



# NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

February 25, 2025  
6:30 PM

**VIRTUAL ZOOM WEBINAR MEETING\*\* &  
LOUIS L. REDDING CITY/COUNTY BUILDING  
1ST FLOOR COUNCIL CHAMBERS  
800 N. FRENCH STREET, WILMINGTON, DE 19801**

## AGENDA

**A. Call to Order**

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

**B. Approval of Minutes**

**C. Announcements**

**D. Introduction of Ordinances**

°25-018: REVISE ZONING MAP: MILL CREEK HUNDRED, WEST SIDE OF LIMESTONE ROAD, 375 FEET NORTH OF THE INTERSECTION WITH SKYLINE DRIVE; 4900 LIMESTONE ROAD, TAX PARCEL 08-030.40-008, REZONE 3.66± ACRES FROM S (SUBURBAN) TO S (SUBURBAN) AND H (HISTORIC OVERLAY ZONE) (The property owner is requesting the H (Historic overlay zone) for the subject parcel. 2024-0701)

Prime Sponsor(s): Ms. Kilpatrick

°25-019: AMENDING *NEW CASTLE COUNTY CODE* CHAPTER 2 ("ADMINISTRATION"), SECTION 2.02.110 ("COUNTY COUNCIL COMMITTEE CO-CHAIRS") REGARDING COUNCIL COMMITTEES AND CHAIRS THEREOF

Prime Sponsor(s): Mr. Smiley

**E. Reports from Select and Special Committees**

**F. Consent Calendar**

R25-039: HONORING THE LIFE AND LEGACY OF CHARLES "CHUCK" ALEXANDER JONES, SR.

Prime Sponsor(s): Mr. Street

**R25-040: HONORING THE 50TH ANNIVERSARY OF THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA)**

Prime Sponsor(s): Ms. Williams-Johns

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

**G. Presentations**

**H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions**

**R25-041: PLAN OF BALL FARM ESTATES; CHRISTIANA HUNDRED; SOUTH SIDE OF KIRK ROAD, 932 FEET WEST OF MONTCHANIN ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO CREATE 19 SINGLE FAMILY LOTS WITH OPEN SPACE; SE ZONING; [APPLICATION NO. 2020-0462](#); COUNCIL DISTRICT 2**

Prime Sponsor(s): Ms. Durham

**R25-042: PLAN OF CANAL OVERLOOK; RED LION HUNDRED; SOUTH SIDE OF COX NECK ROAD, 5,700 FEET EAST OF CLARKS CORNER ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO SUBDIVIDE THE PARCEL INTO 108 SINGLE FAMILY DETACHED LOTS USING THE OPEN SPACE PLANNED SUBDIVISION OPTION; S ZONING; [APPLICATION NO. 2021-0142-S](#); COUNCIL DISTRICT 12**

Prime Sponsor(s): Mr. Caneco

**I. Consideration of Ordinances**

**J. Time Sensitive Congratulatory/Honorary Resolutions**

**K. Introduction/Consideration of Emergency Ordinances**

**L. Public Comment/Other**

**M. Motion to Adjourn**

**AGENDA POSTED: February 18, 2025**

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**\*\*Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a**

telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccde.org/2351/Agendas-and-Minutes>. Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.

Prime Sponsor(s): Ms. Kilpatrick  
Requested by: Land Use  
Date of introduction: February 25, 2025

**ORDINANCE NO. 25-018**

**REVISE ZONING MAP: MILL CREEK HUNDRED, WEST SIDE OF LIMESTONE ROAD, 375 FEET NORTH OF THE INTERSECTION WITH SKYLINE DRIVE; 4900 LIMESTONE ROAD, TAX PARCEL 08-030.40-008, REZONE 3.66± ACRES FROM S (SUBURBAN) TO S (SUBURBAN) AND H (HISTORIC OVERLAY ZONE)**

(The property owner is requesting the H (Historic overlay zone) for the subject parcel.  
**2024-0701**)

**THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

Section 1. The Zoning Map of Mill Creek Hundred, as amended, is hereby further amended by changing the zoning classification of the land shown on attached Exhibits "A" and "L" dated October 28, 2024, as set forth therein.

Section 2. This Ordinance shall become effective immediately upon passage by New Castle County Council and approval of the County Executive, or as otherwise provided in 9 Del. C. § 1156.

Adopted by County Council of  
New Castle County on:

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Monique Williams-Johns  
President of County Council  
of New Castle County

Approved on:

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Marcus Henry  
County Executive  
New Castle County

**SYNOPSIS:** Same as Title.

**FISCAL NOTE:** This rezoning ordinance will have no immediate discernable fiscal impact on the County, but if the parcel(s) rezoned is (are) developed in accordance with the new rezoning, there may be one or more indirect fiscal effects on New Castle County government, including, but not limited to, an increase in the assessed value of the property with a resultant increase in taxes collectible thereon, and an increased demand for county services.



PROPERTY MAP

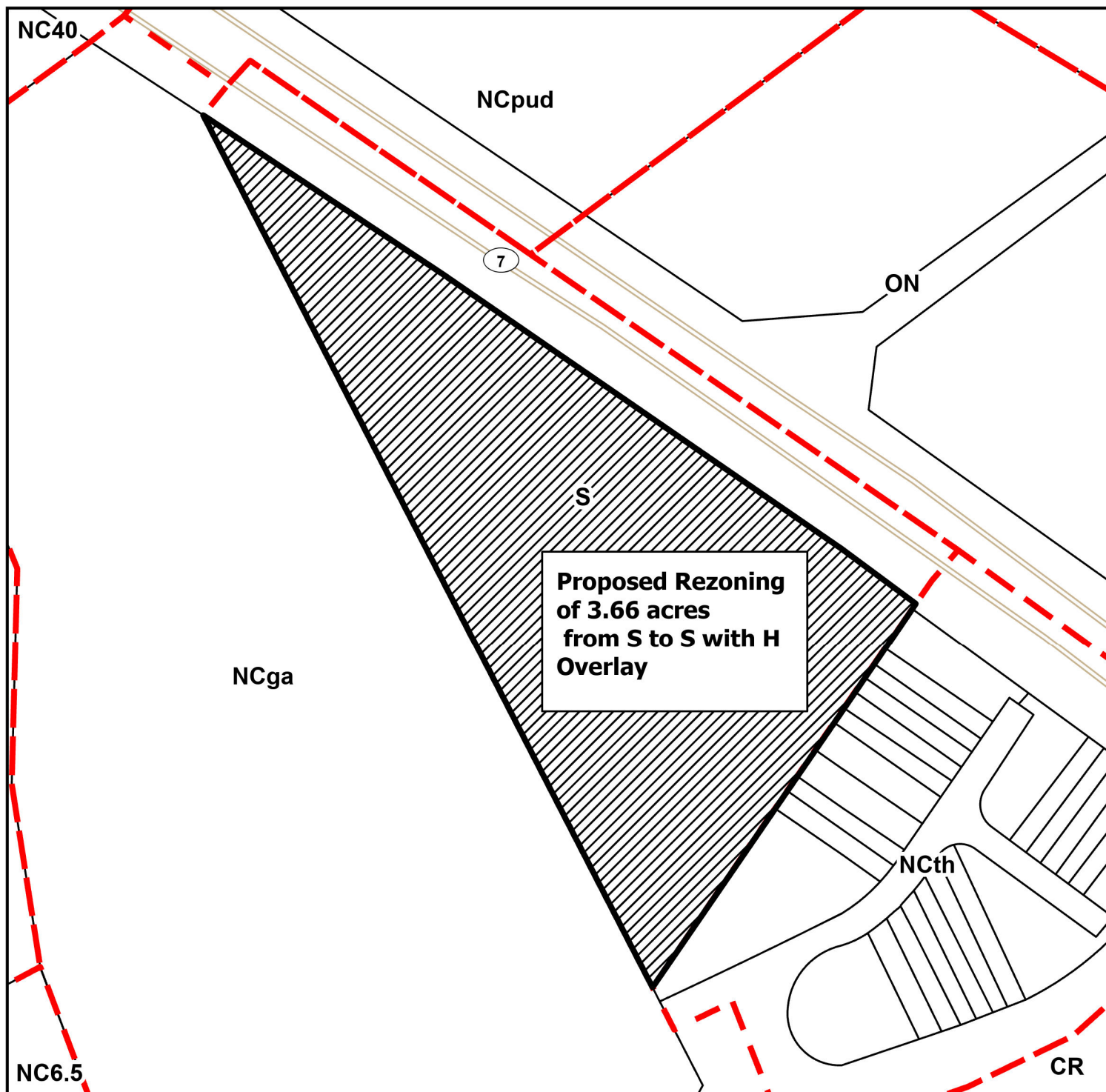
EXHIBIT "A"  
ZONING ORDINANCE AS INTRODUCED

