



# NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

March 28, 2023  
6:30 PM

**VIRTUAL ZOOM WEBINAR MEETING\*\*\* &  
LOUIS L. REDDING CITY/COUNTY BUILDING  
1ST FLOOR COUNCIL CHAMBERS  
800 N. FRENCH STREET, WILMINGTON, DE 19801**

## AGENDA

**A. Call to Order**

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

**B. Approval of Minutes**

**C. Announcements**

**D. Introduction of Ordinances**

°23-035: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE COUNTY COUNCIL FY2023 APPROVED OPERATING BUDGET TO THE 2023 NEW CASTLE COUNTY YOUTH EMPLOYMENT GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES Introduced by: Mr. Hollins, Mr. Street, Mr. Smiley

°23-036: AMEND THE FY2023 APPROVED OPERATING BUDGET: APPROPRIATE FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE 2023 NEW CASTLE COUNTY YOUTH EMPLOYMENT PROGRAM GRANT Introduced by: Mr. Hollins, Mr. Street, Mr. Smiley

°23-037: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS OF \$750,000 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE HOPE CENTER IMPROVEMENTS AND TRANSPORTATION SUPPORT GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING Introduced by: Mr. Hollins, Mr. Street

°23-038: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 14 ("FINANCE AND TAXATION"), ARTICLE 10 ("REAL PROPERTY TRANSFER TAX"), SECTION 14.10.012 ("USE OF TRANSFER TAX REVENUES") TO REFLECT AMENDMENT TO 9 *DEL. C. § 8102* REGARDING REALTY TRANSFER TAX Introduced by: Mr. Smiley, Mr. Cartier

**E. Reports from Select and Special Committees****F. Consent Calendar**

R23-060: CELEBRATING THE 20<sup>TH</sup> ANNIVERSARY OF CANAAN BAPTIST CHURCH Introduced by: Ms. Hartley-Nagle, Mr. Street

R23-061: CELEBRATING AND HONORING THE LIFE OF CONNEE WRIGHT MCKINNEY AND EXPRESSING CONDOLENCES TO HER FAMILY AND FRIENDS Introduced by: Mr. Cartier

R23-063: CONSENTING TO THE APPOINTMENT OF DARLENE SAMPLE TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD Introduced by: Mr. Smiley

R23-064: CONSENTING TO THE APPOINTMENT OF TYLER SHADE TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD Introduced by: Ms. Kilpatrick

R23-065: CONSENTING TO THE APPOINTMENT OF DR. MONICA "NICK" BEARD, ESQUIRE TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD Introduced by: Ms. Kilpatrick

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

**G. Presentations****H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions**

R23-066: SUPPORTING DELAWARE GENERAL ASSEMBLY HOUSE OF REPRESENTATIVES BILL NO. 84 AMENDING THE DELAWARE CODE REGARDING LAWS RELATING TO PROTECTION, CONTROL AND NOISE OF ANIMALS, INCLUDING DOGS Introduced by: Mr. Smiley, Mr. Carter

**I. Consideration of Ordinances**

°23-034: AMEND THE GRANTS BUDGET: APPROPRIATE INTEREST INCOME TO JUSTICE ASSISTANCE GRANT (JAG) 2019 FOR THE NEW CASTLE COUNTY DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle

°22-133: REVISE ZONING MAP: ST GEORGES HUNDRED, SOUTHWESTERLY CORNER OF HYETTS CORNER ROAD AND DUPONT PARKWAY; REZONE [TAX PARCEL 13-008.00-045](#) (10.60 ACRES) FROM "S" (SUBURBAN) TO "CR" (COMMERCIAL REGIONAL). (The Exploratory Major Land Development Plan and rezoning for 2229 DuPont Parkway proposes to rezone [parcel 13-008.00-045](#) (10.60 acres) from "S" (Suburban) to "CR" (Commercial Regional) to create two title subdivision lots and construct 76,609 square foot mini warehouse/storage buildings with a 890 square foot office and a 28,000 square foot flex warehouse building. [App. 2021-0780 S/Z](#), Council District 12.) Introduced by: Mr. Bell

°23-030: (STATUS: TABLED) AMEND THE GRANTS BUDGET: REALIGN \$2,371,350 IN FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WITHIN THE HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) AMERICAN RESCUE PLAN ACT (ARPA) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING Introduced by: Mr. Hollins, Mr. Street

**J. Time Sensitive Congratulatory/Honorary Resolutions**

R23-067: RECOGNIZING NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK  
APRIL 9-15, 2023 Introduced by: Mr. Bell, Ms. Hartley-Nagle

R23-068: HONORING AND CELEBRATING THE IRISH CULTURE CLUB OF  
DELAWARE Introduced by: Ms. Hartley-Nagle

**K. Introduction/Consideration of Emergency Ordinances****L. Public Comment/Other****M. Motion to Adjourn****AGENDA POSTED: March 21, 2023**

\*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

\*\*Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccde.org/2351/Agendas-and-Minutes> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.

**ORDINANCE NO. 23-035**

**AMEND THE GRANTS BUDGET:  
APPROPRIATE FUNDING FROM THE COUNTY COUNCIL FY2023 APPROVED  
OPERATING BUDGET TO THE 2023 NEW CASTLE COUNTY YOUTH EMPLOYMENT  
GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY  
SERVICES, DIVISION OF COMMUNITY RESOURCES**

**WHEREAS**, New Castle County Council anticipates funds from the State of Delaware Department of Labor – Delaware Workforce Investment Board to fund the 2023 New Castle County Summer Youth Employment Grants; and

**WHEREAS**, the New Castle County Youth Employment Program provides employment experiences for youths between the ages of 14 and 20 that will promote responsibility, teamwork, and work ethic; and

**WHEREAS**, New Castle County Council has determined that there will be unspent funding available in the Grants and Fixed Charges Budget Line Item at the end of FY2023; and

**WHEREAS**, New Castle County Council would like to contribute \$100,000 to the 2023 New Castle County Youth Employment Grant; and

**WHEREAS**, the County Executive anticipates that funds from the New Castle County Council FY2023 Approved Operating Budget will be sufficient to fund the Grants Budget hereinafter amended; and

**WHEREAS**, the revenue measures heretofore adopted by the County Council are, in the opinion of the County Executive, estimated to yield sums at least sufficient to balance the proposed expenditures as set forth in the Annual Operating Budget as hereinafter amended.

**NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby amended by adding the material on the attached Exhibit “A,” which shall be considered underscored in its entirety.

Section 2. This Ordinance shall become effective immediately upon its adoption by County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C.* § 1156.

Section 3. The provisions of this Ordinance shall be effective June 13, 2023.

Adopted by County Council of  
New Castle County on:

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President of County Council  
of New Castle County

Approved on:

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County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will appropriate \$100,000 from the County Council – Grants and Fixed Charges Budget Line Item within the FY2023 Approved Operating Budget to the 2023 New Castle County Youth Employment Grant. **Ordinance No. 23-036 must be passed by County Council to complete this transaction.**

The New Castle County Youth Employment Program provides employment experiences for youths between the ages of 14 and 20 that will promote responsibility, teamwork, and a work ethic.

**FISCAL NOTE:** This Ordinance, if approved, will amend the Grants Budget by appropriating \$100,000 in funding to the 2023 New Castle County Youth Employment Program Grant, which is administered by the Department of Community Services, Division of Community Resources. Funding for this program will be provided from the County Council – Grants and Fixed Charges Budget Line Item within the FY2023 Approved Operating Budget.

New Castle County funding will come from County Council via a companion Ordinance. State funding is also anticipated to be received from the State of Delaware Department of Labor, Delaware Workforce Investment Board, to fund youth employment during the summer months in 2023.

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget by \$100,000.

**COUNTY COUNCIL**

|                                             |                             |           |                         |
|---------------------------------------------|-----------------------------|-----------|-------------------------|
| Salaries and Wages                          |                             | \$        | 2,384,822               |
| Benefits                                    |                             |           | 1,419,731               |
| Training and Civic Affairs                  |                             |           | 78,370                  |
| Communication and Utilities                 |                             |           | 19,666                  |
| Materials and Supplies                      |                             |           | 54,125                  |
| Contractual Services                        |                             |           | 257,837                 |
| Equipment                                   |                             |           | 4,886                   |
| Grants and Fixed Charges                    | <del>299,083</del>          |           | <u>199,083</u>          |
| Operating Transfer Charges                  |                             |           | 144,715                 |
| <b>Total</b>                                | <b><del>4,663,235</del></b> | <b>\$</b> | <b><u>4,563,235</u></b> |
| <b>Total Authorized Full-Time Positions</b> | <b>35</b>                   |           |                         |

**COUNTY EXECUTIVE**

|                                             |           |           |                         |
|---------------------------------------------|-----------|-----------|-------------------------|
| Salaries and Wages                          |           | \$        | 1,620,891               |
| Benefits                                    |           |           | 957,820                 |
| Training and Civic Affairs                  |           |           | 31,904                  |
| Communication and Utilities                 |           |           | 15,280                  |
| Materials and Supplies                      |           |           | 22,236                  |
| Contractual Services                        |           |           | 148,991                 |
| Equipment                                   |           |           | 1,000                   |
| Grants and Fixed Charges                    |           |           | 1,893,000               |
| Contingency                                 |           |           | 55,000                  |
| Operating Transfer Charges                  |           |           | 76,382                  |
| <b>Total</b>                                |           | <b>\$</b> | <b><u>4,822,504</u></b> |
| <b>Total Authorized Full-Time Positions</b> | <b>14</b> |           |                         |

**DEPARTMENT OF ADMINISTRATION**

|                                             |            |           |                          |
|---------------------------------------------|------------|-----------|--------------------------|
| Salaries and Wages                          |            | \$        | 12,042,398               |
| Benefits                                    |            |           | 7,020,831                |
| Training and Civic Affairs                  |            |           | 126,825                  |
| Communication and Utilities                 |            |           | 6,959,648                |
| Materials and Supplies                      |            |           | 160,767                  |
| Contractual Services                        |            |           | 6,423,755                |
| Equipment                                   |            |           | 477,385                  |
| Grants and Fixed Charges                    |            |           | 3,830,289                |
| Operating Transfer Charges                  |            |           | 1,024,227                |
| Operating Transfer Credits                  |            |           | (11,775,518)             |
| <b>Total</b>                                |            | <b>\$</b> | <b><u>26,290,607</u></b> |
| <b>Total Authorized Full-Time Positions</b> | <b>166</b> |           |                          |

**DEPARTMENT OF PUBLIC WORKS**

|                                             |            |                   |
|---------------------------------------------|------------|-------------------|
| Salaries and Wages                          | \$         | 24,542,855        |
| Benefits                                    |            | 14,385,376        |
| Training and Civic Affairs                  |            | 44,445            |
| Communication and Utilities                 |            | 24,784,886        |
| Materials and Supplies                      |            | 5,046,285         |
| Contractual Services                        |            | 9,372,034         |
| Equipment                                   |            | 763,124           |
| Grants and Fixed Charges                    |            | 1,233,757         |
| Land and Structures                         |            | 35,000            |
| Operating Transfer Charges                  |            | 4,659,870         |
| Operating Transfer Credits                  |            | (8,009,063)       |
| <b>Total</b>                                | <b>\$</b>  | <b>76,858,569</b> |
| <b>Total Authorized Full-Time Positions</b> | <b>379</b> |                   |

**DEPARTMENT OF LAND USE**

|                                             |            |                   |
|---------------------------------------------|------------|-------------------|
| Salaries and Wages                          | \$         | 8,547,554         |
| Benefits                                    |            | 5,025,008         |
| Training and Civic Affairs                  |            | 63,665            |
| Communication and Utilities                 |            | 112,975           |
| Materials and Supplies                      |            | 97,377            |
| Contractual Services                        |            | 1,562,591         |
| Equipment                                   |            | 55,175            |
| Grants and Fixed Charges                    |            | 31,500            |
| Operating Transfer Charges                  |            | 1,126,134         |
| Operating Transfer Credits                  |            | (800,651)         |
| <b>Total</b>                                | <b>\$</b>  | <b>15,821,328</b> |
| <b>Total Authorized Full-Time Positions</b> | <b>118</b> |                   |

**DEPARTMENT OF COMMUNITY SERVICES**

|                                             |            |                   |
|---------------------------------------------|------------|-------------------|
| Salaries and Wages                          | \$         | 11,407,432        |
| Benefits                                    |            | 5,184,613         |
| Training and Civic Affairs                  |            | 20,085            |
| Communication and Utilities                 |            | 990,379           |
| Materials and Supplies                      |            | 1,377,417         |
| Contractual Services                        |            | 2,243,687         |
| Equipment                                   |            | 35,000            |
| Grants and Fixed Charges                    |            | 3,110,149         |
| Operating Transfer Charges                  |            | 1,230,233         |
| Operating Transfer Credits                  |            | (188,230)         |
| <b>Total</b>                                | <b>\$</b>  | <b>25,410,765</b> |
| <b>Total Authorized Full-Time Positions</b> | <b>161</b> |                   |

**DEPARTMENT OF PUBLIC SAFETY**

|                                             |            |                    |
|---------------------------------------------|------------|--------------------|
| Salaries and Wages                          | \$         | 62,634,574         |
| Benefits                                    |            | 36,578,078         |
| Training and Civic Affairs                  |            | 177,242            |
| Communication and Utilities                 |            | 1,024,581          |
| Materials and Supplies                      |            | 1,250,237          |
| Contractual Services                        |            | 2,015,981          |
| Equipment                                   |            | 1,535,383          |
| Grants and Fixed Charges                    |            | 6,458,350          |
| Operating Transfer Charges                  |            | 7,938,182          |
| <b>Total</b>                                | <b>\$</b>  | <b>119,612,608</b> |
| <b>Total Authorized Full-Time Positions</b> | <b>711</b> |                    |

**REGISTER OF WILLS**

|                                             |           |                  |
|---------------------------------------------|-----------|------------------|
| Salaries and Wages                          | \$        | 1,108,686        |
| Benefits                                    |           | 642,551          |
| Training and Civic Affairs                  |           | 35,150           |
| Communication and Utilities                 |           | 12,266           |
| Materials and Supplies                      |           | 9,062            |
| Contractual Services                        |           | 24,770           |
| Equipment                                   |           | 1,950            |
| Operating Transfer Charges                  |           | 80,523           |
| <b>Total</b>                                | <b>\$</b> | <b>1,914,958</b> |
| <b>Total Authorized Full-Time Positions</b> | <b>19</b> |                  |



