



NEW CASTLE COUNTY COUNCIL COMMUNITY SERVICES COMMITTEE MEETING

Co-Chair: Penrose Hollins, Fourth District

Co-Chair: Lisa Diller, Fifth District

November 23, 2021

4:00 PM

VIRTUAL ZOOM WEBINAR MEETING*** &
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801

MINUTES

A. Meeting Call to Order

The meeting was called to order at 04:00 PM. Members present Lisa Diller, Karen Hartley-Nagle, J. William Bell, Janet Kilpatrick, Dee Durham, David Carter, George Smiley, Jea Street, David Tackett, John Cartier, Kenneth Woods, Timothy Sheldon.

B. Approval of Minutes- Community Services Committee Meeting 11/03/2021

A motion was made to approve the minutes. It was seconded, and all present were in favor.

C. Review/Discussion of Resolution(s)

None

D. Review/Discussion of Ordinance(s)

°21-132: (TO BE VOTED 11/23/21) AMEND THE GRANTS BUDGET: REALIGN \$28,359.52 IN STATE OF DELAWARE GRANT-IN-AID FUNDS WITHIN THE ABSALOM JONES SENIOR CENTER FY2021, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES Introduced by: Mr. Hollins, Ms. Diller

°21-133: (TO BE VOTED 11/23/21) AMEND THE GRANTS BUDGET: FOR FY2022, APPROPRIATE \$100,000 FROM THE DELAWARE DEPARTMENT OF HEALTH AND SOCIAL SERVICES THROUGH THE DELAWARE DIVISION OF LIBRARIES WITH FEDERAL FUNDS TO THE COVID 19 TEST KIT GRANT TO BE DISTRIBUTED EQUALLY TO THE TEN NEW CASTLE COUNTY LIBRARIES WHICH ARE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES Introduced by: Mr. Hollins, Ms. Diller

°21-134: (TO BE VOTED 12/14/21) AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED FEDERAL FUNDS OF \$17,539,120 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE SECTION 8 HOUSING CHOICE VOUCHERS – 2022 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING Introduced by: Mr. Hollins, Ms. Diller

- PowerPoint presentation by Rob Rizzo

°21-135: (TO BE VOTED 12/14/21) AMEND THE GRANTS BUDGET: FOR FY2022, APPROPRIATE FEDERAL FUNDS OF \$3,672,176 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) AMERICAN RESCUE PLAN ACT (ARPA) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING Introduced by: Mr. Hollins, Ms. Diller

E. Presentation- North Wilmington Library

- Canceled

F. Other

None

G. Public Comment

None

H. Adjournment

At 4:18 p.m., a motion was made to adjourn the meeting and seconded. All present were in favor.