APPLICANT: AKESTER, JEFFREY D. TRUSTEE  
FBO AKESTER JOHN & SALLIE

APPLICATION NO. 2024\_0791

TAX PARCEL NO. 08-030.40-008

PROPOSED REZONING: EXISTING S ZONING TO S with H ZONING



HUNDRED: MILL CREEK HUNDRED  
NEW CASTLE COUNTY, DELAWARE

Scale: 1:1,500

Prepared by: Property.Munsaka

Date: 10/28/2024



PERMANENT ORDINANCE NO. 25-018

Date Adopted by County Council \_\_\_\_\_

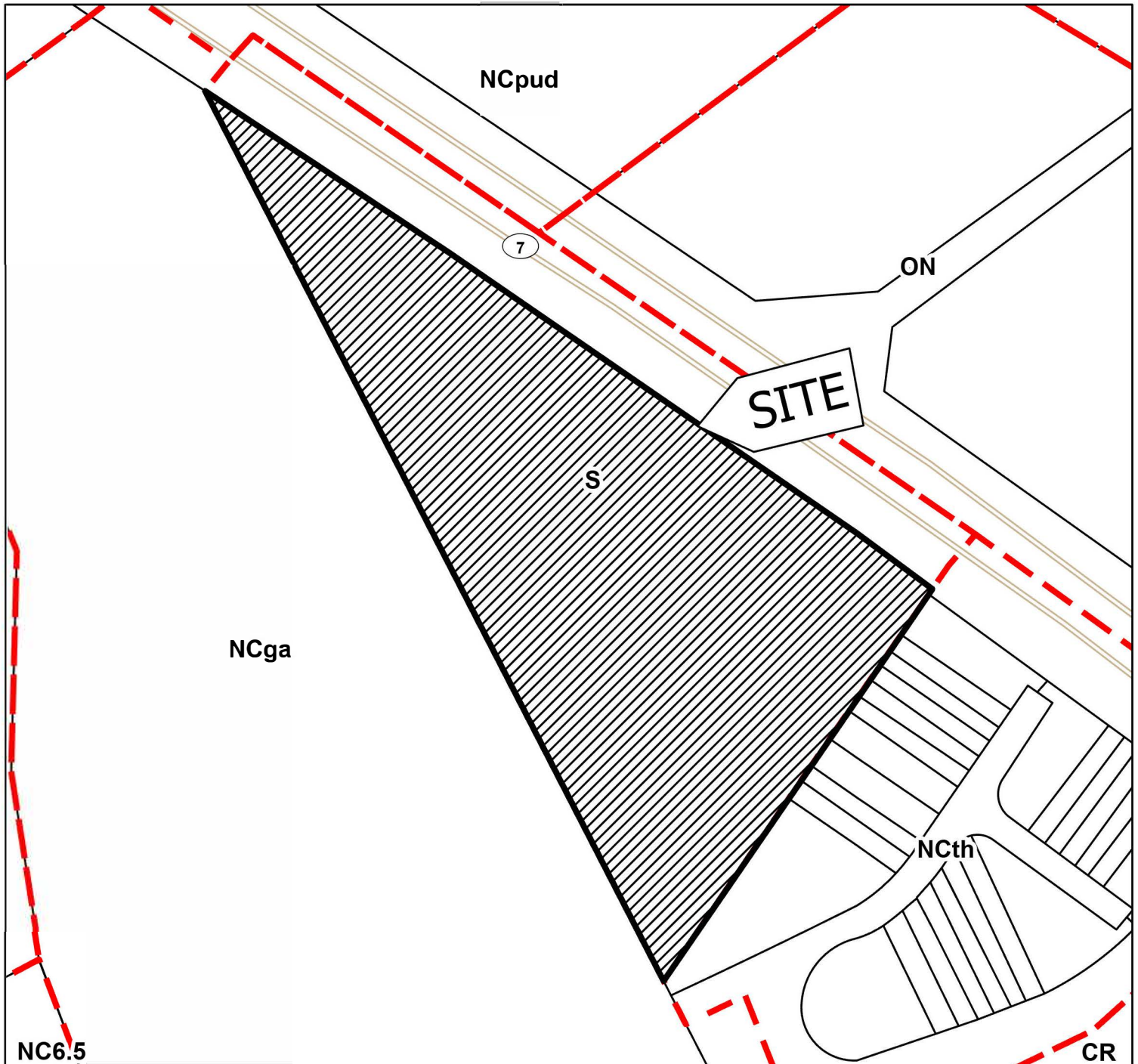
Date Approved by County Executive \_\_\_\_\_

PROPERTY MAP  
APPLICANT: AKESTER, JEFFREY D. TRUSTEE  
FBO AKESTER JOHN & SALLIE

EXHIBIT "L"  
ZONING ORDINANCE AS INTRODUCED

APPLICATION NO. [2025-0701](#)  
TAX PARCEL NO. 08-030.40-008

PROPOSED REZONING: EXISTING S ZONING TO S with H ZONING



HUNDRED: MILL CREEK HUNDRED  
NEW CASTLE COUNTY, DELAWARE

Scale: 1:1,500

Prepared by: Property.Munsaka

Date: 10/28/2024



PERMANENT ORDINANCE NO. 25-018

Date Adopted by County Council \_\_\_\_\_

Date Approved by County Executive \_\_\_\_\_

Prime Sponsor(s): Mr. Smiley  
Date of introduction: February 25, 2025

**ORDINANCE NO. 25-019**

**AMENDING NEW CASTLE COUNTY CODE CHAPTER 2 (“ADMINISTRATION”),  
SECTION 2.02.110 (“COUNTY COUNCIL COMMITTEE CO-CHAIRS”) REGARDING  
COUNCIL COMMITTEES AND CHAIRS THEREOF**

1       **WHEREAS**, New Castle County Council recently enacted *New Castle County*  
2 *Code* Section 2.02.110 to provide greater clarity to the process for selecting Council  
3 committee co-chairs; and

4  
5       **WHEREAS**, the proposed refinements to Section 2.02.110 will provide an even  
6 further responsive process to even better suit Council’s needs; and

7  
8       **WHEREAS**, County Council has determined that the provisions of this Ordinance  
9 substantially advance and are reasonably and rationally related to legitimate government  
10 interests, including promoting the health, safety, and welfare of present and future  
11 inhabitants of New Castle County.

12  
13       **NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

14  
15       Section 1. *New Castle County Code* Chapter 2 (“Administration”), Section 2.02.110  
16 (“County Council Committee Co-chairs”) is hereby amended by adding the material that  
17 is underscored and deleting the material with strikethroughs, as set forth below.

18  
19       **Sec. 2.02.110. - County Council committee co-chairs.**

20  
21       Committees, which includes subcommittees, of County Council shall include ~~two (2)~~  
22 2 positions which are reserved for ~~two (2)~~ 2 chairs, known as co-chairs, who shall be  
23 elected by a majority vote of Council. County Council shall elect the co-chairs for each  
24 Council committee under the following procedures:

- 25  
26       A. Subject to the limitations that follow, committee co-chair positions are to be  
27 considered by Council following each general election, excepting a vacancy that  
28 may arise for any reason which, dependent on the timing the vacancy is created,  
29 may require a co-chair position to be filled prior to the next general election.  
30 Notwithstanding the above, Council may consider an appointment to a co-chair  
31 position prior to the next general election regardless of whether the basis for  
32 consideration is a challenge or a vacancy.
- 33       B. Within ~~sixty (60)~~ 20 calendar days following a general election, a vacancy arising  
34 or a challenge to a co-chair position, the Council President shall email all Council  
35 members providing at least ~~thirty (30)~~ 14 calendar days notice prior to the public  
36 meeting which is to be scheduled for purposes of Council considering committee  
37 co-chairs.

- 38 C. Council members interested in being considered for a committee co-chair  
39 position must submit their name and the committee they seek to co-chair via  
40 email to the Council President and all Council members at least ~~fourteen (14)~~ 10  
41 calendar days prior to the meeting scheduled under subsection B. Each  
42 submission must be acknowledged via email by the Council President within ~~two~~  
43 ~~(2)~~ 2 calendar days of receipt of each member's submission; failure to timely  
44 confirm receipt of an applicant's submission does not impact the validity of the  
45 application.
- 46 D. In situations where existing co-chairs of a committee have timely indicated via  
47 email to the Council President and all Council members their wishes to continue  
48 presiding over the committee and the co-chair positions have not been timely  
49 sought by another Council member, the Council President will confirm to all  
50 Council members via email that the co-chair positions have gone unchallenged.  
51 The Council President will thereafter prepare an independent ballot for these  
52 committee co-chair positions to be voted on by Council at the meeting scheduled  
53 under subsection B.
- 54 E. In addition to any ballot prepared pursuant to subsection D, for any committee  
55 where the number of candidates does not exceed the number of "open" co-chair  
56 positions, the Council President will prepare a ballot that, at minimum, identifies  
57 the name of each Council member who has timely indicated their interest to be  
58 a co-chair and the name of the applicable committee. A ballot may be prepared  
59 per individual committee or, as a matter of convenience, a single, omnibus ballot  
60 reflecting all applicable committees may be considered, at the discretion of  
61 Council. Notwithstanding the above, where a committee has more candidates  
62 than "open" co-chair positions, then that committee may not be included as part  
63 of an omnibus ballot and, instead, the co-chairs must be determined in a manner  
64 decided by Council pursuant to a single, stand-alone ballot for that specific  
65 committee.
- 66 F. The Council President shall email to all Council members a ballot or ballots, either  
67 omnibus or single, consistent with this Section, that identifies each Council  
68 member and the committee co-chair position they seek by no later than ~~seven~~  
69 ~~(7)~~ 7 calendar days prior to the meeting at which the co-chair candidates will be  
70 considered by County Council. Ballots that are provided at this juncture are for  
71 notice purposes only, and will not be voted on until the public meeting.
- 72 G. Council will consider the candidates for committee co-chairs at the meeting  
73 scheduled under subsection B, subject to continuance to a later date at the  
74 discretion of Council, and may consider any necessary Rules of Procedure of  
75 Council not inconsistent with the above process.

76  
77 Section 2. This Ordinance shall become effective immediately upon its adoption  
78 by County Council and approval by the County Executive, or as otherwise provided in  
79 9 Del. C. § 1156.

Adopted by County Council of  
New Castle County on:

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Monique Williams-Johns  
President of County Council  
of New Castle County

Approved on

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Marcus Henry  
County Executive  
of New Castle County

**SYNOPSIS:** This Ordinance further streamlines the process for election of committee co-chairs, including subcommittees, of New Castle County Council.

**FISCAL NOTE:** This Ordinance, if approved, will have no fiscal impact.

**RESOLUTION NO. R25 -039**

**HONORING THE LIFE AND LEGACY OF  
CHARLES “CHUCK” ALEXANDER JONES, SR.**

1       **WHEREAS**, Charles “Chuck” Alexander Jones, Sr. was born on June 7, 1954; and

2       **WHEREAS**, Chuck grew up in Dunleith, in Wilmington, DE. He graduated from the  
3 great De La Warr High School, where he excelled in wrestling. He attended the University of  
4 Delaware and studied Psychology. At this time, he wanted to and did so, becoming a proud  
5 member of the Omega Psi Phi Fraternity, Inc.; and

6       **WHEREAS**, Chuck, as he was affectionately known to family and friends, had a  
7 distinguished reputation and was truly a jack-of-all-trades. He could do many things but  
8 worked as auto-mechanic, pipefitter, a Longshoreman and a New Castle County Police  
9 Officer; and

10       **WHEREAS**, Charles had a special passion for motorcycles, music, animals and all  
11 things purple. He was courageous, bold and compassionate with people that he met  
12 through all walks of life; and

13       **WHEREAS**, Chuck was known for his kindness and his willingness to help others.  
14 His legacy of love is one that could never be ignored. Those that knew him knew him well  
15 and he was loved by many; and

16       **WHEREAS**, Chuck was preceded in death by his parents, Donald Lee Jones Sr. and  
17 Sarah Ann Jones and his brother Donald Jones Jr.; and

18       **WHEREAS**, Charles leaves to cherish his memory his devoted wife, Sue Jones, his  
19 children, Leroy, Brandy, Charles Jr, Ronnie and Richard. His two daughters-in-law Carrie  
20 and Sheila; one Son-in-law Banky, 13 grandchildren, 11 great-grandchildren and many  
21 nieces, nephews, cousins and friends.

22       **NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New  
23 Castle County that County Council hereby honors the life and legacy of Charles “Chuck”  
24 Alexander Jones, Sr. and extends its deepest sympathy to his family and friends  
25 accordingly.