**RECORDER OF DEEDS**

|                                             |           |                  |
|---------------------------------------------|-----------|------------------|
| Salaries and Wages                          | \$        | 1,268,310        |
| Benefits                                    |           | 737,299          |
| Training and Civic Affairs                  |           | 39,820           |
| Communication and Utilities                 |           | 33,977           |
| Materials and Supplies                      |           | 12,898           |
| Contractual Services                        |           | 81,446           |
| Equipment                                   |           | 8,000            |
| Grants and Fixed Charges                    |           | 18,350           |
| Operating Transfer Charges                  |           | 150,152          |
| <b>Total</b>                                | <b>\$</b> | <b>2,350,252</b> |
| <b>Total Authorized Full-Time Positions</b> | <b>24</b> |                  |

**SHERIFF**

|                                             |           |                  |
|---------------------------------------------|-----------|------------------|
| Salaries and Wages                          | \$        | 1,246,585        |
| Benefits                                    |           | 732,842          |
| Training and Civic Affairs                  |           | 29,452           |
| Communication and Utilities                 |           | 16,181           |
| Materials and Supplies                      |           | 20,684           |
| Contractual Services                        |           | 56,398           |
| Equipment                                   |           | 5,000            |
| Operating Transfer Charges                  |           | 163,243          |
| <b>Total</b>                                | <b>\$</b> | <b>2,270,385</b> |
| <b>Total Authorized Full-Time Positions</b> | <b>21</b> |                  |

**CLERK OF THE PEACE**

|                                             |           |                |
|---------------------------------------------|-----------|----------------|
| Salaries and Wages                          | \$        | 461,658        |
| Benefits                                    |           | 272,804        |
| Training and Civic Affairs                  |           | 14,130         |
| Communication and Utilities                 |           | 5,256          |
| Materials and Supplies                      |           | 5,424          |
| Contractual Services                        |           | 23,593         |
| Operating Transfer Charges                  |           | 30,639         |
| <b>Total</b>                                | <b>\$</b> | <b>813,504</b> |
| <b>Total Authorized Full-Time Positions</b> | <b>7</b>  |                |

**DEBT SERVICE**

|                                             |           |                   |
|---------------------------------------------|-----------|-------------------|
| Debt Service                                | \$        | 46,374,026        |
| <b>Total</b>                                | <b>\$</b> | <b>46,374,026</b> |
| <b>Total Authorized Full-Time Positions</b> |           |                   |

**ETHICS COMMISSION**

|                                             |           |                |
|---------------------------------------------|-----------|----------------|
| Salaries and Wages                          | \$        | 38,000         |
| Benefits                                    |           | 3,950          |
| Training and Civic Affairs                  |           | 10,500         |
| Communication and Utilities                 |           | 2,223          |
| Materials and Supplies                      |           | 2,450          |
| Contractual Services                        |           | 291,116        |
| Equipment                                   |           | 500            |
| Operating Transfer Charges                  |           | 6,066          |
| <b>Total</b>                                | <b>\$</b> | <b>354,805</b> |
| <b>Total Authorized Full-Time Positions</b> | <b>0</b>  |                |

**COUNCIL CONTINGENCY**

|                                             |           |                |
|---------------------------------------------|-----------|----------------|
| Contingency                                 | \$        | 250,000        |
| <b>Total</b>                                | <b>\$</b> | <b>250,000</b> |
| <b>Total Authorized Full-Time Positions</b> |           |                |

**EXECUTIVE CONTINGENCY**

|                                             |           |          |
|---------------------------------------------|-----------|----------|
| Contingency                                 | \$        | 0        |
| <b>Total</b>                                | <b>\$</b> | <b>0</b> |
| <b>Total Authorized Full-Time Positions</b> |           |          |

**PERSONNEL CONTINGENCY**

|                                             |           |                |
|---------------------------------------------|-----------|----------------|
| Contingency                                 | \$        | 455,000        |
| <b>Total</b>                                | <b>\$</b> | <b>455,000</b> |
| <b>Total Authorized Full-Time Positions</b> |           |                |

**ATTRITION CONTINGENCY**

|                                             |           |                    |
|---------------------------------------------|-----------|--------------------|
| Personal Services - Salaries and Wages      | \$        | (4,924,511)        |
| Personal Services - Employee Benefits       | \$        | (2,910,011)        |
| <b>Total</b>                                | <b>\$</b> | <b>(7,834,522)</b> |
| <b>Total Authorized Full-Time Positions</b> |           |                    |

**ONE-TIME CONTINGENCY**

|              |           |                |
|--------------|-----------|----------------|
| Contingency  | \$        | 476,160        |
| <b>Total</b> | <b>\$</b> | <b>476,160</b> |

**NEW CASTLE COUNTY**

|                                             |                           |           |                           |
|---------------------------------------------|---------------------------|-----------|---------------------------|
| Salaries and Wages                          |                           | \$        | 122,379,254               |
| Benefits                                    |                           |           | 70,050,892                |
| Training and Civic Affairs                  |                           |           | 671,588                   |
| Communication and Utilities                 |                           |           | 33,977,318                |
| Materials and Supplies                      |                           |           | 8,058,962                 |
| Contractual Services                        |                           |           | 22,502,199                |
| Equipment                                   |                           |           | 2,887,403                 |
| Grants and Fixed Charges                    | <del>16,874,478</del>     |           | <u>16,774,478</u>         |
| Debt Service                                |                           |           | 46,374,026                |
| Land and Structures                         |                           |           | 35,000                    |
| Contingency                                 |                           |           | 1,236,160                 |
| Operating Transfer Charges                  |                           |           | 16,630,366                |
| Operating Transfer Credits                  |                           |           | (20,773,462)              |
| <b>Sub-Total New Castle County</b>          | <b><u>320,904,184</u></b> | <b>\$</b> | <b><u>320,804,184</u></b> |
| <b>Total Authorized Full-Time Positions</b> | <b>1,655</b>              |           |                           |

**RESERVE ACCOUNTS AS OF FEBRUARY 28, 2022**

|                                                      |                           |
|------------------------------------------------------|---------------------------|
| Tax Stabilization Reserve Account (Unaudited)        | 72,338,369                |
| Sewer Rate Stabilization Reserve Account (Unaudited) | 10,834,248                |
| General Fund Budget Reserve Account                  | 44,845,412                |
| Sewer Fund Budget Reserve Account                    | 18,362,788                |
| <b>Total Reserves:</b>                               | <b><u>146,380,817</u></b> |

Introduced by: Mr. Hollins, Mr. Street, Mr. Smiley  
Date of introduction: March 28, 2023

**ORDINANCE NO. 23-036**

**AMEND THE FY2023 APPROVED OPERATING BUDGET:  
APPROPRIATE FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE  
ITEM OF COUNTY COUNCIL TO THE 2023 NEW CASTLE COUNTY YOUTH  
EMPLOYMENT PROGRAM GRANT**

**WHEREAS**, New Castle County Council anticipates funds from the State of Delaware Department of Labor – Delaware Workforce Investment Board to fund the 2023 New Castle County Youth Employment Program Grant; and

**WHEREAS**, the New Castle County Youth Employment Program provides employment experiences for youths between the ages of 14 and 20 that will promote responsibility, teamwork and work ethic; and

**WHEREAS**, New Castle County Council has determined that there will be unspent funding available in the Grants and Fixed Charges Budget Line Item at the end of FY2023; and

**WHEREAS**, New Castle County Council would like to contribute \$100,000 to the 2023 New Castle County Youth Employment Program Grant from their Grants and Fixed Charges Budget Line Item within the FY2023 Approved Operating Budget; and

**WHEREAS**, the revenue measures heretofore adopted by the County Council are, in the opinion of the County Executive, estimated to yield sums at least sufficient to balance the proposed expenditures as set forth in the Annual Operating Budget as hereinafter amended.

**NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

Section 1. The Annual Operating Budget Ordinance for the fiscal year beginning July 1, 2022, is hereby amended by deleting the material bracketed and stricken and adding the material underscored on the attached Exhibit “A.”

Section 2. The foregoing amendment shall be considered a part of the Annual Operating Budget for the fiscal year beginning July 1, 2022 and shall be effective as though incorporated initially in the Annual Operating Budget Ordinance.

Section 3. This Ordinance shall become effective immediately upon its adoption by County Council and approval by the County Executive, or as otherwise provided in 9 *Del. C.* § 1156.

Adopted by County Council of  
New Castle County on:

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President of County Council  
of New Castle County

Approved on:

---

County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will appropriate \$100,000 from the County Council – Grants and Fixed Charges Budget Line Item within the FY2023 Approved Operating Budget to the 2023 New Castle County Youth Employment Program Grant. **Ordinance No. 23-035 must first be passed by County Council in order to establish the grant.**

**FISCAL NOTE:** This Ordinance, if approved, will appropriate \$100,000 from the County Council – Grants and Fixed Charges Budget Line Item within the FY2023 Approved Operating Budget to the 2023 New Castle County Youth Employment Program Grant.

There will be no net fiscal impact if this Ordinance and its companion Ordinance are approved as the legislation affects a transfer of already-appropriated funds. The resulting effect will be the transfer of \$100,000 of FY2023 Approved Operating Budget spending authority to the Grants Budget. State funding for this program is also anticipated to be received from the State of Delaware Department of Labor – Delaware Workforce Investment Board. There is no fiscal impact beyond FY2023.

**DEPARTMENT:** Community Services

**PROGRAM TITLE:** NCC Youth Employment 2023

**EXHIBIT:** "A"

**Ordinance No.** 23-036

Federal \$ -

State \$ -

County \$ 100,000.00

Program Income \$ -

Interest \$ -

| Object Level                  | Federal |         | State   |         | County        |         | Program Income |         | Interest |         | Total         |         |
|-------------------------------|---------|---------|---------|---------|---------------|---------|----------------|---------|----------|---------|---------------|---------|
|                               | Initial | Revised | Initial | Revised | Initial       | Revised | Initial        | Revised | Initial  | Revised | Initial       | Revised |
| 50-Salaries and Wages         |         |         |         |         | \$ 90,585.00  |         |                |         |          |         | \$ 90,585.00  | \$ -    |
| 51-Employee Benefits          |         |         |         |         | \$ 9,415.00   |         |                |         |          |         | \$ 9,415.00   | \$ -    |
| 52-Training/Civic Affairs     |         |         |         |         |               |         |                |         |          |         | \$ -          | \$ -    |
| 53-Communication/Utilities    |         |         |         |         |               |         |                |         |          |         | \$ -          | \$ -    |
| 54-Materials/Supplies         |         |         |         |         |               |         |                |         |          |         | \$ -          | \$ -    |
| 55-Contractual Services       |         |         |         |         |               |         |                |         |          |         | \$ -          | \$ -    |
| 56-Equipment Replacement      |         |         |         |         |               |         |                |         |          |         | \$ -          | \$ -    |
| 57-Fixed Charges              |         |         |         |         |               |         |                |         |          |         | \$ -          | \$ -    |
| 58-Land and Structures        |         |         |         |         |               |         |                |         |          |         | \$ -          | \$ -    |
| 59-Contingencies              |         |         |         |         |               |         |                |         |          |         | \$ -          | \$ -    |
| 66-Operating Transfer Charges |         |         |         |         |               |         |                |         |          |         | \$ -          | \$ -    |
| 67-Operating Transfer Credits |         |         |         |         |               |         |                |         |          |         | \$ -          | \$ -    |
| Total                         | \$ -    | \$ -    | \$ -    | \$ -    | \$ 100,000.00 | \$ -    | \$ -           | \$ -    | \$ -     | \$ -    | \$ 100,000.00 | \$ -    |

**Supplemental Information**

**Estimated Program Initiation:** 6/13/2023

**Estimated Program Completion:** 6/7/2024

**The Local Match:**

**Found in (ORG):**

**Code:**

**Ordinance Passed:**

**Date Revised:**

**PROGRAM DESCRIPTION:**

The New Castle County Youth Employment Program provides employment experiences for youths between the ages of 14 and 20 that will promote responsibility, teamwork and a work ethic.

3/28/2023

**ORDINANCE NO. 23-037**

**AMEND THE GRANTS BUDGET:  
APPROPRIATE FEDERAL FUNDS OF \$750,000 FROM THE  
U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE  
HOPE CENTER IMPROVEMENTS AND TRANSPORTATION SUPPORT GRANT,  
WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES,  
DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING**

**WHEREAS**, New Castle County has been awarded \$750,000 in federal funding from the U.S. Department of Housing and Urban Development (HUD) to the Hope Center Improvements and Transportation Support Grant; and

**WHEREAS**, the grant funding will be used for the Hope Center roof repairs and transportation for the Hope Center residents; and

**WHEREAS**, the County Executive has determined that grants anticipated to be received from the U.S. Department of Housing and Urban Development (HUD) will be sufficient to cover the increase in the Grants Budget as hereinafter amended; and

**WHEREAS**, Council has determined that the provisions of this Ordinance substantially advance, and are reasonably and rationally related to, legitimate government interests (i.e., promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the present and future inhabitants of this State).

**NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby amended by adding the material on the attached Exhibits "A", which shall be considered underscored in its entirety.

Section 2. This Ordinance shall become effective immediately upon its adoption by County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C.* § 1156. .

Section 3. It is the intent of the County Council that the provisions of this Ordinance shall be effective retroactive to December 29, 2022.

Adopted by County Council of  
New Castle County on:

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President of County Council  
of New Castle County

Approved on:

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County Executive  
New Castle County

**SYNOPSIS:** Appropriate federal funds of \$750,000 from the U.S. Department of Housing and Urban Development (HUD) to the Hope Center Improvements and Transportation Support Grant which will be administered by the Department of Community Services, Division of Community Development and Housing. These funds will be used for the Hope Center roof repairs and transportation for the Hope Center residents.

It is the intent of the County Council that the provisions of this Ordinance shall be effective retroactive to December 29, 2022.

**FISCAL NOTE:** This Ordinance, if approved, will amend the Grants Budget by appropriating federal funds of \$750,000 from the U.S. Department of Housing and Urban Development (HUD) to the Hope Center Improvements and Transportation Support Grant, which will be administered by the Department of Community Services, Division of Community Development and Housing.

