



NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

January 28, 2025
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801**

AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°25-015: AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED PROGRAM INCOME OF \$600,000 TO THE NEIGHBORHOOD STABILIZATION PROGRAM II GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-016: TO AMEND THE PAY PLANS AND RATES OF PAY FOR CLASSIFIED SERVICE 35-HOUR WORKWEEK EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 1607, AMEND THE PAY PLANS AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES, AMEND CLASS SPECIFICATIONS AND ADOPT NEW CLASS SPECIFICATIONS FOR LAND USE LICENSING/CODE ENFORCEMENT AND ADMINISTRATION RELATED POSITIONS
Prime Sponsor(s): Ms. Williams-Johns

E. Reports from Select and Special Committees

F. Consent Calendar

R25-025: CONGRATULATING AND COMMENDING PARAMEDIC SENIOR LIEUTENANT JOSEPH J. DUDLEY ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY EMERGENCY MEDICAL SERVICES DIVISION
Prime Sponsor(s): Mr. Toole, Mr. Caneco

R25-026: CONGRATULATING AND COMMENDING PARAMEDIC SENIOR LIEUTENANT MICHAEL A. MCCOLLEY ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY EMERGENCY MEDICAL SERVICES DIVISION

Prime Sponsor(s): Mr. Toole, Mr. Caneco

R25-027: REAPPOINTING TERRELL WILLIAMS TO THE NEW CASTLE COUNTY DIVERSITY COMMISSION

Prime Sponsor(s): Mr. Caneco

R25-028: REAPPOINTING WILLIAM McDUFFIE TO THE NEW CASTLE COUNTY DIVERSITY COMMISSION

Prime Sponsor(s): Mr. Caneco

R25-029: APPOINTING ERIC ZIPPE TO THE NEW CASTLE COUNTY PUBLIC ARTS COMMISSION

Prime Sponsor(s): Mr. Cartier

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

G. Presentations

H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R25-030: CONSENTING TO THE APPOINTMENT OF D. DUSTY BLAKEY, Ed.D., TO THE POSITION OF CHIEF HUMAN RESOURCES OFFICER

Prime Sponsor(s): Mr. Hollins, Ms. Williams-Johns

R25-031: CONSENTING TO THE APPOINTMENT OF DAVID M. CULVER TO THE POSITION OF GENERAL MANAGER OF THE DEPARTMENT OF LAND USE

Prime Sponsor(s): Mr. Hollins, Ms. Williams-Johns

R25-032: CONSENTING TO THE APPOINTMENT OF DAVID DEL GRANDE TO THE POSITION OF CHIEF OF TECHNOLOGY & ADMINISTRATIVE SERVICES

Prime Sponsor(s): Mr. Hollins, Ms. Williams-Johns

R25-033: AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A SEWER AGREEMENT WITH THE CITY OF NEWARK

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

R25-014: (STATUS: TABLED) CONSENTING TO THE APPOINTMENT OF CLEON L. CAULEY, SR., ESQ. FOR THE POSITION OF GENERAL MANAGER OF THE DEPARTMENT OF PUBLIC WORKS

Prime Sponsor(s): Mr. Hollins, Mr. Smiley

R25-015: (STATUS: TABLED) CONSENTING TO THE APPOINTMENT OF JILL FLOORE TO THE POSITION OF CHIEF FINANCIAL OFFICER

Prime Sponsor(s): Mr. Hollins, Mr. Smiley

R25-016: (STATUS: TABLED) CONSENTING TO THE APPOINTMENT OF AARON GOLDSTEIN TO THE POSITION OF COUNTY ATTORNEY

Prime Sponsor(s): Mr. Hollins, Mr. Smiley

R25-017: (STATUS: TABLED) CONSENTING TO THE APPOINTMENT OF CAPTAIN JAMES J. LEONARD, III TO THE POSITION OF CHIEF OF POLICE

Prime Sponsor(s): Mr. Hollins, Mr. Smiley

R25-018: (STATUS: TABLED) CONSENTING TO THE APPOINTMENT OF ELMER M. SETTING TO THE POSITION OF DIRECTOR OF PUBLIC SAFETY

Prime Sponsor(s): Mr. Hollins, Mr. Smiley

R25-020: (STATUS: TABLED) PLAN OF CARTER FARM; PENCADER HUNDRED; SOUTH SIDE OF BETHEL CHURCH ROAD, 3000 FEET WEST OF CHOPTANK ROAD; MAJOR LAND DEVELOPMENT PLAN USING THE OPEN SPACE PLANNED DEVELOPMENT OPTION WITH THE INCLUSION OF 89 TDRS TO CREATE 189 LARGE SINGLE FAMILY LOTS, 32 SMALL SINGLE FAMILY LOTS, 32 LOT LINE LOTS, 36 TOWNHOME LOTS, 95 AGE-RESTRICTED VILLAGE LOTS, AND 240 APARTMENT UNITS; S ZONING; [APPLICATION NO. 2021-0285](#); COUNCIL DISTRICT 6

Prime Sponsor(s): Mr. Carter

I. Consideration of Ordinances

°25-002: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS OF \$556,302.63 FROM THE CYBERSECURITY AND INFRASTRUCTURE SECURITY AGENCY PASSED THROUGH THE DELAWARE EMERGENCY MANAGEMENT AGENCY TO THE PERIMETER FIREWALLS REPLACEMENT (SLCGP) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF ADMINISTRATION, OFFICE OF TECHNOLOGY AND ADMINISTRATIVE SERVICES