Adopted by County Council of  
New Castle County on: 2/18/2025

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Monique Williams-Johns  
President of County Council  
of New Castle County

**SYNOPSIS:** Same as title.

**FISCAL IMPACT:** There is no discernible fiscal impact with the adoption of this resolution.



**RESOLUTION NO. 25-040**

**HONORING THE 50<sup>TH</sup> ANNIVERSARY OF  
THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA)**

1       **WHEREAS**, *The Individuals With Disabilities Education Act* (IDEA) is a statute  
2 that authorizes grant programs that support special education and early intervention  
3 services for children with disabilities and special needs. Under the IDEA, a series of  
4 conditions are attached to the receipt of grant funds. These conditions aim to provide  
5 certain educational and procedural guarantees for children with disabilities and their  
6 families; and

7  
8       **WHEREAS**, the IDEA guarantees free and appropriate public education (FAPE)  
9 for children with disabilities. The law also requires that schools create Individualized  
10 Education Programs (IEPs) for each disabled child; and

11  
12       **WHEREAS**, The IDEA's six principles are:

- 13               • Free Appropriate Public Education (FAPE);  
14               • Appropriate Evaluation;  
15               • Individualized Education Program (IEP);  
16               • Least Restrictive Environment (LRE);  
17               • Parent and Student Participation; and  
18               • Procedural Safeguards; and

19  
20       **WHEREAS**, the IDEA's LRE principle promotes educating students with  
21 disabilities alongside their peers. This means that children with special education  
22 should be in the same classrooms as other children as much as possible; and

23  
24       **WHEREAS**, The IDEA was originally called *The Education for All Handicapped*  
25 *Children Act of 1975* (EHA). The IDEA was amended in 1992, 1997, and 2004. The  
26 2004 legislation is officially called *The Individuals with Disabilities Education*  
27 *Improvement Act of 2004* (IDEIA); and

28  
29       **WHEREAS**, more than 15% of U.S. students receive special education and  
30 related services, and that number continues to rise. Most of these students have  
31 learning disabilities such as dyslexia, speech and language disorders (such as  
32 stuttering), and other health impairments such as attention-deficit/hyperactivity  
33 disorder (ADHD). This also includes nearly half a million infants and toddlers who have  
34 or are at risk of having delays and disabilities; prior to enactment of the IDEA, all too  
35 many of these students did not receive education, were institutionalized, and/or were  
36 forgotten; and

37       **WHEREAS**, the States and local educational agencies (LEAs) receive federal  
38 funding for special education and related services for school-aged children. In addition,  
39 they receive federal funding for early intervention services for infants and toddlers with  
40 disabilities. The funding for these programs is made possible through annual  
41 appropriations; and

42       **WHEREAS**, there have been systemic funding issues with the IDEA. Moreover,  
43 the federal government has not come close to meeting its commitment to fund IDEA at  
44 40% of average per-pupil spending; and

45       **WHEREAS**, underfunding hurts students with disabilities, as well as teachers  
46 and administrators. Underfunding makes it difficult for schools to provide a free and  
47 appropriate public education (FAPE); and

48       **WHEREAS**, in addition to the above, the US President has proposed closure of  
49 the U.S. Department of Education (ED), which, from its creation, has protected the  
50 many students of special needs, and likewise proposed a reduction in funding; and  
51

52       **WHEREAS**, the ED administers billions of federal dollars to States (about \$15  
53 billion in 2024) and ensures States use the funding correctly to support students with  
54 disabilities. The ED holds States accountable for providing special education according  
55 to IDEA in order to receive these federal funds. States vary in terms of how much  
56 money they allocate to serving students with disabilities, which results in highly  
57 variable total per-pupil special education expenditures across States. Any loss of  
58 funding will prove devastating to millions of at-need students.  
59

60       **NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New  
61 Castle County that County Council hereby honors the 50<sup>th</sup> anniversary of *The*  
62 *Individuals With Disabilities Education Act* (IDEA) and strongly urges the citizens of New  
63 Castle County to take cognizance of the IDEA and to aggressively defend the funding  
64 for the many students of special needs who desperately need the federal funding to  
65 ensure they receive an appropriate level of services under the IDEA to ensure that they  
66 are successful and thrive as students.

Adopted by County Council  
of New Castle County on:

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Monique Williams-Johns  
President of County Council  
of New Castle County

**SYNOPSIS:** New Castle County Council hereby honors the 50<sup>th</sup> anniversary of *The*  
*Individuals With Disabilities Education Act* (IDEA).

**FISCAL NOTE:** There is no discernible fiscal impact with the adoption of this resolution.





Marcus Henry  
County Executive



David Culver  
General Manager

Department of Land Use

MEMORANDUM

TO: Council President  
Members of County Council  
Counsel to Council  
Clerk of County Council

FROM: David Culver

RE: Application No. 2020-0462  
Ball Farm Estates  
Record Major Land Development Plan

DATE: February 10, 2025

Enclosed for Council's review and consideration of approval are paper prints of the above-referenced plan. The Department has determined that this proposal complies with all applicable requirements of the New Castle County Code.

A suggested title and synopsis are attached.

cc: Marcus Henry, County Executive  
Mona Parikh, Chief Administrative Officer

Plan of Ball Farm Estates; Christiana Hundred; South side of Kirk Road, 932' west of Montchanin Road; Major land development plan that proposes to create 19 single family lots with open space; SE zoning.

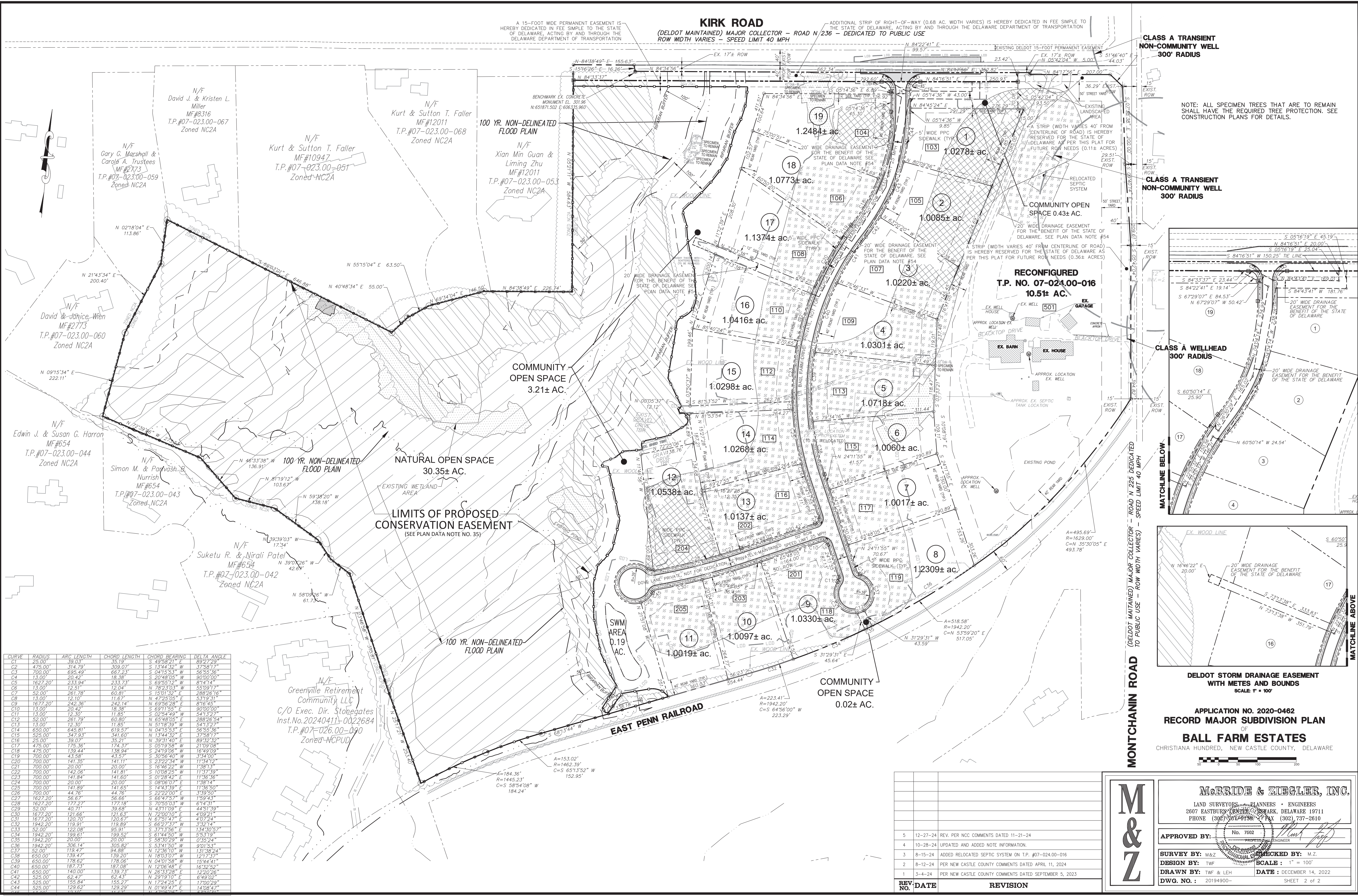
Synopsis: Same as title

Fiscal Note: This will have no immediately discernible fiscal impact on the County but, if the parcel is developed in accordance with this record plan, there may be one or more fiscal effects on New Castle County government including, but not limited to, an increase in the assessed value of the property with the resultant increase in taxes collectible thereon and an increased demand for County services.











Prime Sponsor(s): Mr. Caneco  
Requested by: Department of Land Use  
Date of introduction: February 25, 2025

**RESOLUTION NO. 25-042**

**PLAN OF CANAL OVERLOOK; RED LION HUNDRED; SOUTH SIDE OF COX NECK  
ROAD, 5,700 FEET EAST OF CLARKS CORNER ROAD;  
MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO SUBDIVIDE  
THE PARCEL INTO 108 SINGLE FAMILY DETACHED LOTS  
USING THE OPEN SPACE PLANNED SUBDIVISION OPTION; S ZONING;  
APPLICATION NO. 2021-0142-S; COUNCIL DISTRICT 12**

**NOW, THEREFORE, BE IT RESOLVED**, by and for the County Council of New  
Castle County that County Council hereby approves the following major land development  
plan, Canal Overlook (Application No. 2021-0142) as heretofore approved by the Land  
Use Department, and the President of County Council is hereby authorized to endorse her  
approval upon the following plan.

**CANAL OVERLOOK  
Red Lion Hundred**

Adopted by County Council of  
New Castle County on:

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Monique Williams-Johns  
President of County Council  
of New Castle County

**SYNOPSIS:** Same as title

**FISCAL IMPACT:** This will have no immediately discernible fiscal impact on the county  
but, if the parcel is developed in accordance with this record plan, there may be one or  
more fiscal effects on New Castle County government including, but not limited to, an  
increase in the assessed value of the property with the resultant increase in taxes  
collectible thereon and an increased demand for County services.



Department of Land Use

MEMORANDUM

TO: Council President  
Members of County Council  
Counsel to Council  
Clerk of County Council

FROM: David Culver

RE: Application Number 2021-0142-S  
Canal Overlook  
Record Major Land Development Plan

DATE: February 10, 2025

Enclosed for Council's review and consideration of approval are paper prints of the above-referenced plan. The Department has determined that this proposal complies with all applicable requirements of the New Castle County Code.