This increase will affect FY2023 through FY2032, since the targeted program completion date for this grant is August 31, 2031.



**DEPARTMENT:** Community Services

**PROGRAM TITLE:** Hope Center Improvements & Transportation Support

**EXHIBIT:** "A"

**Ordinance No.** 23-037

Federal \$ 750,000.00

State \$ -

Program Income \$ -

Interest \$ -

| Object Level                  | Federal       |         | State   |         | County  |         | Program Income |         | Interest |         | Total         |         |
|-------------------------------|---------------|---------|---------|---------|---------|---------|----------------|---------|----------|---------|---------------|---------|
|                               | Initial       | Revised | Initial | Revised | Initial | Revised | Initial        | Revised | Initial  | Revised | Initial       | Revised |
| 50-Salaries and Wages         |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 51-Employee Benefits          |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 52-Training/Civic Affairs     |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 53-Communication/Utilities    |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 54-Materials/Supplies         |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 55-Contractual Services       | \$ 750,000.00 |         |         |         |         |         |                |         |          |         | \$ 750,000.00 | \$ -    |
| 56-Equipment Replacement      |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 57-Fixed Charges              |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 58-Land and Structures        |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 59-Contingencies              |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 66-Operating Transfer Charges |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 67-Operating Transfer Credits |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| Total                         | \$ 750,000.00 | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | \$ -    | \$ -     | \$ -    | \$ 750,000.00 | \$ -    |

**Supplemental Information**

**Estimated Program Initiation:** 12/29/2022

**Estimated Program Completion:** 8/31/2031

**The Local Match:**

**Found in (ORG):**

**Code:**

**Ordinance Passed:**

**Date Revised:**

**PROGRAM DESCRIPTION:**

New Castle County Department of Community Services will use this grant funding for the Hope Center roof repairs and transportation for the Hope Center residents.

3/28/2023

Introduced by: Mr. Smiley, Mr. Cartier  
Date of introduction: March 28, 2023

**ORDINANCE NO. 23-038**

**TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 14 (“FINANCE AND TAXATION”), ARTICLE 10 (“REAL PROPERTY TRANSFER TAX”), SECTION 14.10.012 (“USE OF TRANSFER TAX REVENUES”) TO REFLECT AMENDMENT TO 9 *DEL. C.* § 8102 REGARDING REALTY TRANSFER TAX**

**WHEREAS**, Article 10 of Section 14 of the *New Castle County Code* generally addresses the County’s collection of realty transfer tax (“RTT”) pursuant to 9 *Del. C.* § 8102; and

**WHEREAS**, on June 28, 2022, the Delaware General Assembly adopted, and on July 22, 2022 the Governor signed, House Bill No. 426, amending subsection (c) of 9 *Del. C.* § 8102 to include additional areas of expenditure for which the County may use RTT funds (*see* 83 *Del. Laws*, c. 360, § 1); and

**WHEREAS**, Section 14.10.012.A of the *New Castle County Code* describes the expenditures on which RTT funds may be used, tracking the language contained in 9 *Del. C.* § 8102(c), but which has not been amended to reflect the modifications contained in House Bill No. 426; and

**WHEREAS**, it is desirable to amend Section 14.10.012.A to authorize expenditure of RTT funds in conformity with the state law.

**NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

Section 1. *New Castle County Code* Chapter 14 (“Finance and Taxation”), Article 10 (Real Property Transfer tax”), Section 14.10.012 (“Use of Transfer Tax Revenues”) is hereby amended by adding the following material that is underscored and by deleting the material that is bracketed and stricken as set forth below:

- A. Any funds realized pursuant to this Article shall be segregated from the County's general fund and the funds, and all interest thereon, shall be expended solely for the [capital and operating costs of public safety services, economic development programs, public works services, capital projects and improvements, infrastructure projects and improvements, and debt reduction] purposes authorized by the Delaware Code.

Section 2. This Ordinance shall become effective immediately upon its adoption by County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C.* § 1156.

Adopted by County Council of  
New Castle County on:

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President of County Council  
of New Castle County

Approved on:

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County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will modify *New Castle County Code* Section 14.10.012 to conform the categories of expenditure on which the County may use funds collected through realty transfer tax to include all areas of expenditure authorized by state law.

**FISCAL NOTE:** This Ordinance, if approved, will have no fiscal impact.

**RESOLUTION NO. 23-060**

**CELEBRATING THE 20<sup>TH</sup> ANNIVERSARY OF CANAAN BAPTIST CHURCH**

**WHEREAS**, on December 6, 2002, 13 Christian brothers and sisters, former members of the historic Eighth Street Baptist Church in Wilmington, Delaware, came together to establish what is now known as the Canaan Baptist Church, with the guidance of Dr. Christopher Alan Bullock; and

**WHEREAS**, the Core Planters of Canaan Baptist Church dedicated themselves to the establishment of a haven for a community of believers needing a church family, contributing their gifts, talents, and treasures; and

**WHEREAS**, Canaan Baptist Church held its first worship service in April 2003, with Pastor Bullock as the guest preacher, and over 100 souls joined this new Branch of Zion, leading to a growing congregation with the addition of new members every week; and

**WHEREAS** Canaan Baptist Church's mission is rooted in Acts 2:42-47, which aims to do ministry for the Master through the five-fold ministries of discipleship, fellowship, service, worship, and evangelism; and

**WHEREAS**, under the visionary leadership of Pastor Bullock, Canaan Baptist Church has expanded its ministry to support a membership base of over 1500, serving as a vanguard to liberation, faith, and empowerment through its Christian witness; and

**WHEREAS**, Canaan Baptist Church's commitment to community outreach and evangelism, including monthly food distribution and vaccination events, showcases its dedication to promoting spiritual growth and development; and

**WHEREAS**, Rev. Dr. Christopher Alan Bullock, the founder and pastor of Canaan Baptist Church, has dedicated his life to serving his community through his work and ministry, and is the author of two books, "The Social Mission of the Black Church: A Call to Action" and "A Charge to Keep"; and

**NOW, THEREFORE, BE IT RESOLVED** that the New Castle County Council honors and commends the Canaan Baptist Church as it celebrates its 20th Anniversary with the theme "This far by faith, the journey continues", and recognizes the contributions of its Core Planters, members, and community partners who have dedicated themselves to the five-fold ministries of discipleship, fellowship, service, worship, evangelism; benefiting the residents of New Castle County.

Adopted by County Council of  
New Castle County on: 3/14/2023

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President of County Council of  
New Castle County

**SYNOPSIS:** Same as title.

**FISCAL IMPACT:** There is no discernible fiscal impact with the adoption of this resolution.

**RESOLUTION NO. 23-061**

**CELEBRATING AND HONORING THE LIFE OF CONNEE WRIGHT MCKINNEY  
AND EXPRESSING CONDOLENCES TO HER FAMILY AND FRIENDS**

**WHEREAS**, Connee Wright McKinney passed away on January 29, 2023; and

**WHEREAS**, Connee was born in Bloomsburg, Pennsylvania, but she grew up in the seaside resort of Wildwood, New Jersey, where her parents owned and operated a small family hotel; and

**WHEREAS**, Connee and her husband, Russ, met at Roanoke College in Salem, Virginia. They married in November 1967 and moved to the historic Village of Arden, Delaware, two years later; and

**WHEREAS**, Connee earned her BA in English Literature and a MA in Liberal Studies from the University of Delaware, both after the age of 50; and

**WHEREAS**, A resident of Arden for 53 years, Connee was a dedicated volunteer. She played a major role in turning the former Arden School into the Buzz Ware Village Center. She helped organize and promote a long series of public service programs, special events, art exhibitions, and concerts. She was an active member of the Buzz Ware Committee and the Arden Community Recreation Association (ACRA). She also served as Town Secretary. She served for 11 years as one of three Trustees of the Village of Arden, after being elected for life. She and her husband donated over 400 items to the Arden Archives Museum, including programs and posters that Connee designed; and

**WHEREAS**, Connee owned her own graphics design business for 16 years. She and Russ sponsored weekly parties in their studios that inspired other residents to organize a monthly open-mic coffee house that has continued for over 20 years; and

**WHEREAS**, after 16 years as a designer and project manager for the University of Delaware, instead of retiring, she interviewed over 70 people who went to the Arden School. She researched, wrote, and designed a book about their experiences that was just released in September 2022. She was able to give a presentation to the Arden Club Scholars' Guild in front of many Arden School alum. The school was redesigned by architect Francis Harrison after the original school burned down in 1945. It took Connee 20 years, but she finally tracked down a photograph of her.

**WHEREAS**, She is survived by her husband Russ of 55 years, her daughter Robin McKinney and her son-in-law Andrew Herman, grandson, Dominic, her sister Carol Touchton (Roy), niece Cory Redding (Chris) and her children (Rhyse, Nolan, and Emersyn), and nephew Ryan Touchton (Jill) and his children (Everett and Sylvie). She is reunited in eternal peace with son Owen (d: 1986). She designed and wrote a Nanna's Journal based on her time with Dominic each year, delivering her 7th edition of it the weekend she passed away.

**NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New Castle County that County Council hereby express their deepest condolences to the family and friends of Connee Wright McKinney.

Adopted by County Council  
of New Castle County

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President of County Council  
of New Castle County

**SYNOPSIS:** Same as title

**FISCAL NOTE:** There is no discernable fiscal impact with the adoption of this resolution.

Introduced by: Mr. Smiley  
Date of introduction: March 21, 2023

**RESOLUTION NO. 23-063**

**CONSENTING TO THE APPOINTMENT OF DARLENE SAMPLE TO THE  
NEW CASTLE COUNTY HOUSING ADVISORY BOARD**

**WHEREAS**, pursuant to *New Castle County Code* § 2.05.406 the New Castle County Housing Advisory Board shall consist of nine (9) members of the public representing diverse interests, including but not limited to, development and housing, for-profit and non-profit housing providers, realtors, housing and homeless advocates, financial services, tenant advocates, landlords, and community representation; and

**WHEREAS**, members of the New Castle County Housing Advisory Board shall be appointed by the County Executive with the advice and consent of County Council. The Housing Advisory Board members shall serve at the pleasure of the County Executive and be appointed for a three (3) year term to begin on the date of the appointment pursuant to *New Castle County Code* § 2.05.406 (2); and

**WHEREAS**, the County Executive has submitted for the advice and consent of County Council the appointment of Darlene Sample as a member of the Housing Advisory Board; and

**WHEREAS**, Ms. Sample is a resident of New Castle County and has almost thirty (30) years of experience managing, directing, and overseeing the strategic and daily operation of a \$1.2 million not for profit community development and affordable housing organization with a commitment to community and neighborhood revitalization. Ms. Sample's focus within the not-for-profit section, solving complex situations to meet a client's need and experience with evaluating program effectiveness makes her a valuable addition to New Castle County's Housing Advisory Board.

**NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New Castle County that County Council hereby consents to the appointment of Darlene Sample as a member of the New Castle County Housing Advisory Board for a term to begin immediately upon adoption of this resolution and to expire March 28, 2026.

Adopted by the County Council of  
New Castle County on:

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President of County Council  
of New Castle County

**SYNOPSIS:** Same as title.

**FISCAL NOTE:** There will be no discernible fiscal impact upon the adoption of this legislation.

Introduced by: Ms. Kilpatrick  
Date of introduction: March 21, 2023

**RESOLUTION NO. 23-064**

**CONSENTING TO THE APPOINTMENT OF TYLER SHADE TO THE  
NEW CASTLE COUNTY HOUSING ADVISORY BOARD**

**WHEREAS**, pursuant to *New Castle County Code* § 2.05.406 the New Castle County Housing Advisory Board shall consist of nine (9) members of the public representing diverse interests, including but not limited to, development and housing, for-profit and non-profit housing providers, realtors, housing and homeless advocates, financial services, tenant advocates, landlords, and community representation; and

**WHEREAS**, members of the New Castle County Housing Advisory Board shall be appointed by the County Executive with the advice and consent of County Council. The Housing Advisory Board members shall serve at the pleasure of the County Executive and be appointed for a three (3) year term to begin on the date of the appointment pursuant to *New Castle County Code* § 2.05.406 (2); and

**WHEREAS**, the County Executive has submitted for the advice and consent of County Council the appointment of Tyler Shade as a member of the Housing Advisory Board; and

**WHEREAS**, Mr. Shade has over six (6) years of experience leading community support and designing, implementing and managing programs to increase organizational capacity to serve Delaware's homeless population by identifying new and existing innovative pathways and fostering new partnerships to utilize TANF, Medicaid and section 811 vouchers. Mr. Shade serves on the Delaware Continuum of Care Board, and multiple committees to ensure every family or individual in Delaware has access to safe shelters and resources making him a valuable addition to New Castle County's Housing Advisory Board.

**NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New Castle County that County Council hereby consents to the appointment of Tyler Shade as a member of the New Castle County Housing Advisory Board for a term to begin immediately upon adoption of this resolution and to expire March 28, 2026.

Adopted by the County Council of  
New Castle County on:

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President of County Council  
of New Castle County

**SYNOPSIS:** Same as title.

**FISCAL NOTE:** There will be no discernible fiscal impact upon the adoption of this legislation.

Introduced by: Ms. Kilpatrick  
Date of introduction: March 21, 2023

**RESOLUTION NO. 23-065**

**CONSENTING TO THE APPOINTMENT OF DR. MONICA “NICK” BEARD, ESQUIRE  
TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD**

**WHEREAS**, pursuant to *New Castle County Code* § 2.05.406 the New Castle County Housing Advisory Board shall consist of nine (9) members of the public representing diverse interests, including but not limited to, development and housing, for-profit and non-profit housing providers, realtors, housing and homeless advocates, financial services, tenant advocates, landlords, and community representation; and

**WHEREAS**, members of the New Castle County Housing Advisory Board shall be appointed by the County Executive with the advice and consent of County Council. The Housing Advisory Board members shall serve at the pleasure of the County Executive and be appointed for a three (3) year term to begin on the date of the appointment pursuant to *New Castle County Code* § 2.05.406 (2); and

**WHEREAS**, the County Executive has submitted for the advice and consent of County Council the reappointment of Dr. Monica “Nick” Beard, Esquire, LLB, PhD, CA as a member of the Housing Advisory Board; and

**WHEREAS**, Dr. Beard has over five (5) years of experience drafting and advocating legislation for those most vulnerable in New Castle County. Dr. Beard’s focus on long-term solutions, social services, solving complex problems and experience with underserved populations makes her a valued member of New Castle County’s Housing Advisory Board.

**NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New Castle County that County Council hereby consents to the appointment of Dr. Monica “Nick” Beard, Esquire, LLB, PhD, CA to the New Castle County Housing Advisory Board for a term to begin on March 28, 2023, and to expire March 28, 2026.

Adopted by the County Council of  
New Castle County on:

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President of County Council  
of New Castle County

**SYNOPSIS:** Same as title.

**FISCAL NOTE:** There will be no discernible fiscal impact upon the adoption of this legislation.



Introduced by: Mr. Smiley, Mr. Carter  
Date of introduction: March 28, 2023

**RESOLUTION NO. 23-066**

**SUPPORTING DELAWARE GENERAL ASSEMBLY HOUSE OF  
REPRESENTATIVES BILL NO. 84 AMENDING THE DELAWARE CODE  
REGARDING LAWS RELATING TO PROTECTION, CONTROL AND  
NOISE OF ANIMALS, INCLUDING DOGS**

**WHEREAS**, New Castle County strives to ensure the highest quality of life for all New Castle County residents and their animals; and

**WHEREAS**, the continuous barking, squawking, or other persistent noise by an animal has a tendency to significantly and negatively impact residents' quality of life; and

**WHEREAS**, adding complaints relating to animals to the County police department's high volume of overall calls for service impedes their ability to dedicate their limited resources to more pressing, often life or death, circumstances; and

**WHEREAS**, the Office of Animal Welfare and, where applicable, the Department of Agriculture (collectively, the "Agencies"), in the first instance, are the appropriate enforcement agencies to respond to calls relating to animal control, noises, and protection as the officers of the Agencies are specially trained and have the expertise to address animals making persistent noise, or that may be in distress or in need of immediate attention; and

**WHEREAS**, the County police shall continue to assist the officers of the Office of Animal Welfare and, where applicable, the Department of Agriculture as occasion requires, which includes dangerous situations or circumstances that could result in harm or injury to officers of the Agencies or the animals, or both, or others.

**NOW, THEREFORE, BE IT RESOLVED** by and for the County Council of New Castle County that County Council hereby urges the Delaware General Assembly to pass House Bill No. 84 at its earliest convenience to amend the Delaware Code to clarify the law regarding control, noise, and protection of animals, including dogs.

Adopted by County Council  
of New Castle County on:

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President of County Council  
of New Castle County

**SYNOPSIS:** Same as title.

**FISCAL NOTE:** There is no discernible fiscal impact with the adoption of this resolution.

**ORDINANCE NO. 23-034**

**AMEND THE GRANTS BUDGET:  
APPROPRIATE INTEREST INCOME TO JUSTICE ASSISTANCE GRANT  
(JAG) 2019 FOR THE NEW CASTLE COUNTY DEPARTMENT OF  
PUBLIC SAFETY, DIVISION OF POLICE**

**WHEREAS**, original allocated funding from the Bureau of Justice Assistance was previously approved by County Council and appropriated to the Justice Assistance Grants (JAG) for 2017, 2018, 2019 and 2020 via Ordinances 18-082, 18-122, 19-098 and 20-120; and

**WHEREAS**, investment and program income previously approved by County Council and appropriated to the Justice Assistance Grants (JAG) for 2017, 2018, 2019 and 2020 via Ordinance 21-072 and 22-136; and

**WHEREAS**, the JAG program, administered by the Bureau of Justice Assistance, is the leading source of Federal Justice funding to State and Local jurisdictions and provides New Castle County with critical funding to support a range of programs within the New Castle County Division of Police; and

**WHEREAS**, authorization is being sought for the appropriation of \$1,079.46 in investment income to the JAG 2019 – Enhanced Crime Prevention and Officer Wellness Initiative Grant to be used to cover purchase of needed supplies for the K9 unit; and

**WHEREAS**, investment and program income received is sufficient to cover the increase in the Grants Budget as hereinafter amended; and

**WHEREAS**, Council has determined that the provisions of this Ordinance substantially advance, and are reasonably and rationally related to, legitimate government interests (i.e., promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the present and future inhabitants of this State).

**NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby amended by adding the material underscored and deleting the material stricken on the attached Exhibit “A.”

Section 2. This Ordinance shall become effective immediately upon its adoption by County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C.* § 1156.

Adopted by County Council of  
New Castle County on:

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President of County Council  
of New Castle County

Approved on:

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County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will appropriate \$1,079.46 in investment income to the Justice Assistance Grant (JAG) 2019, which is administered by the Department of Public Safety, Division of Police. These funds will be used to cover purchase of needed supplies for the K9 unit.

**FISCAL NOTE:** This Ordinance, if approved, will amend the Grants Budget by appropriating \$1,079.46 in investment income to the Justice Assistance Grant (JAG) 2019, which is administered by the Department of Public Safety, Division of Police. These funds will be used to cover purchase of needed supplies for the K9 unit.

The fiscal impact of this Ordinance, if approved, will be an increase in the authorized spending authority of the Grants Budget totaling \$1,079.46. This increase will affect FY2023 through FY2024 since the targeted program completion date of the most recent grant is September 30, 2023. There is no fiscal impact beyond FY2024 as a result of these grant awards.



DEPARTMENT: Public Safety

EXHIBIT: "A"

PROGRAM TITLE: JAG 2019 Enhanced Crime Prevention and Officer Wellness Initiative

Ordinance No. 23-034

Federal \$ 172,058.00

State \$ -

Program Income \$ 7,952.78

Interest \$400.43 \$ 1,479.89

| Object Level                  | Federal       |         | State   |         | County  |         | Program Income |         | Interest  |             | Total         |               |
|-------------------------------|---------------|---------|---------|---------|---------|---------|----------------|---------|-----------|-------------|---------------|---------------|
|                               | Initial       | Revised | Initial | Revised | Initial | Revised | Initial        | Revised | Initial   | Revised     | Initial       | Revised       |
| 50-Salaries and Wages         | \$ 65,572.00  |         |         |         |         |         | \$ 4,400.00    |         |           |             | \$ 69,972.00  | \$ -          |
| 51-Employee Benefits          | \$ 6,479.00   |         |         |         |         |         | \$ 32.57       |         | \$ 400.43 |             | \$ 6,912.00   | \$ -          |
| 52-Training/Civic Affairs     | \$ 84,818.00  |         |         |         |         |         | \$ 1,032.00    |         |           |             | \$ 85,850.00  | \$ -          |
| 53-Communication/Utilities    |               |         |         |         |         |         |                |         |           |             | \$ -          | \$ -          |
| 54-Materials/Supplies         | \$ 1,845.00   |         |         |         |         |         | \$ 846.00      |         | \$ -      | \$ 1,079.46 | \$ 2,691.00   | \$ 3,770.46   |
| 55-Contractual Services       | \$ 5,400.00   |         |         |         |         |         |                |         |           |             | \$ 5,400.00   | \$ -          |
| 56-Equipment Replacement      | \$ 7,944.00   |         |         |         |         |         | \$ 1,642.21    |         |           |             | \$ 9,586.21   | \$ -          |
| 57-Fixed Charges              |               |         |         |         |         |         |                |         |           |             | \$ -          | \$ -          |
| 58-Land and Structures        |               |         |         |         |         |         |                |         |           |             | \$ -          | \$ -          |
| 59-Contingencies              |               |         |         |         |         |         |                |         |           |             | \$ -          | \$ -          |
| 66-Operating Transfer Charges |               |         |         |         |         |         |                |         |           |             | \$ -          | \$ -          |
| 67-Operating Transfer Credits |               |         |         |         |         |         |                |         |           |             | \$ -          | \$ -          |
| Total                         | \$ 172,058.00 | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ 7,952.78    | \$ -    | \$ 400.43 | \$ 1,479.89 | \$ 180,411.21 | \$ 181,490.67 |

Supplemental Information

Estimated Program Initiation: 10/1/2018

Estimated Program Completion: 9/30/2023

The Local Match:

Found in (ORG):

Operating Budget Match \$ 32,903.00

Found in (ORG): Police 10200305-10200308

Code:

Ordinance Passed: 19-098, 21-072, 22-136

Date Revised: 11/12/2019, 6/16/2021, 12/22/2022

PROGRAM DESCRIPTION:

The Justice Assistance Grant (JAG) Program provides crucial funding to the New Castle County Division of Police. This grant will support police overtime to reduce crime in identified high crime areas of the County, fund training for police officers and support the purchase of specialized equipment.

11/22/2022

3/14/2023

Introduced by: Mr. Bell  
Date of introduction: October 25, 2022

**ORDINANCE NO. 22-133**

**REVISE ZONING MAP: ST GEORGES HUNDRED, SOUTHWESTERLY CORNER OF  
HYETTS CORNER ROAD AND DUPONT PARKWAY; REZONE TAX PARCEL 13-  
008.00-045 (10.60 ACRES) FROM “S” (SUBURBAN) TO “CR” (COMMERCIAL  
REGIONAL).**

(The Exploratory Major Land Development Plan and rezoning for **2229 DuPont Parkway** proposes to rezone parcel 13-008.00-045 (10.60 acres) from “S” (Suburban) to “CR” (Commercial Regional) to create two title subdivision lots and construct 76,609 square foot mini warehouse/storage buildings with a 890 square foot office and a 28,000 square foot flex warehouse building. **App. 2021-0780 S/Z**, Council District 12.)

**NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

Section 1. The Zoning Map of St. George’s Hundred, is hereby amended by changing the zoning classification of the land shown on attached Exhibits “A” and “L” dated September 6, 2022, as set forth therein.

Section 2. The 2012 Comprehensive Development Plan Update for New Castle County, as shown amended, is hereby further amended, by changing the land use designation shown on Exhibit “E” dated September 23, 2022, as set forth herein, so as to make such land consistent with the amendment of the zoning map, as per Section 1 above.

Section 3. This Ordinance shall become effective immediately upon passage by New Castle County Council and approval of the County Executive, or as otherwise provided in 9 *Del. C. § 1156*.

Adopted by County Council of  
New Castle County on:

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President of County Council  
of New Castle County

Approved on:

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County Executive  
New Castle County

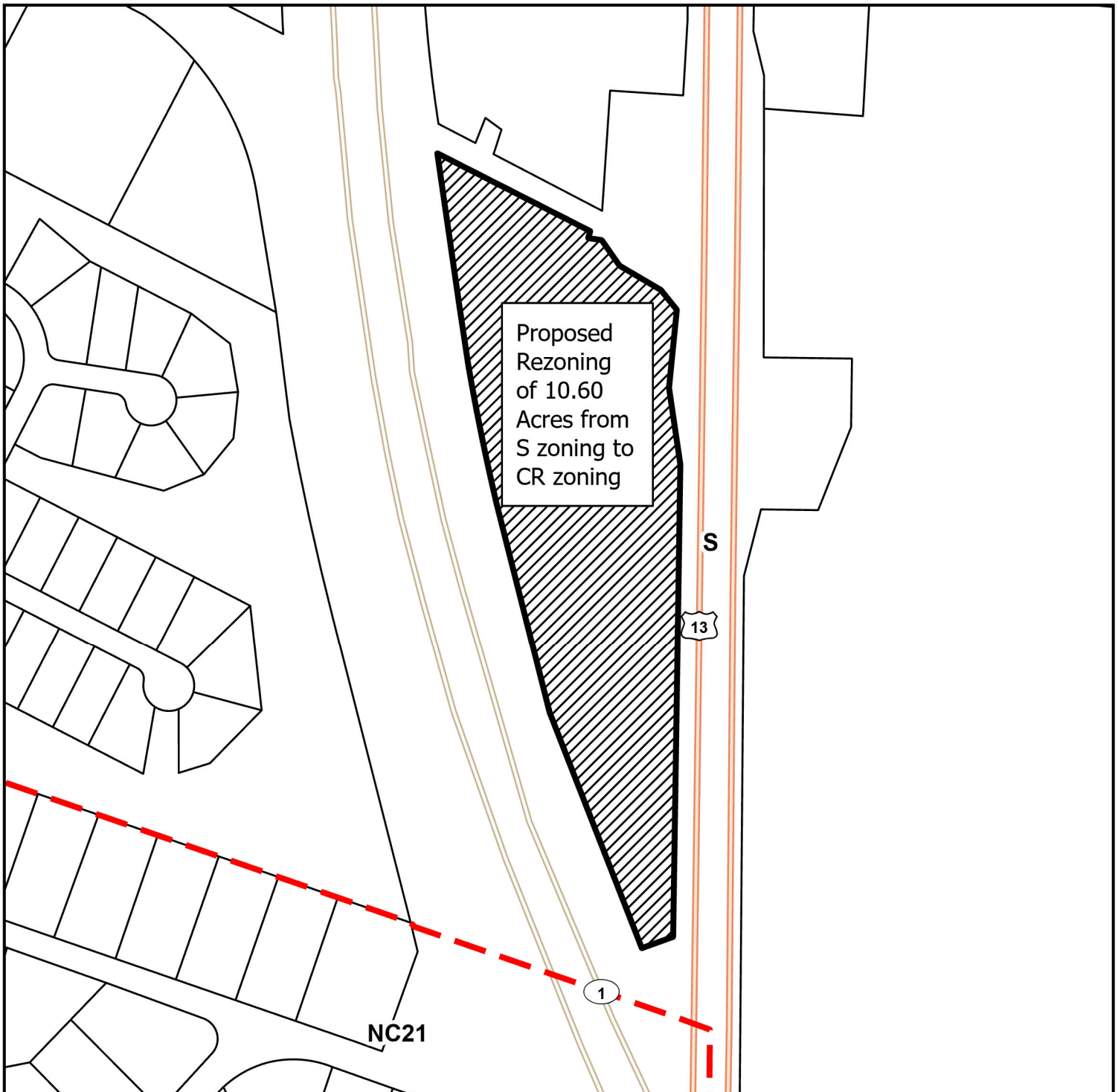
**SYNOPSIS:** Same as Title.

**FISCAL IMPACT:** This rezoning ordinance will have no immediate discernable fiscal impact on the County, but if the parcel(s) rezoned is (are) developed in accordance with the new rezoning, there may be one or more indirect fiscal effects on New Castle County government, including, but not limited to, an increase in the assessed value of the property with a resultant increase in taxes collectible thereon, and an increased demand for county services.

