



NEW CASTLE COUNTY COUNCIL COUNCIL MEETING

June 28, 2022
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801**

AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°22-090: AMEND THE GRANTS BUDGET: APPROPRIATE \$57,150.00 FROM THE STATE OF DELAWARE, DEPARTMENT OF JUSTICE–SPECIAL LAW ENFORCEMENT ASSISTANCE FUND (SLEAF) TO THE SLEAF – PORTABLE X-RAY SYSTEM GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE Introduced by: Mr. Bell, Ms. Hartley-Nagle

°22-091: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 6 (“BUILDING CODE”), ARTICLE 10 (“ENERGY CONSERVATION CODE”) RELATING TO NEW COMMERCIAL CONSTRUCTION AND THE FUTURE INSTALLATION OF ROOFTOP SOLAR POWER Introduced by: Ms. Durham, Mr. Carter, Mr. Cartier

°22-092: TO AUTHORIZE THE ABATEMENT OF NEW CASTLE COUNTY REAL PROPERTY TAXES AND PENALTIES AND INTEREST ON THE PROPERTY OF THE HEAVEN'S GATE BIBLE FELLOWSHIP INC., LOCATED AT 431 SALEM CHURCH ROAD, NEWARK, DE, TAX PARCEL NUMBER 09-037.00-027 Introduced by: Mr. Tackett

°22-093: TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES, REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AFFILIATE LOCAL 1607, TO REVISE THE POSITION TITLES OF ASSISTANT

PURCHASING AGENT TO ASSISTANT PROCUREMENT AGENT, PURCHASING AGENT TO PROCUREMENT AGENT, SENIOR PURCHASING AGENT TO SENIOR PROCUREMENT AGENT AND TO ADOPT THE REVISED CLASS SPECIFICATIONS Introduced by: Ms. Hartley-Nagle

°22-094: AMEND THE GRANTS BUDGET: FOR FY2023, APPROPRIATE ADDITIONAL FEDERAL FUNDS OF \$108,906 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE FY2023 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME), WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING Introduced by: Mr. Hollins, Ms. Diller

°22-095: AMEND THE GRANTS BUDGET: APPROPRIATE INTEREST IN AN AMOUNT UP TO \$225,000 TO THE CORONAVIRUS RELIEF FUND GRANT TO RESPOND TO THE COVID-19 PUBLIC HEALTH EMERGENCY, TO BE ADMINISTERED BY THE OFFICE OF FINANCE Introduced by: Mr. Smiley

E. Reports from Select and Special Committees

F. Consent Calendar

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

G. Presentations

H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R22-124: ESTABLISHING A TASK FORCE TO REVIEW POTENTIALLY AT-RISK BUILDINGS AND STRUCTURES IN NEW CASTLE COUNTY Introduced by: Mr. Cartier

R22-125: ASSURING THE RESIDENTS OF NEW CASTLE COUNTY THAT NEW CASTLE COUNTY GOVERNMENT WILL CONTINUE TO REMAIN FISCALLY RESPONSIBLE AND WILL CONTINUE TO SAFEGUARD ALL TAX DOLLARS Introduced by: Mr. Smiley, Mr. Bell, Ms. Diller, Ms. Kilpatrick, Mr. Tackett, Mr. Woods

I. Consideration of Ordinances

°22-074: TO EXTEND THE DEADLINE FOR APPLICATIONS FOR A FULL NEW CASTLE COUNTY PROPERTY TAX EXEMPTION FOR QUALIFYING DISABLED VETERANS WITH A 100% DISABILITY RATING FOR THE FISCAL YEAR 2023 Introduced by: Mr. Hollins, Mr. Smiley, Mr. Cartier, Mr. Carter

°22-075: TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND TO ADOPT THE CLASS SPECIFICATION FOR THE POSITION TITLE OF HUMAN RESOURCES MANAGER Introduced by: Ms. Hartley-Nagle

°22-076: TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND TO ADOPT THE CLASS SPECIFICATION FOR THE POSITION TITLE OF CHIEF PROCUREMENT OFFICER Introduced by: Ms. Hartley-Nagle