A suggested title and synopsis are attached.

cc: Marcus Henry, County Executive  
Mona Parikh, Chief Administrative Officer

Plan of Canal Overlook; Red Lion Hundred; South side of Cox Neck Road, 5,700 feet east of Clarks Corner Road; Major Land Development Plan that proposes to subdivide the parcel into 108 single family detached lots using the open space planned subdivision option; S zoning; Council District 12.

Synopsis: Same as title

Fiscal Note: This will have no immediately discernible fiscal impact on the County but, if the parcel is developed in accordance with this record plan, there may be one or more fiscal effects on New Castle County government including, but not limited to, an increase in the assessed value of the property with the resultant increase in taxes collectible thereon and an increased demand for County services.









## KEY MAP

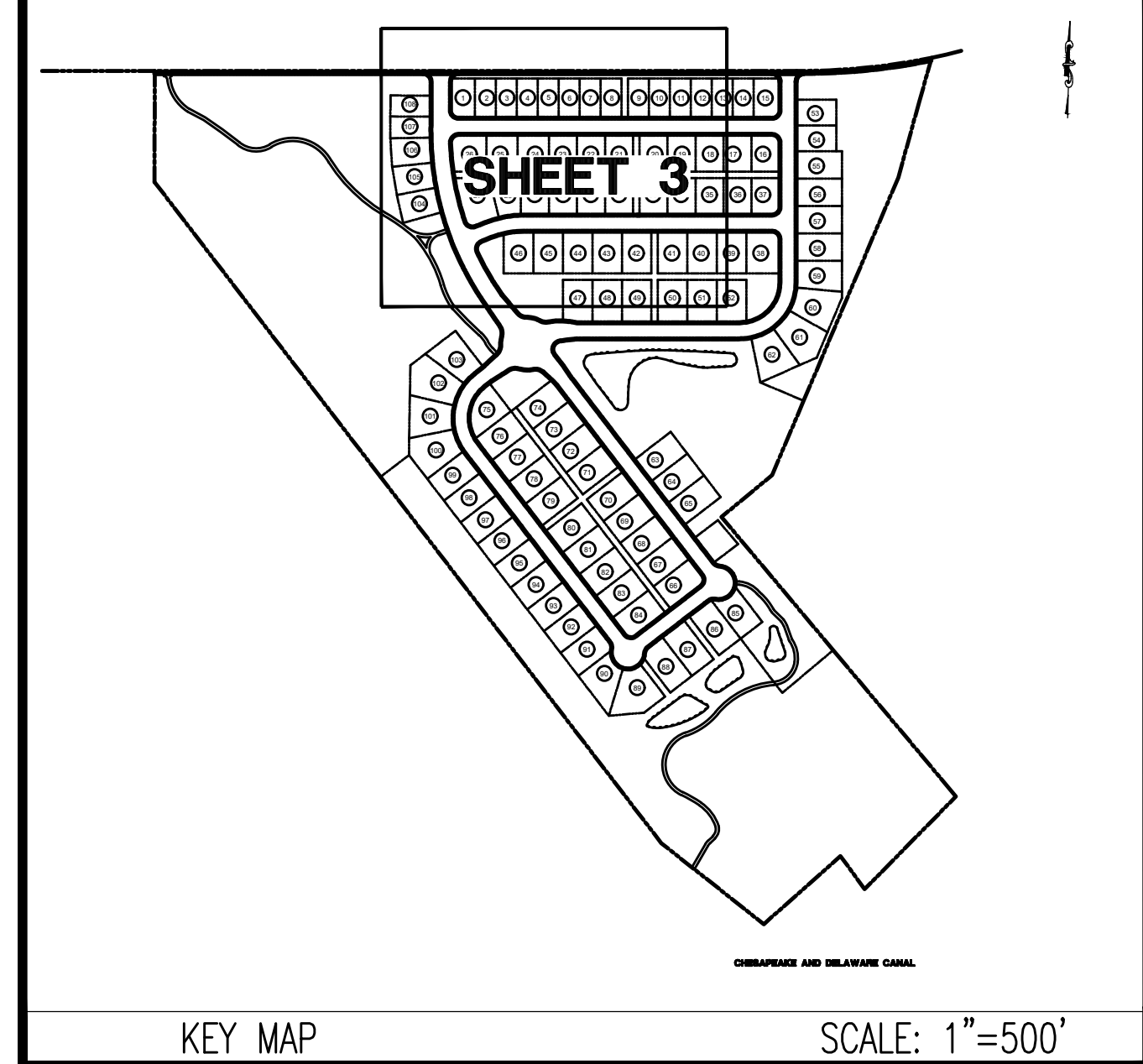
SCALE: 1"=500'

LAND SURVEYORS • PLANNERS • ENGINEERS  
2607 EASTBURN CENTER, NEWARK, DELAWARE 19711  
PHONE (302) 737-9138 • FAX (302) 737-2610

|                            |                                  |
|----------------------------|----------------------------------|
| <b>SURVEY BY:</b> M&Z      | <b>CHECKED BY:</b> M.Z.          |
| <b>DESIGN BY:</b> TWF      | <b>SCALE :</b> 1" = 40'          |
| <b>DRAWN BY:</b> LEH       | <b>DATE :</b> SEPTEMBER 18, 2023 |
| <b>DWG. NO. :</b> 20184873 | <b>SHEET</b> 2 of 9              |

|                 |             |                                               |
|-----------------|-------------|-----------------------------------------------|
|                 |             |                                               |
| 4               | 12-27-24    | PER NEW CASTLE COUNTY COMMENTS DATED 12-19-24 |
| 3               | 11-8-24     | ADDED NEW OWNERS NAME                         |
| 2               | 8-26-24     | PER NEW CASTLE COUNTY COMMENTS DATED 7-18-24  |
| 1               | 4-29-24     | PER NEW CASTLE COUNTY COMMENTS DATED 4-2-24   |
| <b>REV. NO.</b> | <b>DATE</b> | <b>REVISION</b>                               |





**APPLICATION NUMBER 2021-0142-S**  
**RECORD MAJOR SUBDIVISION PLAN**  
OF  
**CANAL OVERLOOK**  
PREPARED FOR  
**PIERSON HOLDINGS I, LLC**  
WATERSHED: C & D CANAL EAST  
RED LION HUNDRED, NEW CASTLE COUNTY, DELAWARE

M  
&  
Z

McBRIDE & ZIEGLER, INC.

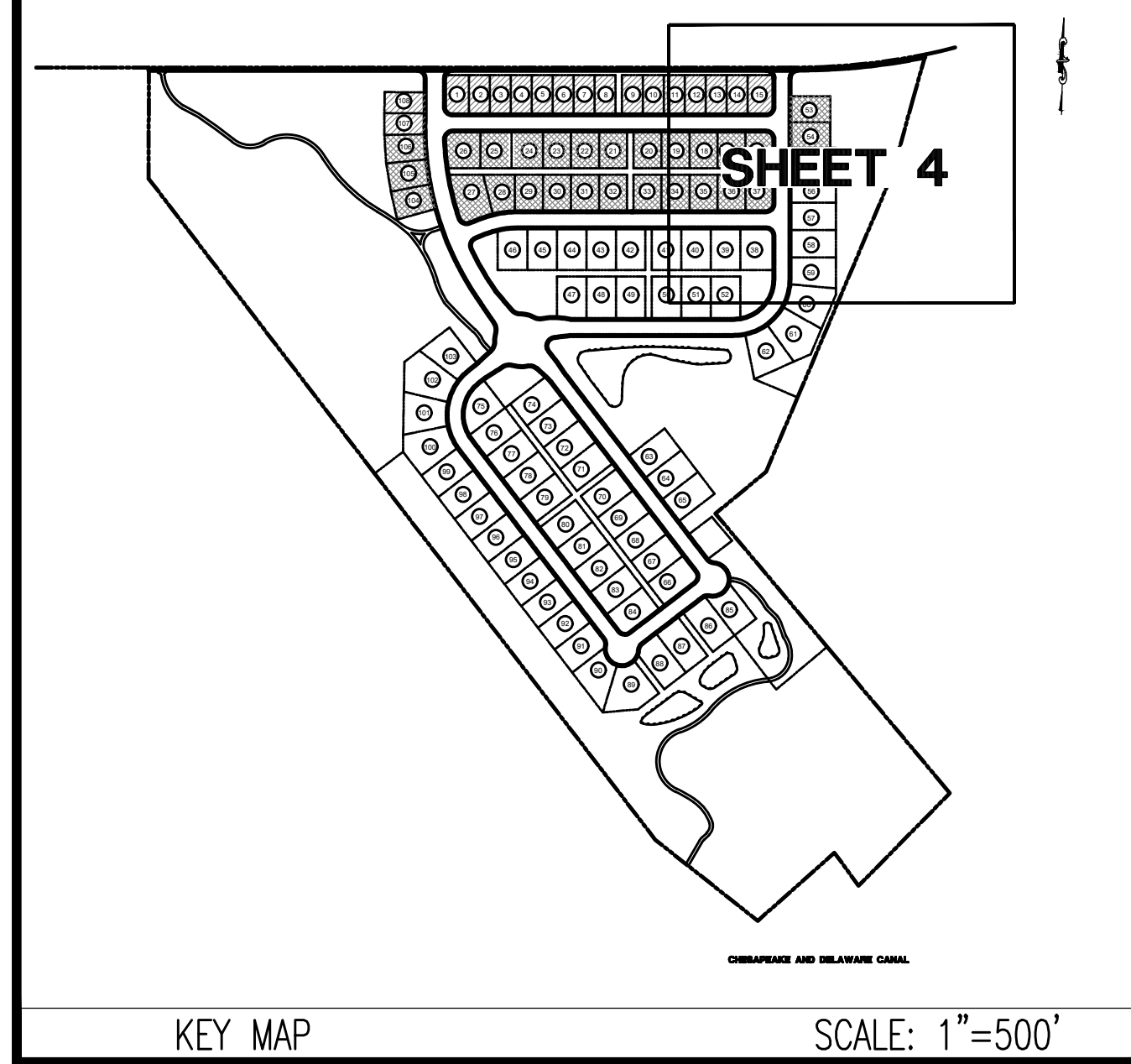
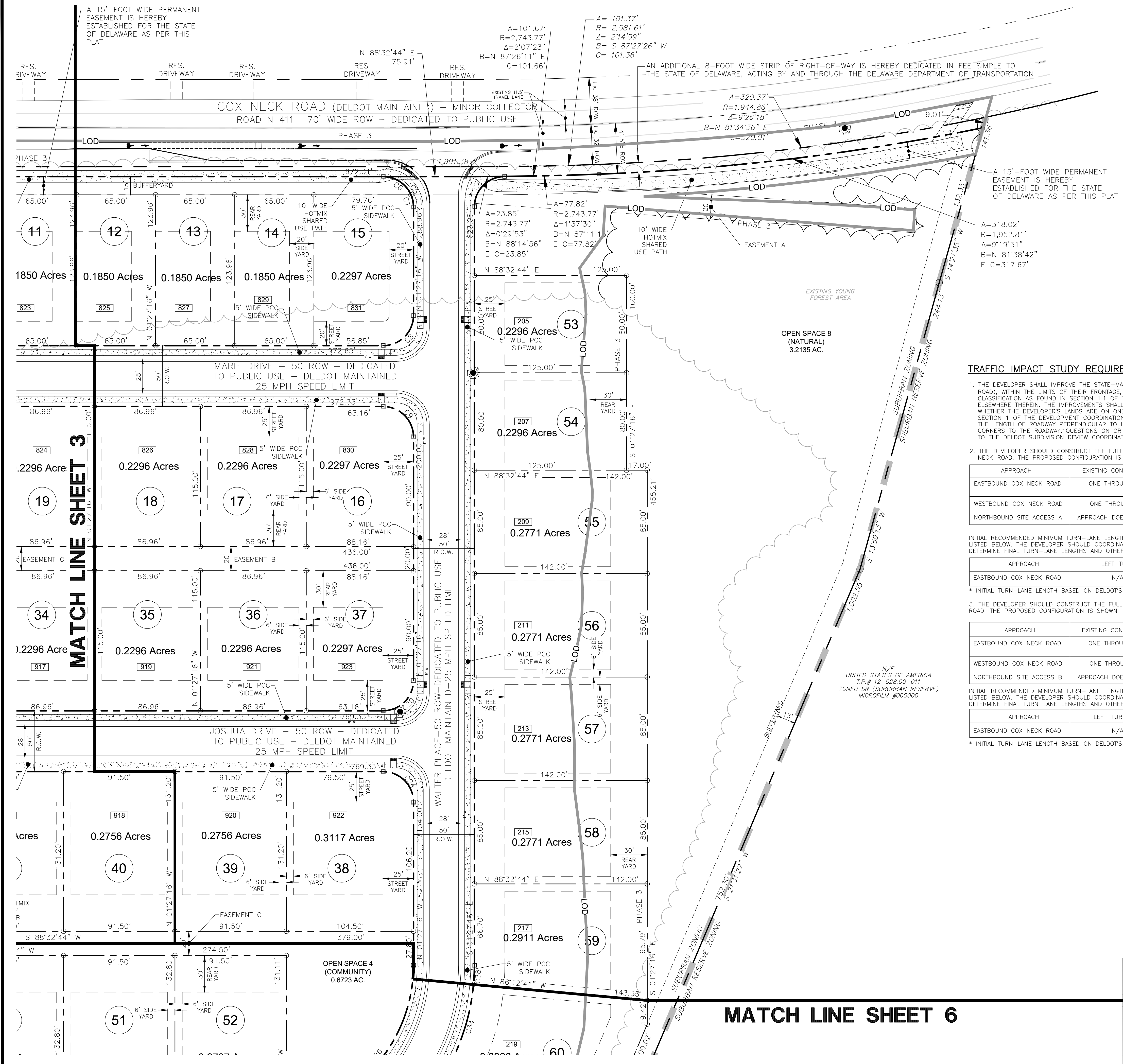
LAND SURVEYORS • PLANNERS • ENGINEERS  
2607 EASTBURN CENTER, NEWARK, DELAWARE 19711  
PHONE (302) 737-9138 • FAX (302) 737-2611