APPLICATION NO. 2021-0780-SZ

TAX PARCEL NO. 13-008.00-045

APPLICANT: SENTINEL SELF STORAGE LLC  
PROPOSED REZONING: EXISTING S ZONING TO CR ZONING



HUNDRED: PENCADER HUNDRED  
NEW CASTLE COUNTY, DELAWARE

Scale: 1:3,500

Prepared by: Property.Munsaka

Date: 9/6/2022

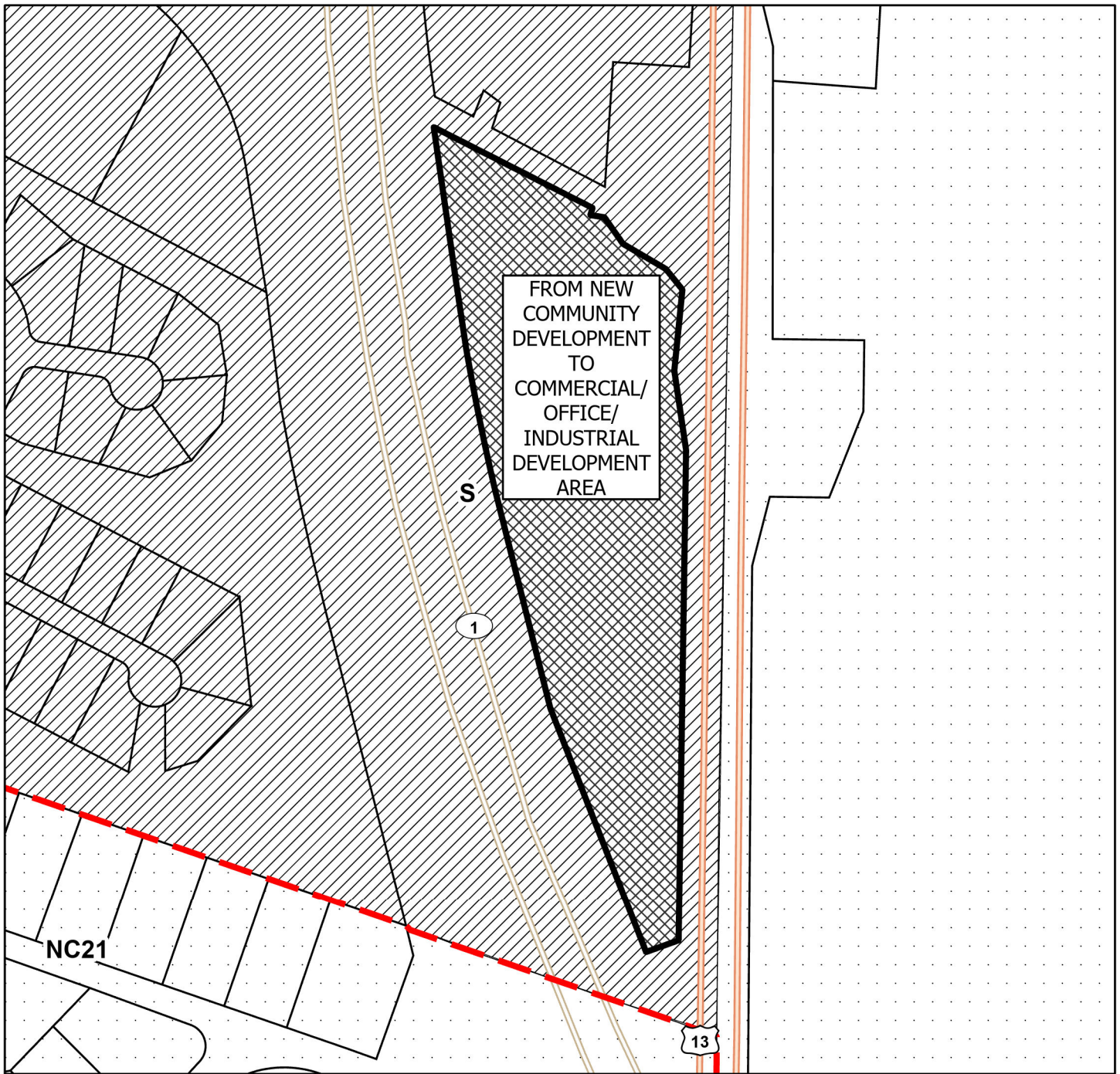


PERMANENT ORDINANCE NO. 22- 133

Date Adopted by County Council \_\_\_\_\_

Date Approved by County Executive \_\_\_\_\_





AMENDMENT TO THE 2012 COMPREHENSIVE DEVELOPMENT PLAN  
NEW CASTLE COUNTY, DELAWARE



Ordinance No. 22-133

## Exhibit E

App. No. 2021-0780-SZ

Date: 9/23/2022

Scale: 1:3,500

|                  |  |                                               |  |                               |
|------------------|--|-----------------------------------------------|--|-------------------------------|
| Residential      |  | Commercial/Office/Industrial Development Area |  | Resource & Rural Preservation |
| Very Low Density |  |                                               |  |                               |
| Low Density      |  | New Community Development                     |  | Hometown (HT) Overlay         |
| Medium Density   |  | HI Zoned Land                                 |  | Historic Overlay (H)          |
| High Density     |  | Municipal Land                                |  |                               |

PROPERTY MAP

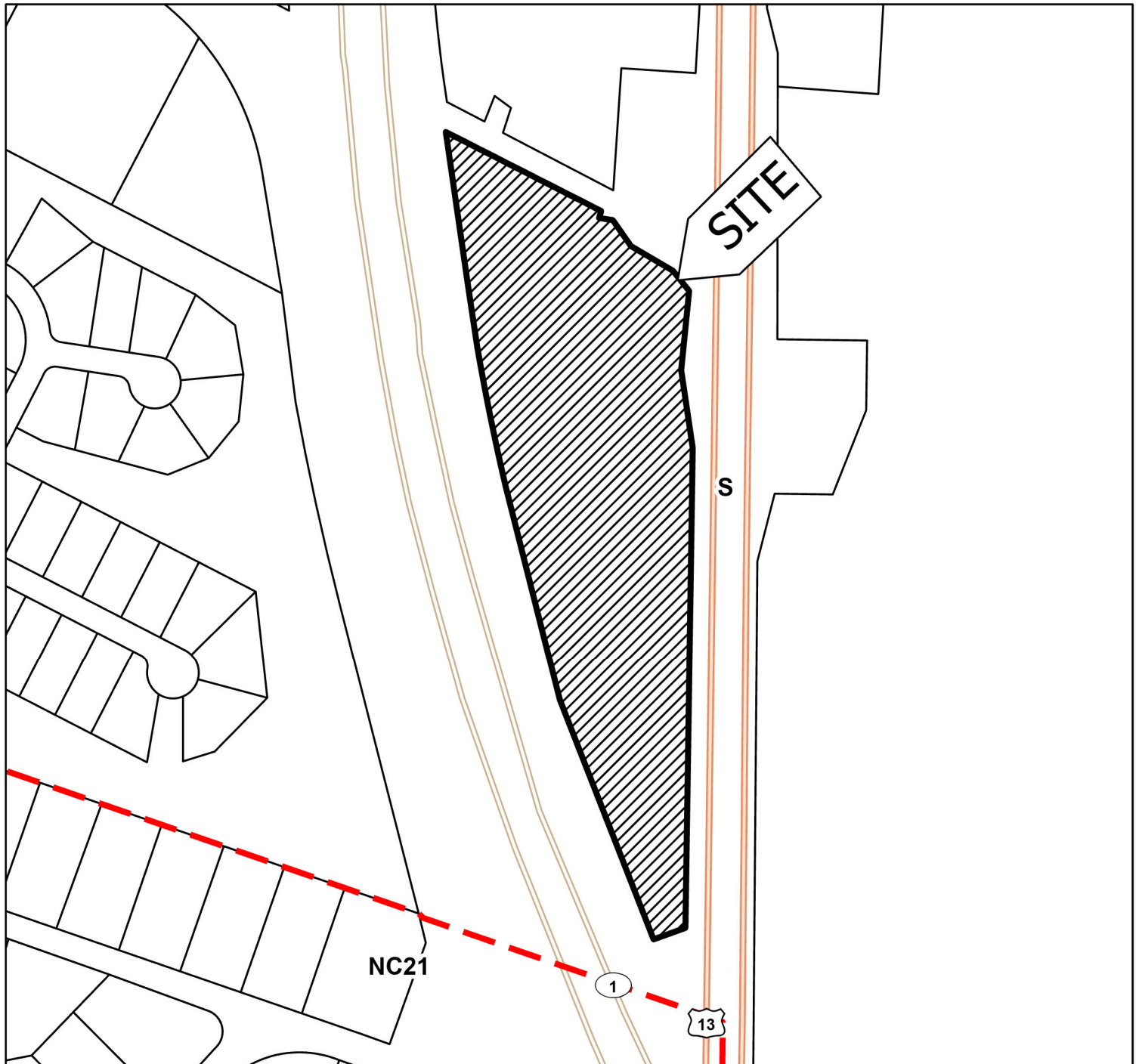
EXHIBIT "L"  
ZONING ORDINANCE AS INTRODUCED

APPLICANT: SENTINEL SELF STORAGE LLC

APPLICATION NO. 2021-0780-SZ

TAX PARCEL NO. 13-008.00-045;

PROPOSED REZONING: EXISTING S ZONING TO CR ZONING



HUNDRED: ST. GEORGES HUNDRED  
NEW CASTLE COUNTY, DELAWARE

Scale: 1:3,500

Prepared by: Property.Munsaka

Date: 9/6/2022



PERMANENT ORDINANCE NO. 22- 133

Date Adopted by County Council \_\_\_\_\_

Date Approved by County Executive \_\_\_\_\_



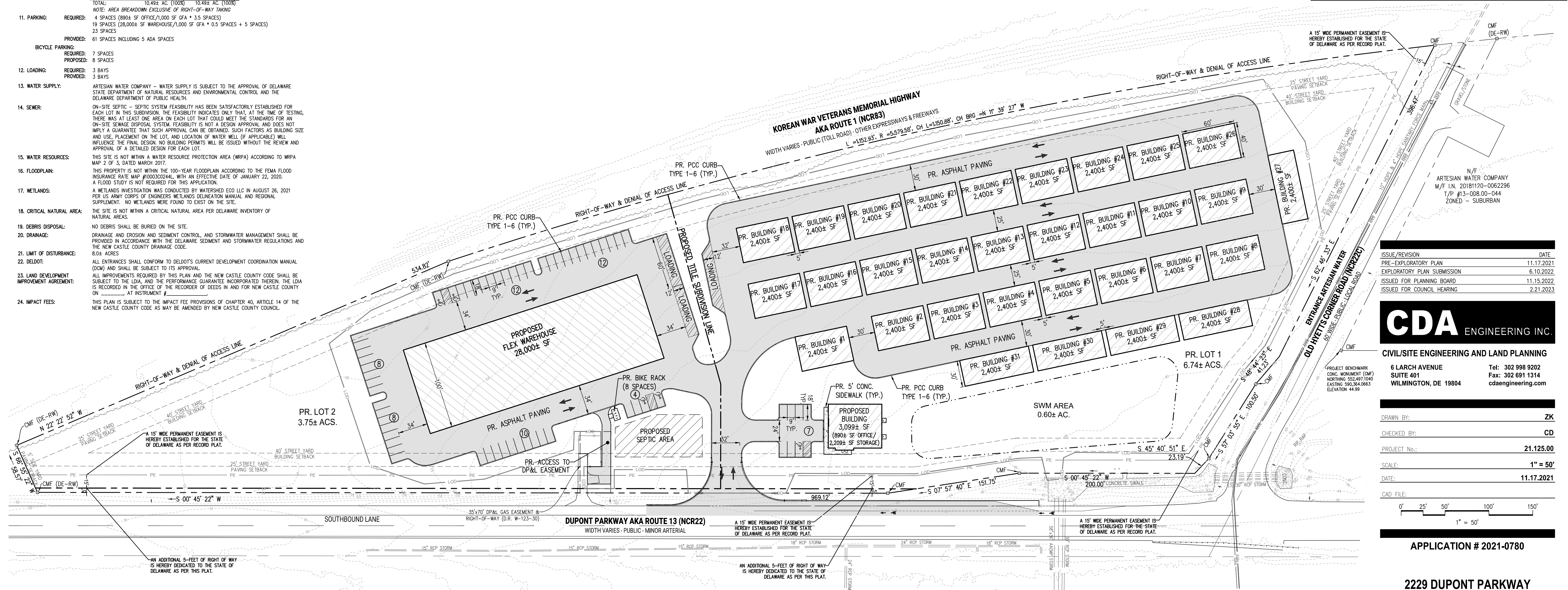
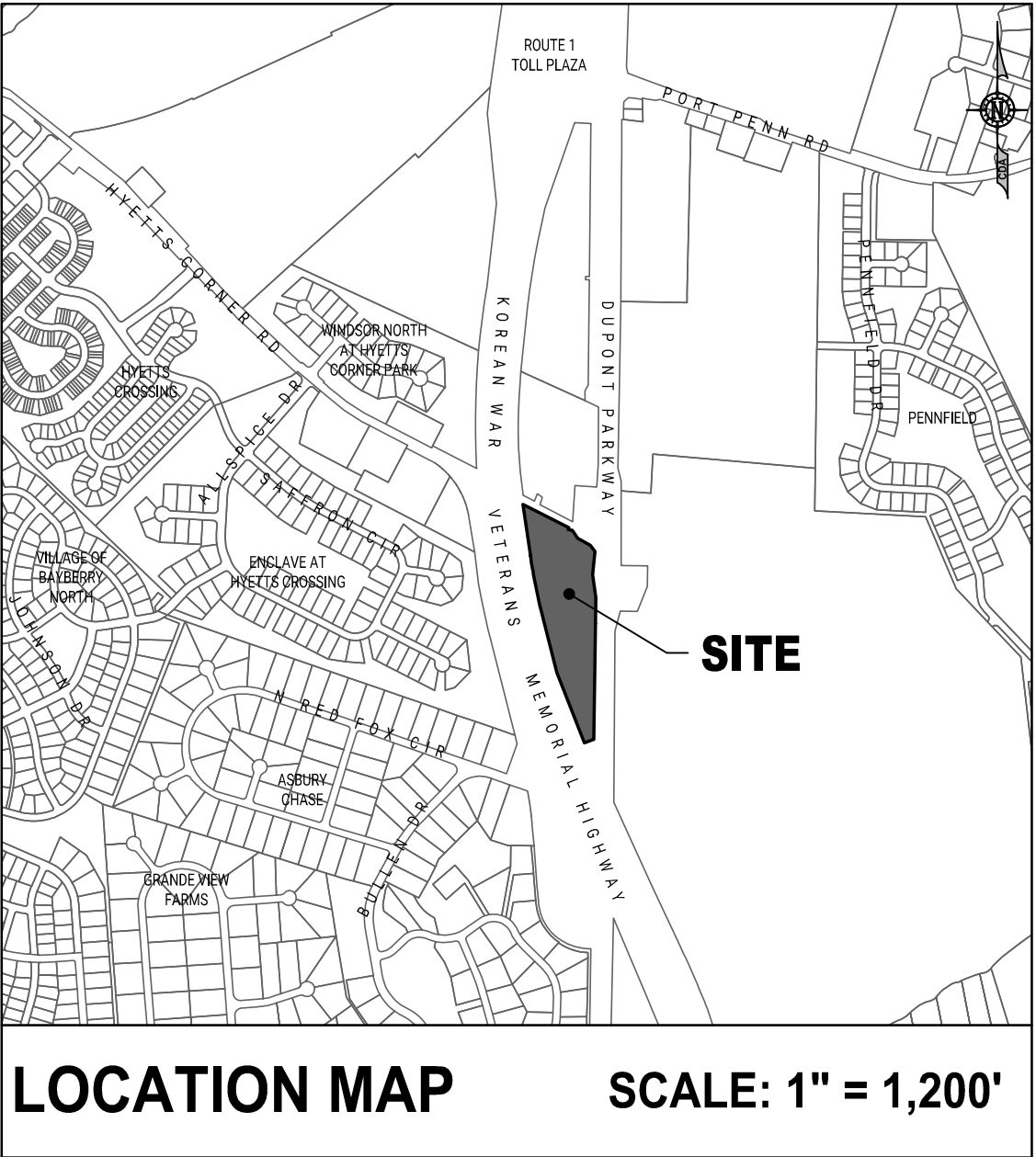
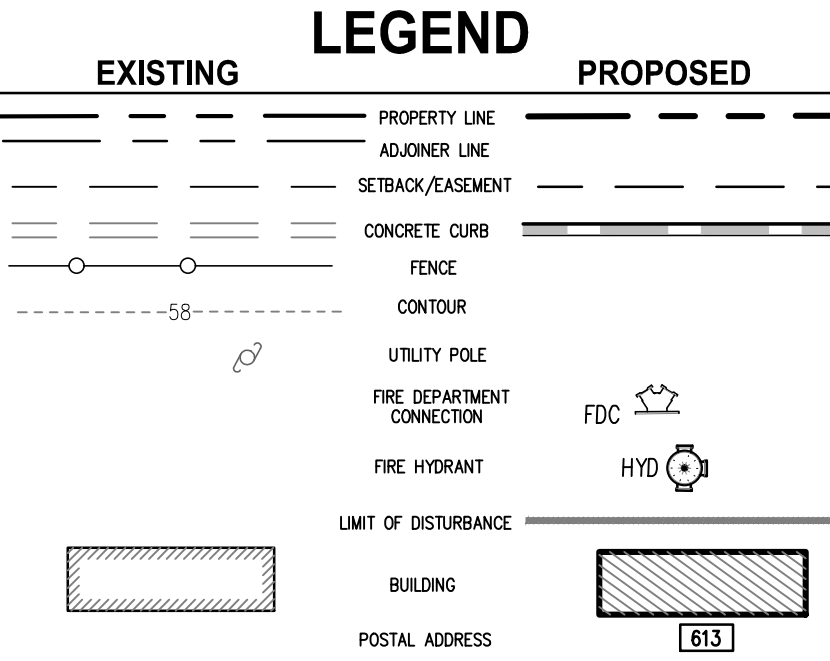
SITE DATA

