sponsor(s): Mr. Hollins

R25-062: APPOINTING CARSON ZULLINGER TO THE NEW CASTLE COUNTY PUBLIC ARTS COMMISSION

Prime Sponsor(s): Ms. Durham

R25-063: CONSENTING TO THE REAPPOINTMENT OF GWENDOLYN W. PIERCE TO THE NEW CASTLE COUNTY AGRICULTURAL LAND PRESERVATION ADVISORY COMMITTEE

Prime Sponsor(s): Mr. Carter

R25-064: CONSENTING TO THE RE-APPOINTMENT OF MARGARET ANN RYAN TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD

Prime Sponsor(s): Mr. Caneco

R25-065: CONSENTING TO THE REAPPOINTMENT OF RENEE SPRUIEL TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD

Prime Sponsor(s): Ms. George

R25-066: CONSENTING TO THE RE-APPOINTMENT OF JUDITH A. TAGGART TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD

Prime Sponsor(s): Ms. George

R25-067: CONSENTING TO THE RE-APPOINTMENT OF ROBERT A. WEBER, SR. TO THE FIRE AND AMBULANCE ADVISORY BOARD

Prime Sponsor(s): Mr. Carter

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

**G. Presentations**

**H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions**

R25-068: RECOGNIZING THE CONTRIBUTIONS OF THE NEW CASTLE COUNTY COUNCIL EMPLOYEES ON APRIL 23, 2025 ADMINISTRATIVE PROFESSIONALS' DAY  
Prime Sponsor(s): Mr. Smiley, Mr. Caneco, Mr. Carter, Mr. Cartier, Ms. Durham, Ms. George, Mr. Hollins, Ms. Kilpatrick, Mr. Sheldon, Mr. Street, Mr. Tackett, Mr. Toole, Ms. Williams-Johns

R25-069: APPROVAL OF REFEREES FOR PROPERTY REASSESSMENT APPEALS  
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

R25-070: URGING THE DELAWARE GENERAL ASSEMBLY TO AUTHORIZE NEW CASTLE COUNTY TO LEVY A LOCAL TAX ON RETAIL MARIJUANA PRODUCTS  
Prime Sponsor(s): Mr. Caneco, Ms. Kilpatrick

**I. Consideration of Ordinances**

°25-035: AMEND THE GRANTS BUDGET: APPROPRIATE \$39,201.00 IN PROGRAM INCOME TO THE SENIOR HOME REPAIR PROGRAM GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING  
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-036: AMEND THE GRANTS BUDGET: APPROPRIATE \$216,910.42 IN PROGRAM INCOME TO THE DOWN PAYMENT REVOLVING LOANS (DPS) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING  
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-037: AMEND THE GRANTS BUDGET: APPROPRIATE \$11,181.00 IN PROGRAM INCOME TO THE ABSALOM JONES SENIOR CENTER RECREATION GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES  
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-038: AMEND THE GRANTS BUDGET: APPROPRIATE \$70,780.00 FROM THE DELAWARE COMMUNITY FOUNDATION TO THE SPECIAL EVENTS FUND GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES  
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-039: AMEND THE GRANTS BUDGET: APPROPRIATE \$41,706.96 IN EMERGENCY ILLEGAL DRUG ENFORCEMENT (EIDE) FUNDS FROM THE STATE OF DELAWARE, DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE EIDE FY2025 GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE  
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°25-040: AMEND THE GRANTS BUDGET: APPROPRIATE \$77,170.44 IN STATE AID TO LOCAL LAW ENFORCEMENT (SALLE) FUNDS FROM THE STATE OF DELAWARE, DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE STATE AID TO LOCAL LAW ENFORCEMENT (SALLE) – FY2025 GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE  
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°25-041: AMEND THE GRANTS BUDGET: APPROPRIATE \$125,000 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL, DIVISION OF PARKS AND RECREATION TO THE KNOLLWOOD

## PARK COURT IMPROVEMENTS GRANT FOR THE DEPARTMENT OF PUBLIC WORKS

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°25-042: AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE PROFESSIONAL EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 3109 FOR THE CLASS SPECIFICATION OF PLANNER I FOR THE DEPARTMENT OF LAND USE, DIVISION OF PLANNING

Prime Sponsor(s): Ms. Williams-Johns

**J. Time Sensitive Congratulatory/Honorary Resolutions**

R25-072: RECOGNIZING EARTH DAY 2025

Prime Sponsor(s): Ms. Williams-Johns

Co-sponsor(s): Ms. Durham

**K. Introduction/Consideration of Emergency Ordinances****L. Public Comment/Other****M. Motion to Adjourn****AGENDA POSTED: April 15, 2025**

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

\*\*Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a

telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccde.org/2351/Agendas-and-Minutes> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.