APPROVED BY: Monty J. J. J. PROFESSIONAL ENGINEER No. 7602

|                            |                                  |
|----------------------------|----------------------------------|
| <b>SURVEY BY:</b> M&Z      | <b>CHECKED BY:</b> M.Z.          |
| <b>DESIGN BY:</b> TWF      | <b>SCALE :</b> 1" = 40'          |
| <b>DRAWN BY:</b> LEH       | <b>DATE :</b> SEPTEMBER 18, 2023 |
| <b>DWG. NO. :</b> 20184873 | <b>SHEET</b> 3 of 9              |

|                 |             |                                               |                 |             |                                              |
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TRAFFIC IMPACT STUDY REQUIRED IMPROVEMENTS

- 1. THE DEVELOPER SHALL IMPROVE THE STATE-MAINTAINED ROAD(S) ON WHICH THEY FRONT (COX NECK ROAD), WITHIN THE LIMITS OF THEIR FRONTAGE, TO MEET DELDOT'S STANDARDS FOR THEIR FUNCTIONAL CLASSIFICATION AS FOUND IN SECTION 1.1 OF THE DEVELOPMENT COORDINATION MANUAL AND ELSEWHERE THEREIN. THE IMPROVEMENTS SHALL INCLUDE BOTH DIRECTIONS OF TRAVEL, REGARDLESS OF WHETHER THE DEVELOPER'S LANDS ARE ON ONE OR BOTH SIDES OF THE ROAD. FRONTAGE IS DEFINED IN SECTION 1.1 OF THE DEVELOPMENT COORDINATION MANUAL, WHICH STATES THIS LENGTH INCLUDES THE LENGTH OF ROADWAY PERPENDICULAR TO LINES CREATED BY THE PROJECTION OF THE OUTSIDE PARCEL CORNERS TO THE ROADWAY. QUESTIONS ON OR APPEALS OF THIS REQUIREMENT SHOULD BE DIRECTED TO THE DELDOT SUBDIVISION REVIEW COORDINATOR IN WHOSE AREA THE DEVELOPMENT IS LOCATED.
- 2. THE DEVELOPER SHOULD CONSTRUCT THE FULL-MOVEMENT SITE ACCESS A (EASTERN ACCESS) ON COX NECK ROAD. THE PROPOSED CONFIGURATION IS SHOWN IN THE TABLE BELOW.

| APPROACH                 | EXISTING CONFIGURATION  | PROPOSED CONFIGURATION                   |
|--------------------------|-------------------------|------------------------------------------|
| EASTBOUND COX NECK ROAD  | ONE THROUGH LANE        | ONE THROUGH LANE AND ONE RIGHT-TURN LANE |
| WESTBOUND COX NECK ROAD  | ONE THROUGH LANE        | ONE SHARED THROUGH/LEFT-TURN LANE        |
| NORTHBOUND SITE ACCESS A | APPROACH DOES NOT EXIST | ONE SHARED LEFT/RIGHT-TURN LANE          |

INITIAL RECOMMENDED MINIMUM TURN-LANE LENGTHS (EXCLUDING TAPERS) OF THE SEPARATE TURN LANES ARE LISTED BELOW. THE DEVELOPER SHOULD COORDINATE WITH DELDOT'S DEVELOPMENT COORDINATION SECTION TO DETERMINE FINAL TURN-LANE LENGTHS AND OTHER DESIGN DETAILS DURING THE SITE PLAN REVIEW.

| APPROACH                | LEFT-TURN | LANE RIGHT-TURN LANE |
|-------------------------|-----------|----------------------|
| EASTBOUND COX NECK ROAD | N/A       | 145 FEET *           |

\* INITIAL TURN-LANE LENGTH BASED ON DELDOT'S AUXILIARY LANE WORKSHEET

- 3. THE DEVELOPER SHOULD CONSTRUCT THE FULL-MOVEMENT SITE ACCESS B (WESTERN ACCESS) ON COX NECK ROAD. THE PROPOSED CONFIGURATION IS SHOWN IN THE TABLE BELOW.

| APPROACH                 | EXISTING CONFIGURATION  | PROPOSED CONFIGURATION                   |
|--------------------------|-------------------------|------------------------------------------|
| EASTBOUND COX NECK ROAD  | ONE THROUGH LANE        | ONE THROUGH LANE AND ONE RIGHT-TURN LANE |
| WESTBOUND COX NECK ROAD  | ONE THROUGH LANE        | ONE SHARED THROUGH/LEFT-TURN LANE        |
| NORTHBOUND SITE ACCESS B | APPROACH DOES NOT EXIST | ONE SHARED LEFT/RIGHT-TURN LANE          |

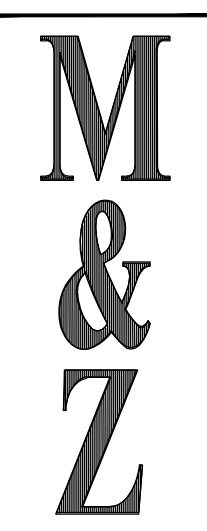
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| APPROACH                | LEFT-TURN LANE | RIGHT-TURN LANE |
|-------------------------|----------------|-----------------|
| EASTBOUND COX NECK ROAD | N/A            | 190 FEET *      |