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-003: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS OF \$103,632.00 FROM THE CYBERSECURITY AND INFRASTRUCTURE SECURITY AGENCY PASSED THROUGH THE DELAWARE EMERGENCY MANAGEMENT AGENCY TO THE REBLAZE RENEWAL (SLCGP) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF ADMINISTRATION, OFFICE OF TECHNOLOGY AND ADMINISTRATIVE SERVICES

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-004: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS OF \$100,283.68 FROM THE CYBERSECURITY AND INFRASTRUCTURE SECURITY AGENCY PASSED THROUGH THE DELAWARE EMERGENCY MANAGEMENT AGENCY TO THE NETSKOPE RENEWAL (SLCGP) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF ADMINISTRATION, OFFICE OF TECHNOLOGY AND ADMINISTRATIVE SERVICES

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-005: AMEND THE GRANTS BUDGET: AUTHORIZE THE COUNTY EXECUTIVE TO SIGN AN AGREEMENT AND APPROPRIATE \$84,396.50 FROM THE STATE OF DELAWARE, DEPARTMENT OF TRANSPORTATION TO THE CHRISTIANA FIRE COMPANY COMMAND VEHICLE AND BOAT TRAILER GRANT FOR THE DEPARTMENT OF PUBLIC SAFETY

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-006: AMEND THE GRANTS BUDGET: APPROPRIATE \$145,140.19 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FOR THE PURCHASE AND RECEIPT OF EQUIPMENT FOR THE DEPARTMENT OF PUBLIC SAFETY

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-007: AMEND THE GRANTS BUDGET: APPROPRIATE \$105,744.14 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FOR TRAINING AND THE PURCHASE AND RECEIPT OF EQUIPMENT FOR THE DEPARTMENT OF PUBLIC SAFETY

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-008: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDING OF \$163,814.00 TO THE JUSTICE ASSISTANCE GRANT (JAG) 2024 GRANT FOR THE NEW

CASTLE COUNTY DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE

Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-009: AMEND THE GRANTS BUDGET: APPROPRIATE \$1,000,000.00 IN FEDERAL PASS THROUGH FUNDING FROM THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION THROUGH THE STATE OF DELAWARE, DEPARTMENT OF TRANSPORTATION (DELDOT) TO THE COMMONS BOULEVARD PATHWAY PHASE 2 GRANT FOR THE DEPARTMENT OF PUBLIC WORKS

Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°25-010: AMEND THE GRANTS BUDGET: FOR FY2025, APPROPRIATE \$51,001.12 IN REVENUE DERIVED FROM PRIVATE DONATIONS TO THE ROCKWOOD MUSEUM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-011: AMEND THE GRANTS BUDGET: APPROPRIATE \$13,188.85 IN ACTUAL PROGRAM INCOME TO THE NCC FARMER'S MARKET GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-012: AMEND THE GRANTS BUDGET: APPROPRIATE \$1,000,000 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF PUBLIC HEALTH TO THE NO LEAD PROGRAM GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-013: AMEND THE FY2025 APPROVED OPERATING BUDGET: TRANSFER FUNDS FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE CONTRACTUAL SERVICES BUDGET LINE ITEM FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKS

Prime Sponsor(s): Mr. Cartier

°25-014: TO AMEND THE PAY PLANS AND RATES OF PAY FOR MEMBERS OF THE BOARD OF ASSESSMENT REVIEW, TO AUTHORIZE APPOINTMENT OF REFEREES TO HEAR APPEALS OF PROPERTY ASSESSMENTS AND TO PROVIDE FOR BOARD MEMBERS' AND REFEREES' COMPENSATION FOR REASSESSMENT APPEALS

Prime Sponsor(s): Mr. Smiley, Ms. Kilpatrick

Co-sponsor(s): Mr. Cartier

°23-007: (STATUS: TABLED) REVISE ZONING MAP: PENCADER HUNDRED, SOUTH SIDE OF BETHEL CHURCH ROAD, APPROXIMATELY 1,850 FEET WEST OF CHOPTANK ROAD, 3500 FEET SOUTH OF BETHEL CHURCH ROAD; REZONE 2.08 + ACRES OF TAX PARCEL 11-061.00-005 FROM S (SUBURBAN) TO S (SUBURBAN) AND H (HISTORIC) OVERLAY ZONE; COUNCIL DISTRICT 6

Prime Sponsor(s): Mr. Carter

J. Time Sensitive Congratulatory/Honorary Resolutions

R25-034: CELEBRATING AND HONORING THOMAS DICRISTOFARO FOR HIS 50 YEARS OF SERVICE TO THE CLAYMONT FIRE COMPANY

Prime Sponsor(s): Mr. Cartier

R25-035: OBSERVING HOLOCAUST REMEMBRANCE DAY AND COMMEMORATING THE 80TH ANNIVERSARY OF THE END OF THE HOLOCAUST

Prime Sponsor(s): Mr. Toole

- K. Introduction/Consideration of Emergency Ordinances
- L. Public Comment/Other
- M. Motion to Adjourn

AGENDA POSTED: January 21, 2025

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a

telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at:

<https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccode.org/2351/Agendas-and-Minutes> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.