|                       |                                                                                                |             |                                          |           |                 |                     |  |
|-----------------------|------------------------------------------------------------------------------------------------|-------------|------------------------------------------|-----------|-----------------|---------------------|--|
| 1. OWNER ADDRESS:     | SENTINEL SELF STORAGE LLC<br>818 FIRST STATE BOULEVARD<br>WILMINGTON, DE 19804                 |             |                                          |           |                 |                     |  |
| 2. PROPERTY ADDRESS:  | 2229 DUPONT PARKWAY<br>MIDDLETOWN, DE 19709                                                    |             |                                          |           |                 |                     |  |
| 3. TAX PARCEL NUMBER: | 13-008.00-045                                                                                  |             |                                          |           |                 |                     |  |
| 4. AREA OF PARCEL:    | EXISTING                                                                                       |             | PROPOSED                                 |           |                 |                     |  |
|                       | 10.60± ACRES                                                                                   |             | LOT 1: 6.74± ACRES<br>LOT 2: 3.75± ACRES |           |                 |                     |  |
|                       |                                                                                                |             | R/W DEDICATION 0.11± ACRE                |           |                 |                     |  |
|                       |                                                                                                |             | TOTAL: 10.60± ACRES                      |           |                 |                     |  |
| 5. ZONING:            | EXISTING: S - SUBURBAN                                                                         |             |                                          |           |                 |                     |  |
|                       | PROPOSED: CR - COMMERCIAL REGIONAL<br>USE: MINI-WAREHOUSE/WAREHOUSE (HEAVY RETAIL AND SERVICE) |             |                                          |           |                 |                     |  |
| LOT AREA              | LOT WIDTH                                                                                      | STREET YARD | SIDE YARD                                | REAR YARD | BUILDING HEIGHT | PAVING STREET/OTHER |  |
| 2 ACRES               | 100'                                                                                           | 40'         | 20'                                      | 20'       | 50'             | 25'/5'              |  |

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 6. SOURCE OF TITLE:                         | DEED INSTRUMENT #20210810-0093033                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
| 7. SURVEY:                                  | JUNE 9, 2021 BY CDA ENGINEERING, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |
| BENCHMARK:                                  | DATE: JUNE 9, 2021 BY CDA ENGINEERING, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
|                                             | DATUM: VERTICAL - NAVD 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
|                                             | HORIZONTAL - COORDINATE SYSTEM AND BASIS OF BEARINGS:<br>DELAWARE STATE PLANE NAD 83/91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| MONUMENTS:                                  | CONCRETE MONUMENT FOUND (CENTURY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
|                                             | POINT NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
|                                             | NORTHING 552,497.1040<br>EASTING 500,354.0963<br>ELEVATION 44.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
| 8. LOTS:                                    | EXISTING: 8 (FOUND) / PROPOSED: 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
|                                             | EXISTING: 1 / PROPOSED: 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 9. GROSS FLOOR AREA:                        | 890± SF OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |
|                                             | 76,609± SF STORAGE/MINI-WAREHOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
|                                             | 28,000± SF FLEX WAREHOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
| 10. AREA BREAKDOWN:                         | 105,499± SF TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 11. PARKING:                                | REQUIRED: 4 SPACES (890± SF OFFICE/1,000 SF GFA + 3.5 SPACES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
|                                             | 19 SPACES (28,000± SF WAREHOUSE/1,000 SF GFA + 0.5 SPACES + 5 SPACES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |
|                                             | 23 SPACES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
| BICYCLE PARKING:                            | PROVIDED: 61 SPACES INCLUDING 5 ADA SPACES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 12. LOADING:                                | REQUIRED: 7 SPACES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                             | PROPOSED: 8 SPACES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 13. WATER SUPPLY:                           | ARTESIAN WATER COMPANY - WATER SUPPLY IS SUBJECT TO THE APPROVAL OF DELAWARE STATE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL AND THE DELAWARE DEPARTMENT OF PUBLIC HEALTH.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 14. SEWER:                                  | ON-SITE SEPTIC - SEPTIC SYSTEM FEASIBILITY HAS BEEN SATISFACTORILY ESTABLISHED FOR EACH LOT IN THIS SUBDIVISION. THE FEASIBILITY INDICATES ONLY THAT, AT THE TIME OF TESTING, THERE WAS AT LEAST ONE AREA ON EACH LOT THAT COULD MEET THE STANDARDS FOR AN ON-SITE SEWAGE DISPOSAL SYSTEM. FEASIBILITY IS NOT A DESIGN APPROVAL AND DOES NOT IMPLY A GUARANTEE THAT SUCH APPROVAL CAN BE OBTAINED. SUCH FACTORS AS BUILDING SIZE AND USE, PLACEMENT ON THE LOT, AND LOCATION OF WATER WELL (IF APPLICABLE) WILL INFLUENCE THE FINAL DESIGN. NO BUILDING PERMITS WILL BE ISSUED WITHOUT THE REVIEW AND APPROVAL OF A DETAILED DESIGN FOR EACH LOT. |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 15. WATER RESOURCES:                        | THIS SITE IS NOT WITHIN A WATER RESOURCE PROTECTION AREA (WRPA) ACCORDING TO WRPA MAP 2 OF 3, DATED MARCH 2017.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 16. FLOODPLAIN:                             | THIS PROPERTY IS NOT WITHIN THE 100-YEAR FLOODPLAIN ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP #10003C0244L, WITH AN EFFECTIVE DATE OF JANUARY 22, 2020. A FLOOD STUDY IS NOT REQUIRED FOR THIS APPLICATION.                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 17. WETLANDS:                               | A WETLANDS INVESTIGATION WAS CONDUCTED BY WATERSHED ECO, LLC IN AUGUST 26, 2021 PER US ARMY CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL AND REGIONAL SUPPLEMENT. NO WETLANDS WERE FOUND TO EXIST ON THE SITE.                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 18. CRITICAL NATURAL AREA:                  | THE SITE IS NOT WITHIN A CRITICAL NATURAL AREA PER DELAWARE INVENTORY OF NATURAL AREAS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 19. DEBRIS DISPOSAL:                        | NO DEBRIS SHALL BE BURIED ON THE SITE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 20. DRAINAGE:                               | DRAINAGE AND EROSION AND SEDIMENT CONTROL, AND STORMWATER MANAGEMENT SHALL BE PROVIDED IN ACCORDANCE WITH THE DELAWARE SEDIMENT AND STORMWATER REGULATIONS AND THE NEW CASTLE COUNTY DRAINAGE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 21. LIMIT OF DISTURBANCE:                   | 8.0± ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 22. DELDOT:                                 | ALL ENTRANCES SHALL CONFORM TO DELDOT'S CURRENT DEVELOPMENT COORDINATION MANUAL (DCM) AND SHALL BE SUBJECT TO ITS APPROVAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 23. LAND DEVELOPMENT IMPROVEMENT AGREEMENT: | ALL IMPROVEMENTS REQUIRED BY THIS PLAN AND THE NEW CASTLE COUNTY CODE SHALL BE SUBJECT TO THE LIDA, AND THE PERFORMANCE GUARANTEE INCORPORATED THEREIN. THE LIDA IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN AND FOR NEW CASTLE COUNTY ON _____ AT INSTRUMENT # _____                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 24. IMPACT FEES:                            | THIS PLAN IS SUBJECT TO THE IMPACT FEE PROVISIONS OF CHAPTER 40, ARTICLE 14 OF THE NEW CASTLE COUNTY CODE AS MAY BE AMENDED BY NEW CASTLE COUNTY COUNCIL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 25. LANDSCAPE PLAN:                   | A LANDSCAPE PLAN, PREPARED BY DESIGNS ETC., LAST DATED _____ OR AS AMENDED AND APPROVED IN WRITING BY THE DEPARTMENT OF LAND USE, IS HEREBY CONSIDERED A PART OF THE RECORD PLAN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
| 26. DEED RESTRICTIONS:                | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| 27. SUPERSEDES NOTE:                  | THIS PLAN SUPERSEDES, IN PART, THE RECORD MINOR SUBDIVISION PLAN FOR VAN WINGERDEN ASSOC. PREPARED BY AMERICAN ENGINEERING AND SURVEYING, INC. DATED 1/24/1992 AND SUBSEQUENT REVISIONS, AND RECORDED ON 6/22/1992 IN THE OFFICE OF THE RECORDER OF DEEDS IN AND FOR NEW CASTLE COUNTY, STATE OF DELAWARE, IN MICROFILM #11282.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| 28. SWM MAINTENANCE FUND:             | THE OWNER/DEVELOPER SHALL PAY, TO NEW CASTLE COUNTY, FUNDS FOR LONG TERM STORMWATER MAINTENANCE AND INSPECTION FUND PURSUANT TO SECTION 40.27.240 OF THE COUNTY CODE. THE FUNDS SHALL BE USED FOR THE COSTS ASSOCIATED WITH INSPECTIONS. AN AMOUNT OF \$4,800.00 SHALL BE FUNDED PRIOR TO RECEIVING THE FIRST CERTIFICATE OF OCCUPANCY. THE DEPARTMENT OF LAND USE SHALL WITHHOLD THE ISSUANCE OF ANY CERTIFICATE OF OCCUPANCY UNTIL SATISFACTORY WRITTEN PROOF THAT THE FUNDS HAVE BEEN PAID TO NEW CASTLE COUNTY IS FURNISHED IN ACCORDANCE WITH THE REQUIREMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| 29. SWM ACCESS EASEMENT:              | A STORMWATER MANAGEMENT ACCESS EASEMENT IN FAVOR OF NEW CASTLE COUNTY, ITS AGENTS AND ASSIGNS IS HEREBY CREATED ON, OVER, UNDER AND ACROSS THE ENTIRE AREA OF ALL STORMWATER MANAGEMENT FACILITIES INCLUDING, STORMWATER CONVEYANCE SYSTEMS, BASINS, AND ALL COMPONENTS THEREOF, IDENTIFIED ON THE PLAN AND ALL WATERCOURSES FOR THE PURPOSE OF INSPECTING, EVALUATING AND MAINTAINING THE STORMWATER MANAGEMENT FACILITIES AND WATERCOURSES. THE EASEMENT SHALL EXTEND 15' FROM THE OUTER EDGES OF EACH SUCH STORMWATER MANAGEMENT FACILITY. A GENERAL ACCESS EASEMENT IS HEREBY CREATED OVER AND ACROSS THE PROPERTY SHOWN ON THIS PLAN GRANTING NEW CASTLE COUNTY, ITS AGENTS AND ASSIGNS THE RIGHT, PRIVILEGE AND AUTHORITY TO ENTER UPON AND TRAVEL ACROSS THE PROPERTY TO EACH STORMWATER MANAGEMENT FACILITY. THE EASEMENTS HEREIN CREATED SHALL BE FOR PEDESTRIAN, VEHICULAR AND EQUIPMENT USE. IF NEW CASTLE COUNTY, ITS AGENTS OR ASSIGNS DETERMINES THAT MAINTENANCE IS REQUIRED TO A STORMWATER MANAGEMENT FACILITY, NEW CASTLE COUNTY SHALL PROVIDE NOTICE OF THE REQUIRED MAINTENANCE AND THE TIME FRAME IN WHICH SUCH MAINTENANCE SHALL BE COMPLETED TO THE PROPERTY OWNER OR RESPONSIBLE PARTY. NO NOTICE SHALL BE REQUIRED WHERE NEW CASTLE COUNTY PERFORMS MAINTENANCE WHERE THERE IS IMMINENT THREAT TO LIFE, HEALTH OR PROPERTY. IN THE EVENT NEW CASTLE COUNTY ELECTS TO MAINTAIN THE STORMWATER MANAGEMENT FACILITIES, ALL EXPENSES SHALL BE ASSESSED JOINTLY AND SEVERALLY AGAINST THE OWNERS OF THE PROPERTY SHOWN ON THIS PLAN. |  |  |  |  |  |  |
| 30. MAINTENANCE OF COMMON FACILITIES: | FOR MAINTENANCE OF THE COMMON FACILITIES SHOWN ON THE PLAN, AND OF RECORD IN THE OFFICE OF THE RECORDER OF DEEDS IN AND FOR NEW CASTLE COUNTY, STATE OF DELAWARE, INSTRUMENT # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |

**PURPOSE NOTE:**  
TO REZONE THE PARCEL FROM 'S' TO 'CR'; TO CREATE (2) TITLE SUBDIVISION LOTS; AND TO CONSTRUCT 76,609± SF OF MINI-WAREHOUSE/STORAGE BUILDINGS WITH A 890± SF OFFICE AND 28,000 SF FLEX WAREHOUSE BUILDING





Department of Land Use

DEPARTMENT OF LAND USE AND  
PLANNING BOARD RECOMMENDATION REPORT

Ordinance 22-133

[Application 2021-0780-SZ](#)

Major Land Development Plan for 2229 Dupont Parkway

January 17, 2023

**Location:** Southwesterly corner of Hyetts Corner Road and Dupont Parkway.

**Sponsor:** James Bell, District 12

**Description:** Rezone parcel 13-008.00-045 (10.6 acres) from S (Suburban) to CR (Commercial Regional) to construct 76,609 square feet of self-storage space with an 890 square foot office, and a 28,000 square foot flex warehouse building.

**Applicant:** Sentinel Self Storage LLC

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**EXECUTIVE SUMMARY**

The applicant proposes to rezone the subject property from S (Suburban) to CR (Commercial Regional) to construct 76,609 square feet of self-storage space with an 890 square foot office, and a 28,000 square foot flex warehouse building.

The Department has considered the Standards for Zoning Map Amendment in Section 40.31.410 of the Unified Development Code, the proposed plan, and comments received from other agencies and members of the public. Based on this analysis the Department is of the opinion that the standards are met by this proposal.

The Department of Land Use recommends **CONDITIONAL APPROVAL** of Ordinance 22-133 with the following conditions:

1. The building elevations shall be generally consistent with the renderings submitted into evidence; and
2. The landscaping shall be generally consistent with the renderings submitted into evidence.

At its business meeting held on January 17, 2023, the Planning Board considered the recommendation offered by the Department of Land Use. On a motion made by Ms. Drake and seconded by Mr. Daigle, the Board voted to recommend **CONDITIONAL APPROVAL** of Ordinance 22-133 subject to the conditions made by the Department of Land Use. The motion was adopted by a vote of 7-0-0-2 (Yes: Daigle, Drake, Gray, McGlinchey, Snowden, Visvardis, Peterson; No: none; Abstain: none; Absent: Cahill-Krout, Cochran).

## **DESCRIPTION**

Application 2021-0780-SZ proposes to rezone a 10.6-acre parcel from S (Suburban) to CR (Commercial Regional) to construct 76,609 square feet of self-storage space with an 890 square foot office, and a 28,000 square foot flex warehouse building.

## **ZONING & DEVELOPMENT PATTERN**

The subject property is situated between Route 1 and Route 13. Properties surrounding the subject site generally consist of S (Suburban) and NC21 (Neighborhood Conservation) zoned properties, including the residential developments of Asbury Chase and the Enclave at Hyett's Crossing. Other residential neighborhoods nearby to the west of this property include Hyetts Crossing, Windsor North at Hyetts Corner, Grande View Farms, and the Village of Bayberry North and South.

Directly to the north of this property, across Hyetts Corner Road is an Artesian Water Company water treatment plant. Along Route 13, several CR (Commercial Regional) zoned properties are located to the south of the subject property, consisting of several built and unbuilt commercial developments. These include the recorded and unbuilt Shops at Boyds Corner Road and the Plaza at Boyds. Hubers Crossing shopping center is currently under construction, and includes a stand-alone parcel for a future New Castle County public service station. Bayview Crossing and the Shoppes at St. Georges are existing shopping centers.

## **BACKGROUND**

The subject parcel is part of the remaining lands indicated on the record plan titled Record Minor Subdivision Plan for Van Wingerden Assoc., which was recorded on June 6, 1992, as Microfilm Number 11282. The plan subdivided 272.8 +/- acres into 7 parcels and showed the approximate location of the future Delaware Route 1 as well as the expected relocation of Hyetts Corner Road, resulting in the current configuration of the subject site.

Since 1992, several of the parcels that were created as part of the minor subdivision plan have been further subdivided to create the surrounding residential developments including Hyetts Crossing, Enclave at Hyetts Crossing, and Windsor North at Hyetts Corner. The subject property, consisting of 10.6 acres has remained undeveloped.

In June of 2021, the Department received an exploratory plan submission proposing to rezone the property from S (Suburban) to CR (Commercial Regional) to construct 76,609 square feet of self-storage space with an 890 square foot office, and a 28,000 square foot flex warehouse building with associated site improvements. The project includes a title subdivision to create separate parcels for each use. Landscaping is proposed internally and around the perimeter of the site to provide buffering from Delaware Route 1 and Route 13. Access to the site is currently proposed along Route 13. The exploratory plan was reviewed by the Department under the proposed CR zoning and comments were provided to the applicant, noting the steps required for rezoning.

### **PRELIMINARY LAND USE SERVICE (PLUS) REVIEW**

The proposed rezoning was reviewed at a PLUS meeting held on August 24, 2022. The PLUS report, dated September 22, 2022, contains a summary of State Code and permitting requirements, as well as general comments from a number of State agencies.

The Office of State Planning Coordination (OSPC) noted that the project is located in a Level 2 investment area. Investment Level 2 reflects areas where growth is anticipated by local, county, and state plans in the near-term future. Development in Level 2 is consistent with 2020 Strategies for State Policies and Spending; therefore, the OSPC had no objection to the subject rezoning and plan, provided it meets the relevant codes and ordinances of New Castle County.

The following State agencies also provided comments:

The State Historic Preservation Office (SHPO) noted that potential for historic resources is high due to multiple historical sites that are located in the surrounding area. SHPO recommended an archaeological survey be completed prior to any ground disturbance.

The Delaware Department of Transportation (DelDOT) commented that, based solely on the functional class, the proposed development should have access only on Hyett's Corner Road. The applicant is working with DelDOT regarding site access.

All other State agencies comments were general in nature.

### **PLANNING BOARD PUBLIC HEARING – December 6, 2022**

\*Please note that a recording and transcripts of the hearing are available on the Department of Land Use website.

At the December 6, 2022, Planning Board Public Hearing, the applicant's attorney, Mike Hoffman, gave a presentation on the application.

In his presentation Mr. Hoffman described the proposed rezoning, how the project meets the rezoning standards, and surrounding land uses. Mr. Hoffman explained that the project proposes to separate the property into two parcels with a title subdivision to separate the proposed uses of self-storage and flex warehousing. The self-storage use is proposed to include 32 buildings of



various sizes. The flex warehouse space proposes a building of 28,000 square feet. Mr. Hoffman indicated that the plan also includes robust landscaping which is code compliant and addresses afforestation. Mr. Hoffman also noted that the project has ingress and egress along Route 13.

Mr. Hoffman explained that Southern New Castle County continues to anticipate residential growth and therefore this plan will help to accommodate that growth in terms of self-storage needs and demands.

Chairwoman Peterson asked why the title subdivision was proposed for this project. Mr. Hoffman responded the subdivision was desired from a financing/leasing standpoint it in order to keep the uses separate.

Ms. Gray asked if the proposed septic area would primarily serve the office use. Mr. Hoffman responded that the septic would serve the flex warehousing use as well as the office building.

No other Board members or members of the public had any questions or comments for this application.

## **ANALYSIS**

In accordance with Title 9, Chapter 26, Subchapter II, Section 2659 (The Quality of Life Act) of the Delaware Code, because this project was submitted prior to the adoption of the 2022 update to the New Castle County Comprehensive Plan, it is therefore required to be processed and evaluated under the 2012 update to the New Castle County Comprehensive Plan, which was in effect when the application was accepted for review.

### **Section 2659. Legal status of comprehensive plan.**

*(c) Any application for a development permit filed or submitted prior to adoption or amendment under this subchapter of a comprehensive plan or element thereof shall be processed under the comprehensive plan, ordinances, standards, and procedures existing at the time of such application...*

### **Standards for Zoning Map Amendment – Section 40.31.410 of the New Castle County Code**

In determining whether a zoning map amendment should be recommended or approved, all of the following factors shall be considered:

#### ***A. Consistency with the Comprehensive Development Plan and the purposes of this Chapter.***

The proposed rezoning requires a change to the 2012 New Castle County Comprehensive Plan's Future Land Use Map, from New Community Development to Commercial/Office/Industrial Area.



Objective 3 of Chapter 9 prioritizes the conversion of undervalued and underutilized areas of the County into commercial sites to promote the economic development goals of the 2012 Comprehensive Plan. Application 2021-0780-SZ meets this objective as the property is currently under-utilized in an area where there are sufficient residential communities that will support the proposed commercial development.

*B. Consistency with the character of the neighborhood.*

Application 2021-0780-SZ is consistent with the character of the surrounding area. Existing and proposed residential subdivisions are located to the west of the subject site. Undeveloped agricultural farmland is located to the east of the subject site, which may be used for future residential development. The requested CR (Commercial Regional) zoning is appropriate given the subject site's location along a commercial corridor. The proposed self-storage and flex warehouse uses would serve the demands of both existing and future residential and commercial development in the area.

*C. Consistency with zoning and use of nearby properties.*

The existing zoning of the subject site and nearby uses are residential. However, due to the subject site's location between two heavily travelled roadways, a commercial zoning designation is more appropriate in order to support the continued growth expected for residential and nonresidential uses in the area. The proposed zoning is consistent with the uses associated with similar corridors and would address the needs of the uses of nearby properties.

*D. Suitability of the property for the uses for which it has been proposed or restricted.*

The subject site's location between Route 1 and Route 13 presents a convenient, highly visible location for commercial business, while making the site undesirable and inappropriate for residential use. Continued residential growth is anticipated for the area, which makes the site suitable for the proposed self-storage facility. No protected natural resources exist on the site and no variances are anticipated.

*E. Effect on nearby properties.*

The Hyetts Corner Road right-of-way separates the subject site from an Artesian Water treatment facility, located immediately to the north. All other sides of the subject site are bounded by Route 1 and Route 13. The subject site is more than 500 feet away from the closest residential property, which is located across Route 1. The proposed low traffic volume, low-impact use is unlikely to have any negative impact on nearby properties. The design of the proposed project is of a size and scale that is appropriate for the subject site and will create economic development opportunities for an otherwise underutilized parcel of land, providing a positive impact on the character of the surrounding area.



## DEPARTMENT OF LAND USE RECOMMENDATION

The Department has considered *the Standards for Zoning Map Amendment* in Section 40.31.410, A through E, of the Unified Development Code, the proposed plan, and comments received from agencies. Based on this analysis the Department is of the opinion that the standards are met by this proposal.

The Department of Land Use recommends **CONDITIONAL APPROVAL** of Ordinance 22-133 with the following conditions:

1. The building elevations shall be generally consistent with the renderings submitted into evidence; and
2. The landscaping shall be generally consistent with the renderings submitted into evidence.

## PLANNING BOARD RECOMMENDATION

At its business meeting held on January 17, 2023, the Planning Board considered the recommendation offered by the Department of Land Use. On a motion made by Ms. Drake and seconded by Mr. Daigle, the Board voted to recommend **CONDITIONAL APPROVAL** of Ordinance 22-133 subject to the conditions made by the Department of Land Use. The motion was adopted by a vote of 7-0-0-2 (Yes: Daigle, Drake, Gray, McGlinchey, Snowden, Visvardis, Peterson; No: none; Abstain: none; Absent: Cahill-Krout, Cochran).

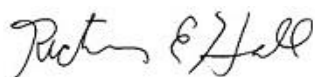
In discussion preceding the vote, the following comments were offered:

Mr. Snowden asked if the landscaping at the corners of the site is for afforestation. Mr. Gibbons responded that the proposed landscaping will account towards the afforestation requirement.

No other questions or comments were made by the Board.

## STATUTORY GUIDELINES

In the phraseology of 9 Delaware Code Section 2603 (a), the Department of Land Use finds that this rezoning would promote the convenience, order, and welfare of the present and future inhabitants of this state.