\* INITIAL TURN-LANE LENGTH BASED ON DELDOT'S AUXILIARY LANE WORKSHEET

- 4. THE FOLLOWING BICYCLE, PEDESTRIAN AND TRANSIT IMPROVEMENTS SHOULD BE INCLUDED:
  - A. PER THE DELDOT DEVELOPMENT COORDINATION MANUAL SECTION 5.2.9.2, BICYCLE LANES ARE REQUIRED WHERE RIGHT TURN LANES ARE BEING INSTALLED.
  - B. APPROPRIATE BICYCLE SYMBOLS, DIRECTIONAL ARROWS, PAVEMENT MARKINGS, AND SIGNING SHOULD BE INCLUDED ALONG BICYCLE FACILITIES AND TURN LANES WITHIN THE PROJECT LIMITS.
  - C. UTILITY COVERS SHOULD BE MADE FLUSH WITH THE PAVEMENT.
  - D. IF CLUBHOUSES OR OTHER COMMUNITY FACILITIES ARE CONSTRUCTED WITHIN THE SITE, BICYCLE PARKING SHOULD BE PROVIDED NEAR BUILDING ENTRANCES, WHERE BUILDING ARCHITECTURE PROVIDES FOR AN AWNING, OTHER OVERHANG, OR INDOOR PARKING, THE BICYCLE PARKING SHOULD BE COVERED.
  - E. A MINIMUM 15-FOOT WIDE PERMANENT EASEMENT FROM THE EDGE OF THE RIGHT-OF-WAY SHOULD BE DEDICATED TO DELDOT WITHIN THE SITE FRONTAGE ALONG COX NECK ROAD.
  - F. WITHIN THE EASEMENT ALONG THE COX NECK ROAD SITE FRONTAGE, A MINIMUM OF A 10-FOOT WIDE SHARED-USE PATH THAT MEETS CURRENT AASHTO AND ADA STANDARDS SHOULD BE CONSTRUCTED. THE SHARED-USE PATH SHOULD MEET AASHTO AND ADA STANDARDS AND SHOULD HAVE A MINIMUM OF A FIVE-FOOT BUFFER FROM THE ROADWAY. AT THE PROPERTY BOUNDARIES, THE SHARED-USE PATH SHOULD CONNECT TO THE ADJACENT PROPERTY OR TO THE SHOULDER IN ACCORDANCE WITH DELDOT'S SHARED-USE PATH AND/OR SIDEWALK TERMINATION REFERENCE GUIDE DATED AUGUST 1, 2018. THE DEVELOPER SHALL COORDINATE WITH DELDOT'S DEVELOPMENT COORDINATION SECTION THROUGH THE PLAN REVIEW PROCESS TO DETERMINE THE DETAILS OF THE SHARED-USE PATH DESIGN AND CONNECTIONS/TERMINATIONS AT OR BEFORE BOTH BOUNDARIES OF THE PROPERTY.
  - G. AS SHOWN ON THE SITE PLAN, THE DEVELOPER SHOULD CONSTRUCT A MULTI-USE TRAIL THROUGH THE SITE, CONNECTING TO COX NECK ROAD AT THE NORTH END AND TO THE MICHAEL N. CASTLE TRAIL ALONG THE C & D CANAL AT THE SOUTH END. DETAILS OF THIS MULTI-USE TRAIL SHOULD BE COORDINATED WITH DELDOT'S DEVELOPMENT COORDINATION SECTION.
  - H. ADA COMPLIANT CURB RAMPS AND CROSSWALKS SHOULD BE PROVIDED AT ALL PEDESTRIAN CROSSINGS, INCLUDING ALL SITE ENTRANCES. TYPE 3 CURB RAMPS ARE DISCOURAGED.
  - I. THE DEVELOPER SHOULD INSTALL A CROSSWALK ACROSS COX NECK ROAD. LOCATION OF THE CROSSING SHOULD BE DETERMINED THROUGH COORDINATION WITH DELDOT'S DEVELOPMENT COORDINATION SECTION AND TRAFFIC SECTION AS WELL AS THE DELAWARE TRANSIT CORPORATION (DTC). THE CROSSWALK MAY BE INSTALLED WHERE THE PROPOSED TRAIL THROUGH THE SITE INTERSECTS COX NECK ROAD, OR IT MAY BE INSTALLED AT A DIFFERENT LOCATION. THE PROPOSED BUS STOP PADS NOTED BELOW IN ITEM 4.M. MIGHT ALSO BE INSTALLED AT THE CROSSWALK LOCATION IF DETERMINED TO BE APPROPRIATE.
  - J. THE DEVELOPER SHOULD COORDINATE WITH DELDOT'S DEVELOPMENT COORDINATION SECTION AND TRAFFIC SECTION REGARDING DESIGN OF THE CROSSWALK ON COX NECK ROAD DESCRIBED IN ITEM 4.I. IN DOING SO, IF REQUESTED BY DELDOT, THE DEVELOPER WILL NEED TO CONDUCT AN ANALYSIS TO DETERMINE WHAT TYPE OF CROSSING TREATMENT WOULD BE APPROPRIATE AND SHOULD ASSUME THAT THE MINIMUM PEDESTRIAN CROSSING VOLUME THRESHOLD IS MET. THE ANALYSIS MUST BE BASED ON GUIDANCE AND WORKSHEETS FOUND IN NCHRP REPORT 562. PRELIMINARILY, IT IS ANTICIPATED THAT A MEDIAN REFUGE ISLAND AND RECTANGULAR RAPID FLASHING BEACON (RRFB) MAY BE FEASIBLE AND DESIRED BY DELDOT.
  - K. INTERNAL SIDEWALKS FOR PEDESTRIAN SAFETY AND TO PROMOTE WALKING AS A VIABLE TRANSPORTATION ALTERNATIVE SHOULD BE CONSTRUCTED WITHIN THE DEVELOPMENT. THESE SIDEWALKS SHOULD EACH BE A MINIMUM OF FIVE FEET WIDE (WITH A MINIMUM OF A FIVE-FOOT BUFFER FROM THE ROADWAY) AND SHOULD MEET CURRENT AASHTO AND ADA STANDARDS. INTERNAL SIDEWALKS IN THE DEVELOPMENT SHOULD CONNECT TO THE PROPOSED SHARED-USE PATH ALONG COX NECK ROAD AND TO THE PROPOSED MULTI-USE TRAIL THROUGH THE SITE.
  - L. WHERE INTERNAL SIDEWALKS ARE LOCATED ALONGSIDE OF PARKING SPACES, A BUFFER SHOULD BE ADDED TO PREVENT VEHICULAR OVERHANG ONTO THE SIDEWALK.
  - M. THE DEVELOPER SHOULD COORDINATE WITH THE DELAWARE TRANSIT CORPORATION (DTC) REGARDING LOCATION, DESIGN AND CONSTRUCTION OF A PAIR OF COMPANION 5' BY 8' BUS STOP PADS (TYPE 2) ALONG THE COX NECK ROAD SITE FRONTAGE.

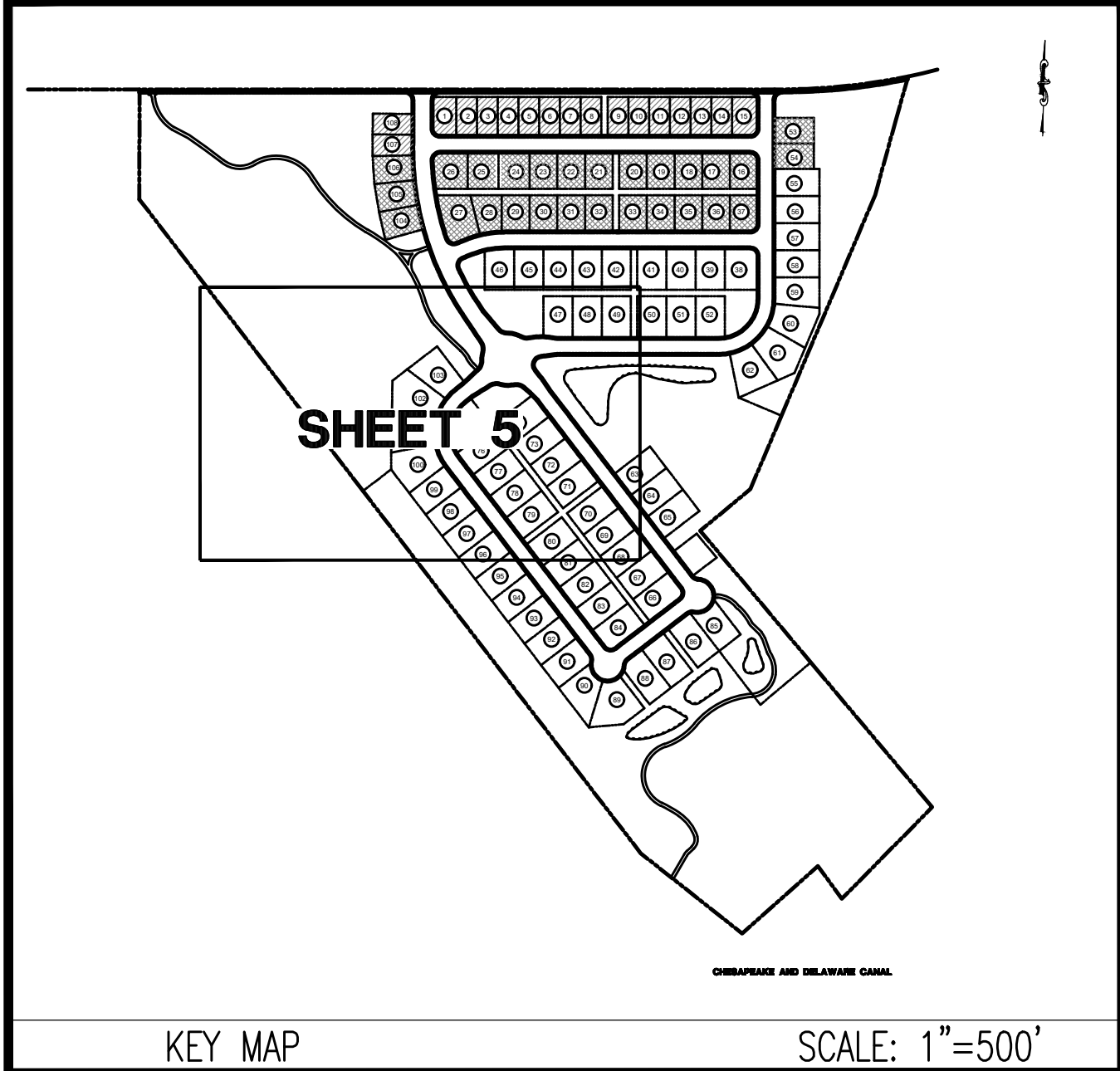
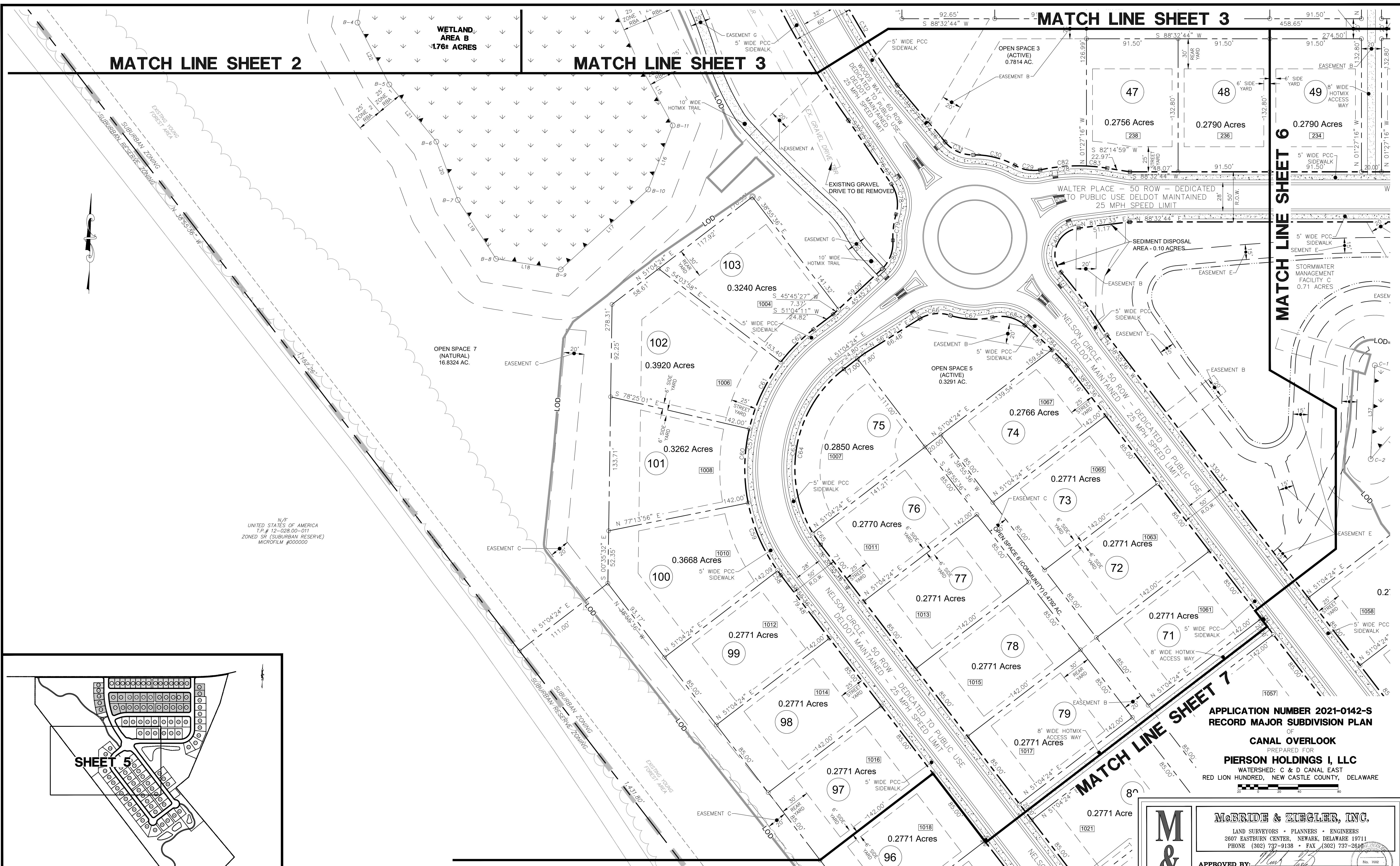
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OF  
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PREPARED FOR  
PIERSON HOLDINGS I, LLC  
WATERSHED: C & D CANAL EAST  
RED LION HUNDRED, NEW CASTLE COUNTY, DELAWARE