°22-077: AMEND THE GRANTS BUDGET: APPROPRIATE \$211,063 IN ANTICIPATED STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE ABSALOM JONES SENIOR CENTER FY2023 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, COMMUNITY RESOURCES DIVISION Introduced by: Mr. Hollins, Ms. Diller

°22-078: AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES REPRESENTED BY FRATERNAL ORDER OF POLICE, NEW CASTLE COUNTY LODGE NO. 5 Introduced by: Ms. Hartley-Nagle

°22-079: TO PROVIDE FOR THE INSTALLATION OF GRANVILLE WITH RIBS STREET LIGHTS WITH LIGHT EMITTING DIODE (LED) BULBS IN THE PLEASANTON SUBDIVISION LOCATED IN THE ST. GEORGES HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS Introduced by: Mr. Carter

°22-080: AMEND THE FY2022 APPROVED OPERATING BUDGET: REDUCE THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO PROVIDE FUNDING TO ASSIST WITH INVASIVE SPECIES REMOVAL AT WIGGINS MILL PARK Introduced by: Mr. Carter

°22-081: AMEND THE FY2022 CAPITAL PROGRAM AND BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2022 APPROVED OPERATING BUDGET TO THE DEPARTMENT OF PUBLIC WORKS, GENERAL PARKLAND IMPROVEMENTS 2021 CAPITAL PROJECT Introduced by: Mr. Carter

°22-082: AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION UNCLASSIFIED SERVICE EMPLOYEES OF THE EXECUTIVE OFFICE Introduced by: Ms. Hartley-Nagle

°22-083: AMEND THE GRANTS BUDGET: APPROPRIATE \$300,098 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND \$72,650 IN PRIVATE FUNDING FROM THE PUBLIC SERVICE ENTERPRISE GROUP (PSEG) NUCLEAR TO FUND THE OPERATIONS OF THE NEW CASTLE COUNTY OFFICE OF EMERGENCY MANAGEMENT (OEM) FOR FY2023 Introduced by: Mr. Bell, Ms. Hartley-Nagle

°22-084: AMEND THE GRANTS BUDGET: APPROPRIATE AN ADDITIONAL \$54,510 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) TO THE EMERGENCY MANAGEMENT FY2022 GRANT Introduced by: Mr. Bell, Ms. Hartley-Nagle

°22-085: ALLOW REALIGNMENT OF FUNDS FROM THE UNITED STATES DEPARTMENT OF THE TREASURY WITHIN THE AMERICAN RESCUE PLAN ACT GRANT WHICH IS ADMINISTERED BY THE DEPARTMENT OF ADMINISTRATION, OFFICE OF FINANCE Introduced by: Mr. Smiley, Mr. Cartier

°22-086: AMEND THE GRANTS BUDGET: REALIGN \$546,000 IN FUNDS FROM THE UNITED STATES DEPARTMENT OF THE TREASURY WITHIN THE AMERICAN RESCUE PLAN ACT GRANT FROM GRANTS AND FIXED CHARGES TO SALARIES AND WAGES AND EMPLOYEE BENEFITS, WHICH IS ADMINISTERED BY THE DEPARTMENT OF ADMINISTRATION, OFFICE OF FINANCE Introduced by: Mr. Smiley, Mr. Cartier

°21-090: REVISE ZONING MAP: BRANDYWINE HUNDRED, WEST SIDE OF SHIPLEY ROAD, IMMEDIATELY SOUTH OF SUMMERSET ROAD; BRANDYWINE COUNTRY CLUB, REZONE TAX PARCEL NO. 06-040.00-004, 0.46 ACRES FROM S (SUBURBAN) TO CR (COMMERCIAL REGIONAL) AND 67.42 ACRES FROM SUBURBAN (S) TO SUBURBAN TRANSITION (ST). Introduced by: Ms. Durham

J. Time Sensitive Congratulatory/Honorary Resolutions

- K. Introduction/Consideration of Emergency Ordinances
- L. Public Comment/Other
- M. Motion to Adjourn

AGENDA POSTED: June 21, 2022

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a

telephone and video conference, utilizing  Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://www.nccde.org/2351/Agendas-and-Minutes> Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.