 02/15/2023

Richard E. Hall, AICP                      date  
General Manager  
Department of Land Use

 02/14/2023

Karen Peterson                                      date  
Chair  
Planning Board

**ORDINANCE NO. 23-030**

**AMEND THE GRANTS BUDGET:**

**REALIGN \$2,371,350 IN FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WITHIN THE HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) AMERICAN RESCUE PLAN ACT (ARPA) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING**

**WHEREAS**, the HOME ARPA Grant program is funded from the U.S. Department of Housing and Urban Development (HUD) through the 2021 American Rescue Plan Act; and

**WHEREAS**, the families served by HOME programs are low to moderate income households in New Castle County – outside the cities of Wilmington and Newark; and

**WHEREAS**, the current budget is to be used to provide housing, supportive services, and shelter to individuals experiencing or vulnerable to homelessness; and

**WHEREAS**, original allocated funding in the amount of \$3,672,176 from the U.S. Department of Housing and Urban Development was previously approved by County Council and appropriated to the HOME ARPA Grant via Ordinance 21-135; and

**WHEREAS**, authorization is sought for the realignment of \$2,371,350 in federal funds within the HOME ARPA Grant for Supportive Services to hire a contractual mentor, case manager and a nonprofit entity to provide employment, training and transportation; and

**WHEREAS**, Council has determined that the provisions of this Ordinance substantially advance, and are reasonably and rationally related to, legitimate government interests (i.e., promoting the health, safety, morals, convenience, order, prosperity and/or welfare of the present and future inhabitants of this State).

**NOW, THEREFORE, THE COUNTY OF NEW CASTLE HEREBY ORDAINS:**

Section 1. The Grants Budget as adopted by Ordinance No. 75-173 is hereby amended by adding the material underscored and deleting the material stricken on the attached Exhibits “A” through “C.”

Section 2. This Ordinance shall become effective immediately upon its adoption by County Council and approval by the County Executive, or as otherwise provided by 9 *Del. C.* § 1156.

Adopted by County Council of  
New Castle County on:

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President of County Council

Approved on:

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County Executive  
New Castle County

**SYNOPSIS:** This Ordinance, if approved, will realign \$2,371,350 in federal funds within the Home Investment Partnerships Program (HOME) American Rescue Plan Act (ARPA) grant. The realignment of funds will be used for Supportive Services to hire a contractual mentor, case manager and a nonprofit entity to provide employment, training, and transportation.

Families served are low to moderate income households in New Castle County – outside the cities of Wilmington and Newark. The current budget is to provide housing, supportive services, and shelter to individuals experiencing or vulnerable to homelessness.

**FISCAL NOTE:** This Ordinance, if approved, will amend the Grants Budget by realigning \$2,371,350 in federal funds within the Home Investment Partnerships Program (HOME) American Rescue Plan Act (ARPA) grant.

This Ordinance, if approved, will have no fiscal impact. The realignment will affect FY2023 through FY2031, since the targeted program completion date for this grant is September 30, 2030.

**DEPARTMENT:** Community Services

**EXHIBIT:** "A"

**PROGRAM TITLE:** HOME ARPA Administration

**Ordinance No.** 23-030  
Federal \$ 550,826.00  
State  
Program Income  
Interest

| Object Level                  | Federal       |         | State   |         | County  |         | Program Income |         | Interest |         | Total         |         |
|-------------------------------|---------------|---------|---------|---------|---------|---------|----------------|---------|----------|---------|---------------|---------|
|                               | Initial       | Revised | Initial | Revised | Initial | Revised | Initial        | Revised | Initial  | Revised | Initial       | Revised |
| 50-Salaries and Wages         | \$ 20,000.00  |         |         |         |         |         |                |         |          |         | \$ 20,000.00  | \$ -    |
| 51-Employee Benefits          | \$ 11,818.00  |         |         |         |         |         |                |         |          |         | \$ 11,818.00  | \$ -    |
| 52-Training/Civic Affairs     |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 53-Communication/Utilities    |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 54-Materials/Supplies         |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 55-Contractual Services       | \$ 519,008.00 |         |         |         |         |         |                |         |          |         | \$ 519,008.00 | \$ -    |
| 56-Equipment Replacement      |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 57-Fixed Charges              |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 58-Land and Structures        |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 59-Contingencies              |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 66-Operating Transfer Charges |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| 67-Operating Transfer Credits |               |         |         |         |         |         |                |         |          |         | \$ -          | \$ -    |
| Total                         | \$ 550,826.00 | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | \$ -    | \$ -     | \$ -    | \$ 550,826.00 | \$ -    |

**Supplemental Information**

**Estimated Program Initiation:** 9/20/2021

**Estimated Program Completion:** 9/30/2030

**The Local Match:**

**Found in (ORG):**

**Code:**

**Ordinance Passed:** 21-135

**Date Revised:** 12/22/2021

**PROGRAM DESCRIPTION:**

HOME ARPA Programs are funded from HUD through the American Rescue Plan Act of 2021 to provide housing services and shelter to individuals experiencing, or vulnerable to, homelessness. Families served are low to moderate income households in New Castle County - outside the cities of Wilmington or Newark.

~~11/23/2021~~

2/28/2023

**DEPARTMENT:** Community Services

**PROGRAM TITLE:** HOME ARPA Subgrantees

**EXHIBIT:** "B"

**Ordinance No.** 23-030  
 Federal \$ ~~3,121,350.00~~ \$ 750,000.00  
 State  
 Program Income  
 Interest

| Object Level                  | Federal         |               | State   |         | County  |         | Program Income |         | Interest |         | Total                      |               |
|-------------------------------|-----------------|---------------|---------|---------|---------|---------|----------------|---------|----------|---------|----------------------------|---------------|
|                               | Initial         | Revised       | Initial | Revised | Initial | Revised | Initial        | Revised | Initial  | Revised | Initial                    | Revised       |
| 50-Salaries and Wages         |                 |               |         |         |         |         |                |         |          |         | \$ -                       | \$ -          |
| 51-Employee Benefits          |                 |               |         |         |         |         |                |         |          |         | \$ -                       | \$ -          |
| 52-Training/Civic Affairs     |                 |               |         |         |         |         |                |         |          |         | \$ -                       | \$ -          |
| 53-Communication/Utilities    |                 |               |         |         |         |         |                |         |          |         | \$ -                       | \$ -          |
| 54-Materials/Supplies         |                 |               |         |         |         |         |                |         |          |         | \$ -                       | \$ -          |
| 55-Contractual Services       |                 |               |         |         |         |         |                |         |          |         | \$ -                       | \$ -          |
| 56-Equipment Replacement      |                 |               |         |         |         |         |                |         |          |         | \$ -                       | \$ -          |
| 57-Fixed Charges              | \$ 3,121,350.00 | \$ 750,000.00 |         |         |         |         |                |         |          |         | \$ <del>3,121,350.00</del> | \$ 750,000.00 |
| 58-Land and Structures        |                 |               |         |         |         |         |                |         |          |         | \$ -                       | \$ -          |
| 59-Contingencies              |                 |               |         |         |         |         |                |         |          |         | \$ -                       | \$ -          |
| 66-Operating Transfer Charges |                 |               |         |         |         |         |                |         |          |         | \$ -                       | \$ -          |
| 67-Operating Transfer Credits |                 |               |         |         |         |         |                |         |          |         | \$ -                       | \$ -          |
| Total                         | \$ 3,121,350.00 | \$ 750,000.00 | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | \$ -    | \$ -     | \$ -    | \$ <del>3,121,350.00</del> | \$ 750,000.00 |

**Supplemental Information**

**Estimated Program Initiation:** 9/20/2021

**Estimated Program Completion:** 9/30/2030

**The Local Match:**

**Found in (ORG):**

**Code:**

**Ordinance Passed:** 21-135

**Date Revised:** 12/22/2021

**PROGRAM DESCRIPTION:**

HOME ARPA Programs are funded from HUD through the American Rescue Plan Act of 2021 to provide housing services and shelter to individuals experiencing, or vulnerable to, homelessness. Families served are low to moderate income households in New Castle County - outside the cities of Wilmington or Newark.

~~11/23/2021~~ 2/28/2023

DEPARTMENT:

Community Services

PROGRAM TITLE:

HOME ARPA Supportive Services

EXHIBIT:

"C"

Ordinance No.

23-030

Federal

\$

\$ 2,371,350.00

State

Program Income

Interest

| Object Level                  | Federal |                 | State   |         | County  |         | Program Income |         | Interest |         | Total   |                 |
|-------------------------------|---------|-----------------|---------|---------|---------|---------|----------------|---------|----------|---------|---------|-----------------|
|                               | Initial | Revised         | Initial | Revised | Initial | Revised | Initial        | Revised | Initial  | Revised | Initial | Revised         |
| 50-Salaries and Wages         |         |                 |         |         |         |         |                |         |          |         | \$ -    | \$ -            |
| 51-Employee Benefits          |         |                 |         |         |         |         |                |         |          |         | \$ -    | \$ -            |
| 52-Training/Civic Affairs     |         |                 |         |         |         |         |                |         |          |         | \$ -    | \$ -            |
| 53-Communication/Utilities    |         |                 |         |         |         |         |                |         |          |         | \$ -    | \$ -            |
| 54-Materials/Supplies         |         |                 |         |         |         |         |                |         |          |         | \$ -    | \$ -            |
| 55-Contractual Services       | \$      | \$ 2,371,350.00 |         |         |         |         |                |         |          |         | \$      | \$ 2,371,350.00 |
| 56-Equipment Replacement      |         |                 |         |         |         |         |                |         |          |         | \$ -    | \$ -            |
| 57-Fixed Charges              |         |                 |         |         |         |         |                |         |          |         | \$ -    | \$ -            |
| 58-Land and Structures        |         |                 |         |         |         |         |                |         |          |         | \$ -    | \$ -            |
| 59-Contingencies              |         |                 |         |         |         |         |                |         |          |         | \$ -    | \$ -            |
| 66-Operating Transfer Charges |         |                 |         |         |         |         |                |         |          |         | \$ -    | \$ -            |
| 67-Operating Transfer Credits |         |                 |         |         |         |         |                |         |          |         | \$ -    | \$ -            |
| Total                         | \$      | \$ 2,371,350.00 | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | \$ -    | \$ -     | \$ -    | \$      | \$ 2,371,350.00 |

Supplemental Information

Estimated Program Initiation:

9/20/2021

Estimated Program Completion:

9/30/2030

The Local Match:

Found in (ORG):

Code:

Date Revised:

12/22/2021

Ordinance Passed:

21-135

PROGRAM DESCRIPTION:

HOME ARPA Programs are funded from HUD through the American Rescue Plan Act of 2021 to provide housing services and shelter to individuals experiencing, or vulnerable to, homelessness. Families served are low to moderate income households in New Castle County - outside the cities of Wilmington or Newark.

**RESOLUTION NO. 23-067**

**RECOGNIZING NATIONAL PUBLIC SAFETY  
TELECOMMUNICATORS WEEK APRIL 9-15, 2023**

**WHEREAS**, April 9-15, 2023 is recognized nationally as Public Safety Telecommunicators Week; and

**WHEREAS**, emergencies can occur at any time that require police, fire, or emergency medical services; and

**WHEREAS**, when an emergency occurs, the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and

**WHEREAS**, the safety of our police officers, firefighters and Paramedics is dependent upon the quality and accuracy of information obtained from citizens who telephone the New Castle County Emergency Communications Center; and

**WHEREAS**, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and

**WHEREAS**, Public Safety Telecommunicators are the single vital link for our police officers and firefighters by monitoring their activities by radio, providing them information, and ensuring their safety; and

**WHEREAS**, Public Safety Telecommunicators of the New Castle County Emergency Communications Division have contributed substantially to the apprehension of criminals, suppression of fires, and treatment of patients; and

**WHEREAS**, each dispatcher has exhibited compassion, understanding, and professionalism during the performance of their job in the past year.

**NOW, THEREFORE, BE IT RESOLVED** that the County Council of New Castle County declares the week of April 9 through 15, 2023, to be National Public Safety Telecommunicators Week, in honor of the men and women whose diligence and professionalism keep our County and citizens safe.

Adopted by County Council  
of New Castle County

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President of County Council  
of New Castle County

**SYNOPSIS:** Same as title.

**FISCAL NOTE:** There is no discernable fiscal impact upon the adoption of this resolution.

**RESOLUTION NO. 23-068**

**HONORING AND CELEBRATING THE IRISH CULTURE CLUB OF DELAWARE**

**WHEREAS** the Irish Culture Club of Delaware was founded in 1993 by a dedicated group of people who wished to support Irish culture in our area through dance, community activities, social and cultural events; and

**WHEREAS**, throughout the year, the Irish Culture Club of Delaware holds a variety of activities at their Irish Center, including dinners, breakfasts, and other events, with their annual "Fest" held in October, and a Children's Christmas party in December, where Santa visits and hands out gifts to the children and grandchildren of their members; and

**WHEREAS**, the Irish Culture Club of Delaware offers Irish Ceili and Set Dance lessons from September through May for beginners and experienced dancers, with a monthly Ceili that is held from September through May, including a Potluck Dinner at their February Ceili, where the public is welcome to join them in an enjoyable afternoon of great live music and Irish friendship; and

**WHEREAS**, the Irish Culture Club of Delaware publishes their monthly newsletter, the "LEPRECHAUN", to inform their members of activities at their Center; and

**WHEREAS**, each year, the Irish Culture Club of Delaware presents the "Erin Award" to one of their members, which is a very special honor given for his or her dedication and service to their Club throughout the year; and

**WHEREAS**, the Irish Culture Club of Delaware participates in the St. Patrick's Day parade sponsored by the Irish Culture Club of Delaware in Wilmington, with an "After Parade Party" held at their Center where all are welcome to continue celebrating the day; and

**WHEREAS**, "Paddy's Pub", located on the lower level of their Irish Center, is open on Wednesday evenings from 8:00 to 11:00 p.m., where NCCIS members and guests are welcome to join them for a fun evening of Irish music and friendship; and

**WHEREAS**, the Irish Library located in their Center is open on Wednesday evenings from 7 to 9 P.M. and other hours on request, with more than 300 books including travel, Irish arts and crafts, history, fiction, and more, including Ireland of the Welcomes magazines, and a comfortable sitting area for browsing or using their reference material; and

**NOW THEREFORE, BE IT RESOLVED** that the New Castle County Council, on behalf of the people of New Castle County, do hereby honor and celebrate the Irish Culture Club of Delaware for their commitment to preserving and promoting Irish culture through their diverse and engaging activities and events, and for their outstanding contributions to the cultural and social fabric of our area. We commend them for their commitment to celebrating and sharing the beauty and richness of Irish culture with all who visit or reside in New Castle County.

Adopted by County Council of  
New Castle County on: 3/28/2023

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President of County Council of  
New Castle County

**SYNOPSIS:** Same as title.

**FISCAL IMPACT:** There is no discernible fiscal impact with the adoption of this resolution.