McBRIDE & ZIEGLER, INC.  
LAND SURVEYORS • PLANNERS • ENGINEERS  
2607 EASTBURN CENTER, NEWARK, DELAWARE 19711  
PHONE (302) 737-9138 • FAX (302) 737-2610  
APPROVED BY: [Signature] PROFESSIONAL ENGINEER No. 7602  
SURVEY BY: M&Z CHECKED BY: M&Z  
DESIGN BY: TWF SCALE: 1" = 40'  
DRAWN BY: LEH DATE: SEPTEMBER 18, 2023  
DWG. NO.: 20184873 SHEET 4 of 9

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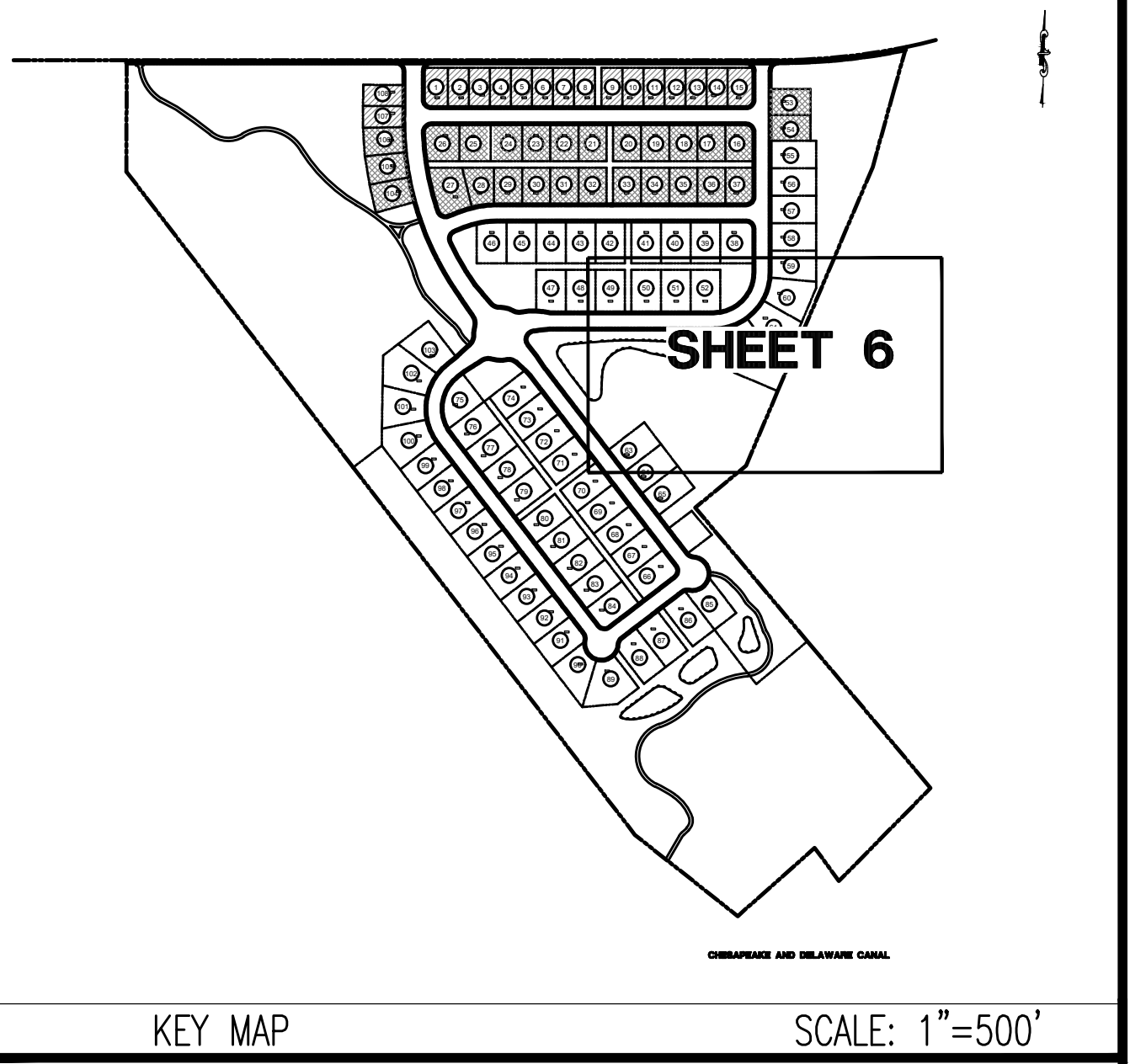
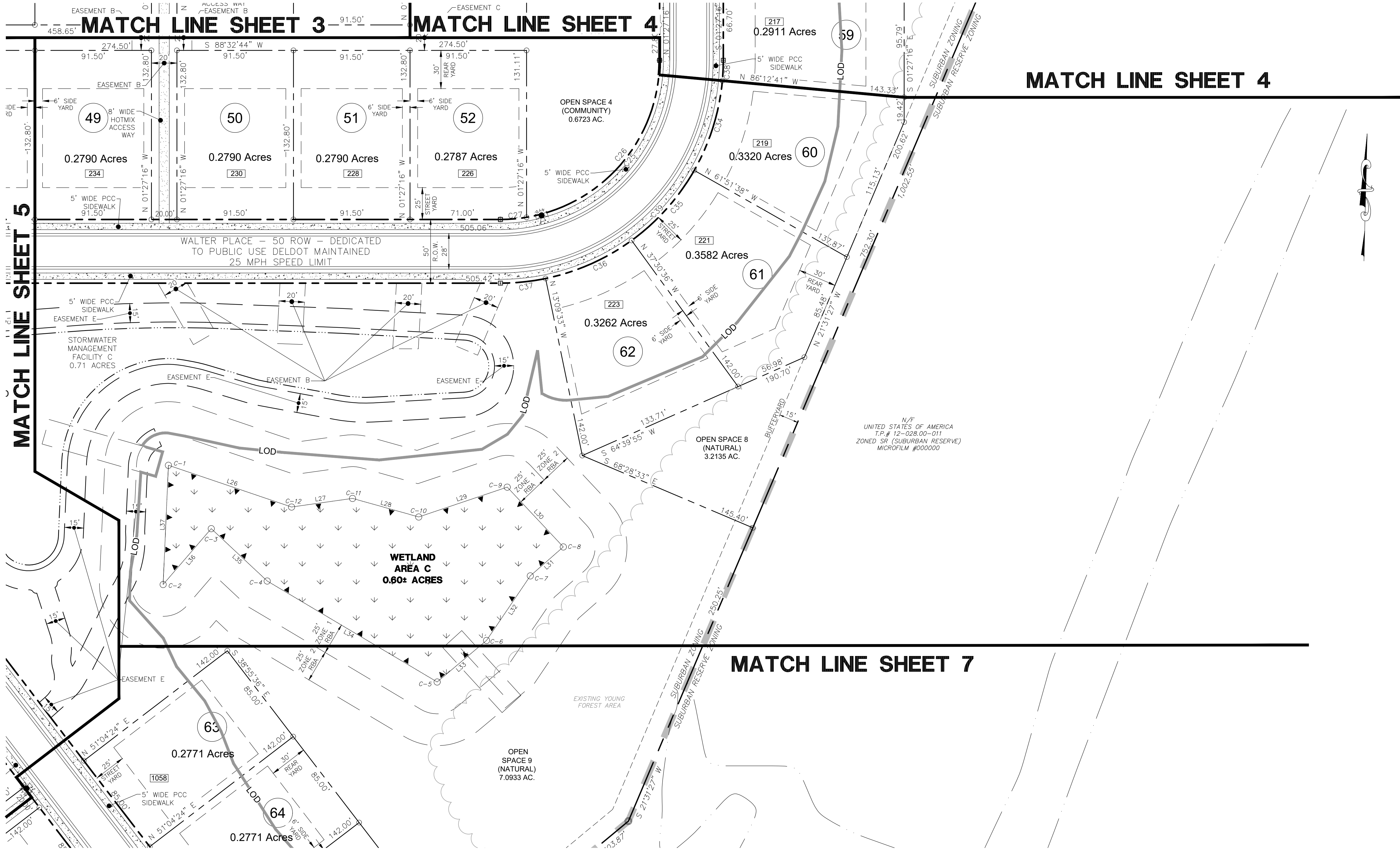
**M & Z**

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**APPROVED BY:** *[Signature]* PROFESSIONAL ENGINEER No. 7602

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**APPROVED BY:** [Signature] [Signature]  
[Professional Engineer Seal] No. 7002

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**SCALE:** 1" = 40'  
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SHEET 6 of 9



MATCH LINE SHEET 6

SHEET 7

KEY MAP

SCALE: 1"=500'

MATCH LINE SHEET 5

MATCH LINE SHEET 8

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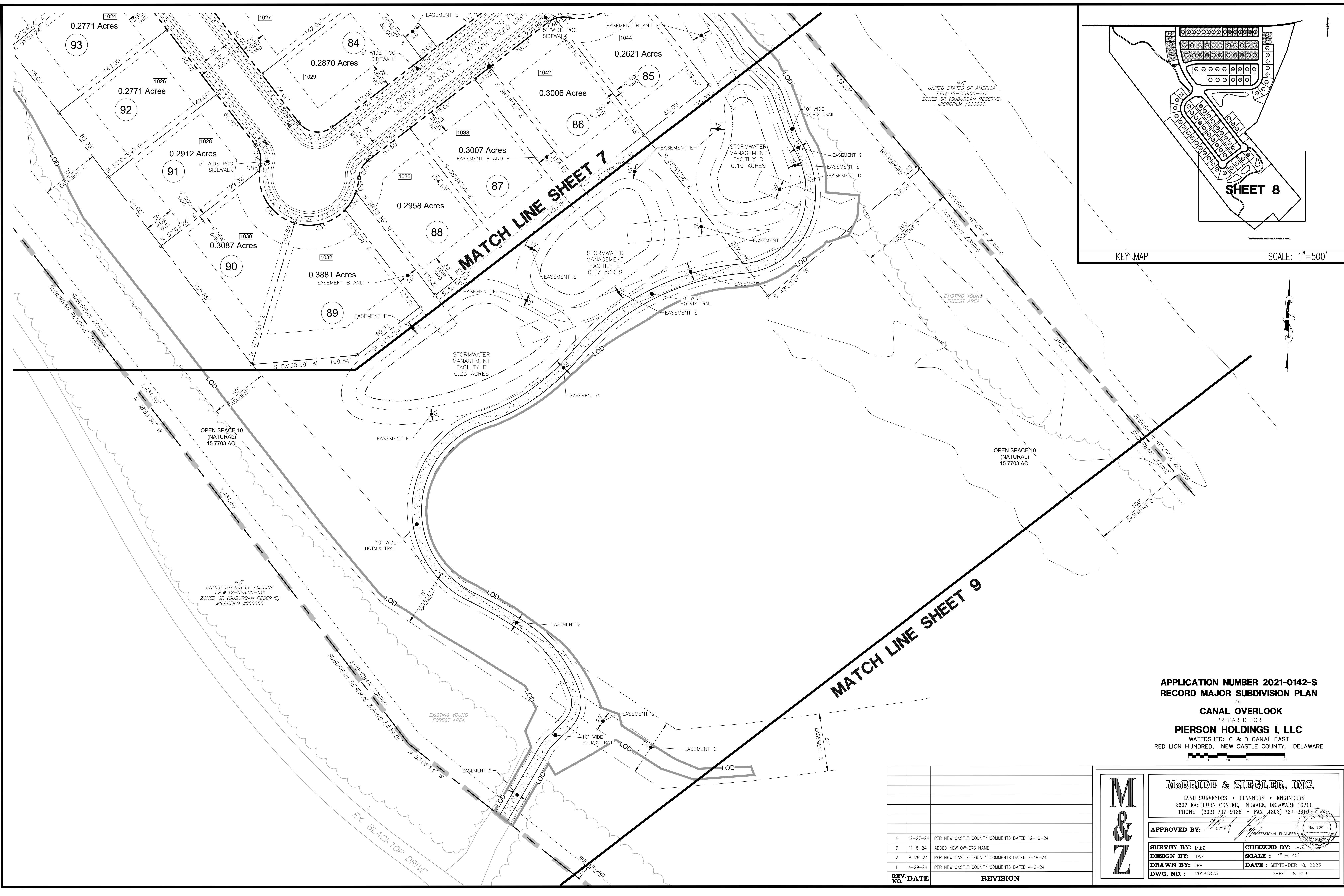
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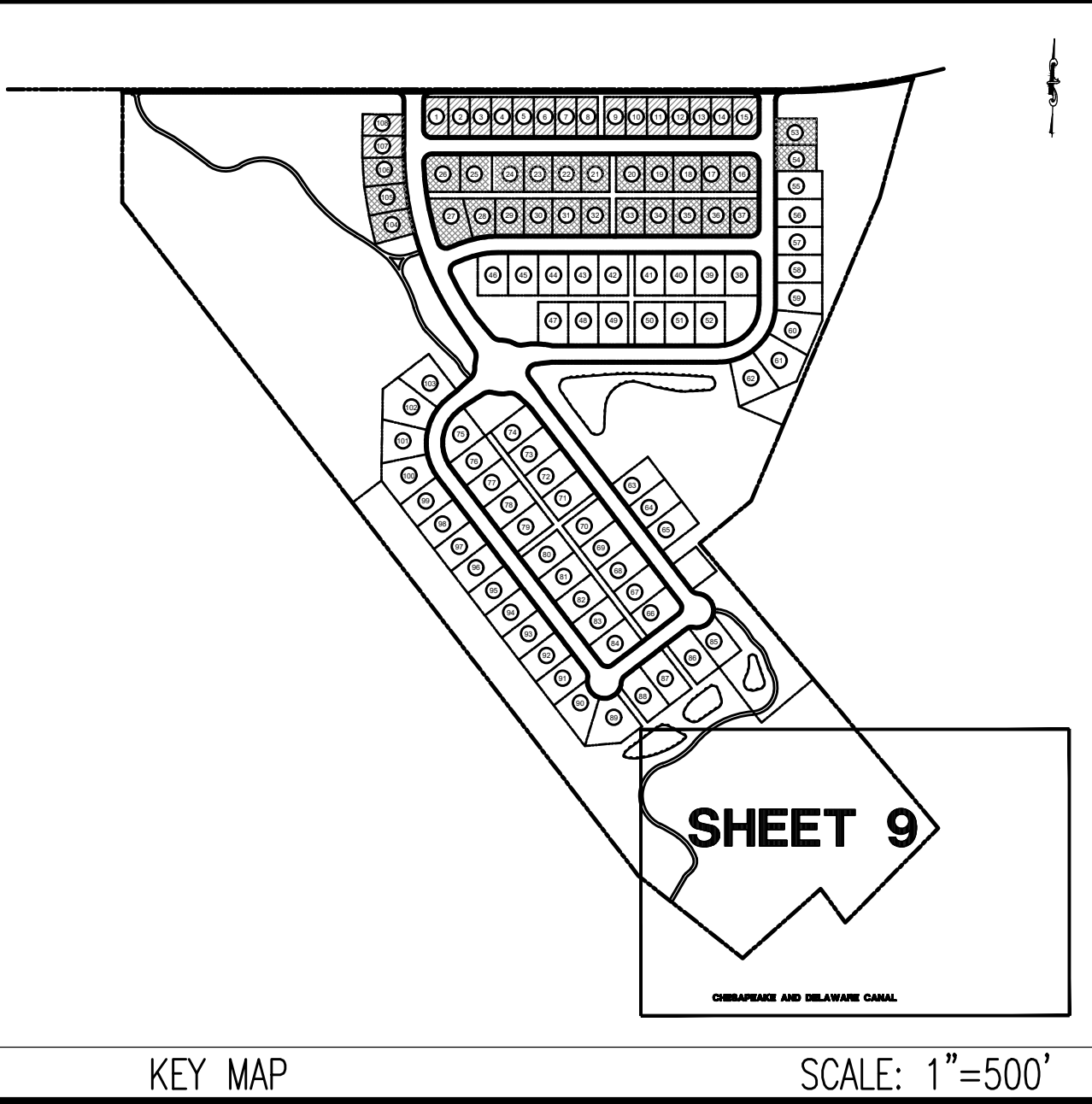
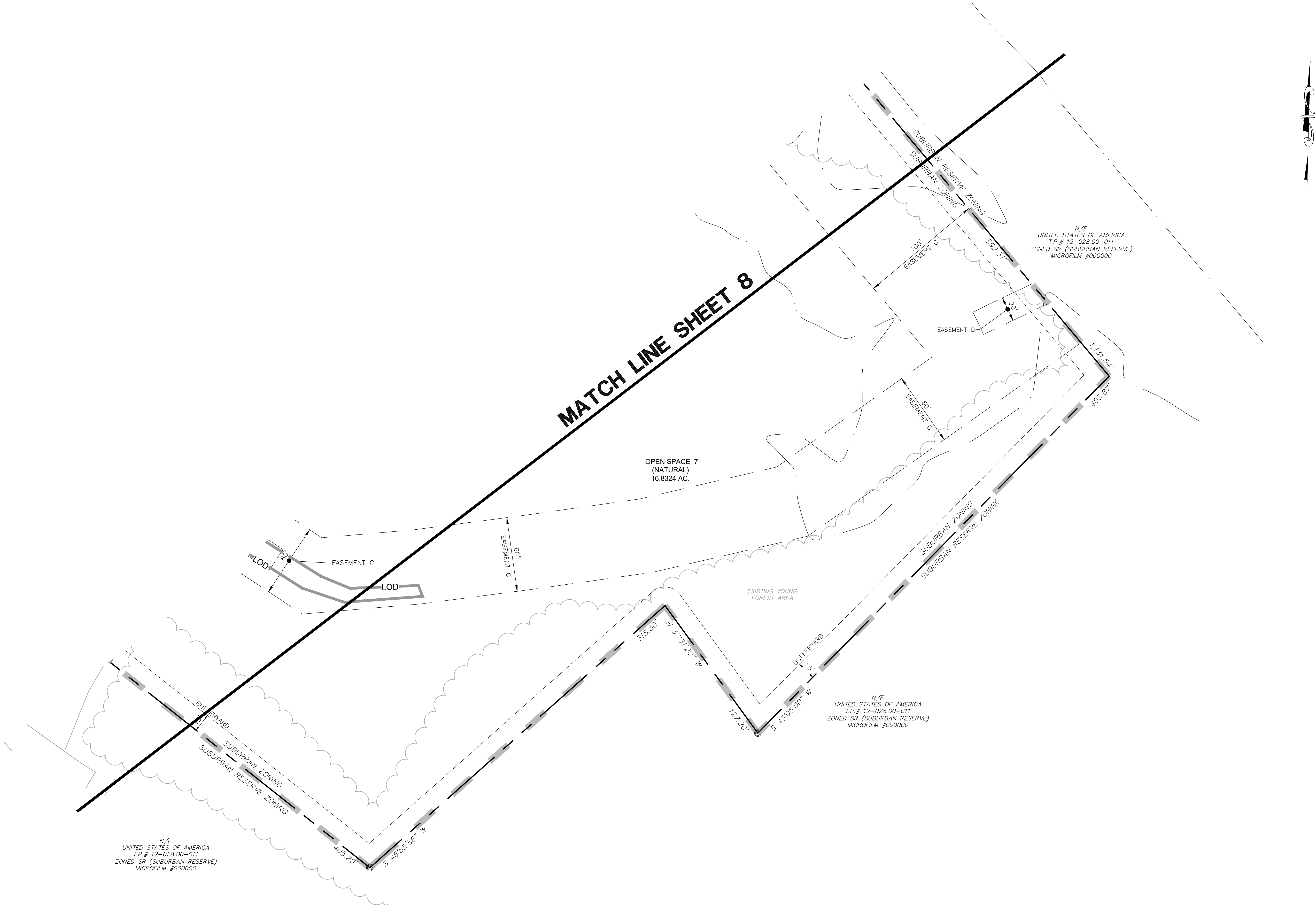
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**SURVEY BY:** M&Z  
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**SCALE:** 1" = 40'  
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SHEET 8 of 9





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